

Transfer No. 75471
Receipt E034871

No.E034871

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

1. Applicant Information CARIBOU LANDS LLC
14400 N 76TH PL
SCOTTSDALE AZ 85260
(480) 368-5205

Will this transfer result in an ownership change? _____ Yes ☒ No

2. Current Water Right

Part 2 Attached for Each Right

	Origin/Basis	Rate	Volume	Limit	Acre	Total	Source
24-10700	WR/Beneficial Use	0.55			27.5		SCHIESS CREEK (Grouse Creek)

3. Purpose of Transfer (Change Proposed) Right

Part 3A Attached for Each Proposed

Part 3B Attached for Each Split Right

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
24-10700	NO	NO	YES	YES	YES	YES

Describe the reason for the proposed changes

converting a portion of their irrigated pasture to supply water for ponds and wet lands. 13.5 acres will be convert for 0.27 cfs.
13.5 of alfalfa hay at 1.86 af/a=25 af of pond storage and evaporation.
the actual source is grouse creek.

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change

B. Describe the effects on other water uses resulting from the proposed change

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
24-10700	0.55 cfs		14.0	
TOTAL	0.55 cfs		14.0	

RECEIVED
MAR 27 2009

Department of Water Resource
Eastern Region

75 47 1



No.E034871

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

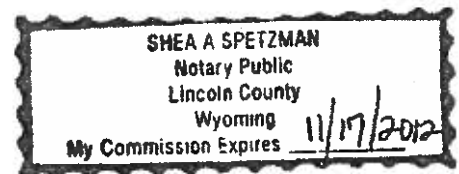
[Signature] - Manager Joe Risi
(Signature of Applicant)
Caribou Lands, LLC Manager
(Title or Office)

Subscribed and sworn to before me this 25 day of March, 2009.

[Signature]

(Notary Public)

My commission expires 11/17/2012



No.E034871

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 24-10700

Priority Date: December 15, 1902

Origin: Water Right

Basis: Decreed

Status: Active

Source: SCHIESS CREEK**Tributary:** TINCUP CREEK

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	06/15 09/01	0.55 CFS		
	Total Diversion	0.55 CFS		

Source and Point(s) of Diversion:

SCHIESS CREEK, NESENW Sec. 8 Twp 05S Rge 46E CARIBOU County
(Grouse Creek)

SCHIESS CREEK, SESENW Sec. 8 Twp 05S Rge 46E CARIBOU County
(Grouse Creek)

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE
05S	46E	8	4.5	23.0		
27.5						

Total Acres: 27.5

Conditions/Remarks:

- This right is a split from former right 24-4077.
- This partial decree is subject to such general provisions necessary for the definition of the rights or
for the efficient administration of the water rights as may be ultimately determined by the Court at a
point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

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Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

it will be dry

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 24-10700

Priority Date: December 15, 1902

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUSE CREEK

Tributary: TIN CUP CREEK

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
FIRE PROTECTION STORAGE	01/01 12/31		25.0 AFA	
RECREATION STORAGE	01/01 12/31		25.0 AFA	
IRRIGATION	06/15 09/01	0.28 CFS		
DIVERSION TO STORAGE	06/15 09/01	0.27 CFS		
	Total Diversion	0.55 CFS		

Source and Point(s) of Diversion:

GROUSE CREEK	NESENW	Sec. 8 Twp 05S Rge 46E CARIBOU County
GROUSE CREEK	SESENW	Sec. 8 Twp 05S Rge 46E CARIBOU County
GROUSE CREEK	NENESW	Sec. 8 Twp 05S Rge 46E CARIBOU County

Describe the proposed diversion system

Point of Diversion # 1 diversion boxes

Point of Diversion # 2 diversion boxes

Point of Diversion # 3 diversion boxes

PLACE OF USE: FIRE PROTECTION STORAGE

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S 46E 8									X	X							

PLACE OF USE: RECREATION STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
05S	46E	8	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
										X				X					

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
05S	46E	8	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
										10.0				4.0					14.0

Total Acres: 14

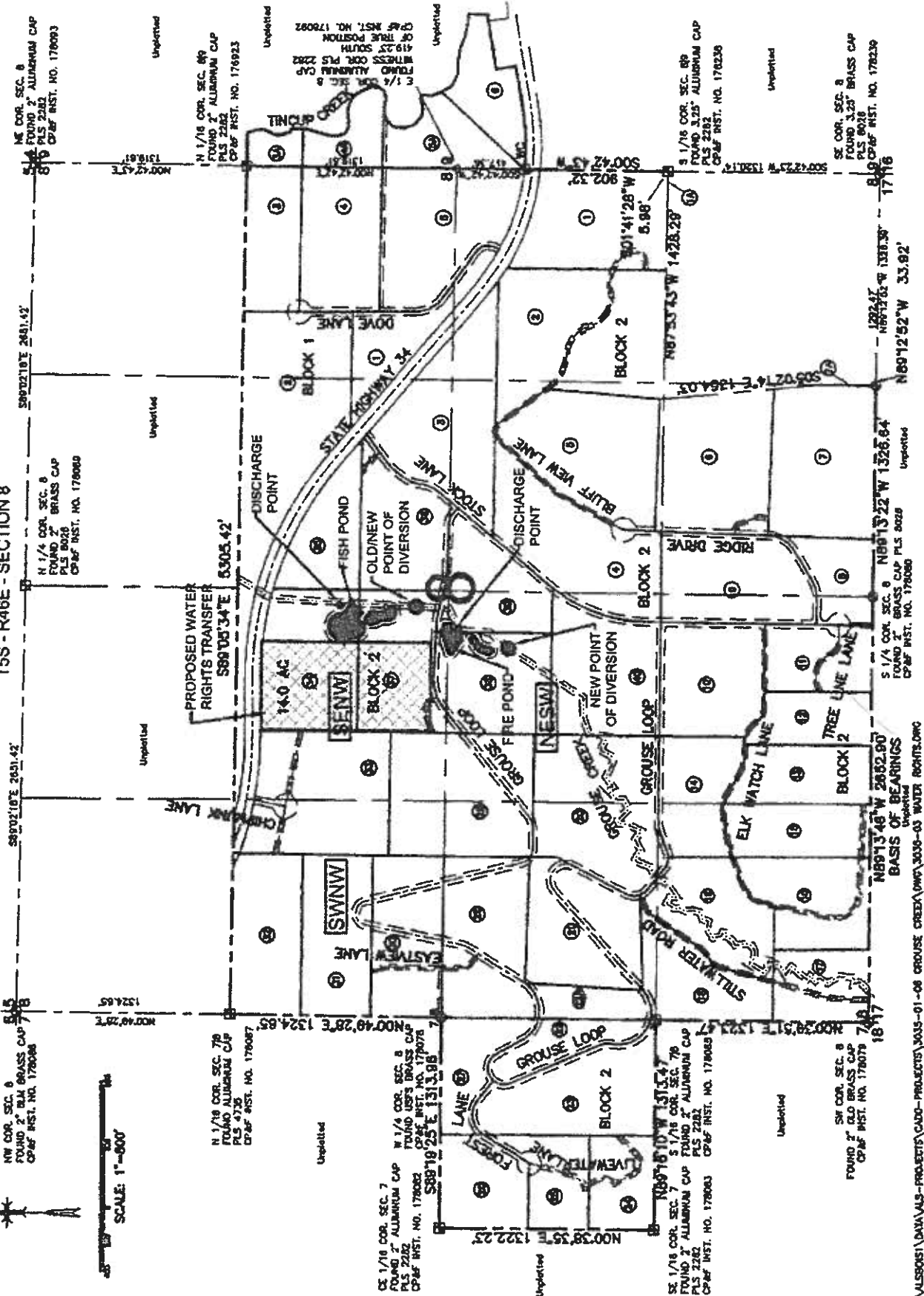
CARIBOU LANDS LLC GROUSE CREEK RANCH SUB.

REVISED 9/4/08

T5S - R46E - SECTION 8



SCALE: 1"=600'



No. W 51142	no later than May 31, 2008		2. <u>Registered Agent and Office NO PO BOX</u>
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Annual Report Form		KEN KREIS 10580 W CRANBERRY CT BOISE, ID 83704
	1. <u>Entity's Address - Correct in this box if applicable:</u> CARIBOU LANDS LLC 14400 N 76TH PL SCOTTSDALE, AZ 85260		
4. Limited Liability Companies: Enter Names and Addresses of Managers.			3. <u>New Registered Agent Signature</u>
<u>Office held</u> Manager	<u>Name</u> Craig Emmerson	<u>Street or P.O. Address</u> 14400 N. 76th Place Scottsdale, AZ 85260	<u>City</u> <u>State</u> <u>Zip</u>
	<u>Name</u> manager Joe Risi	<u>Street or P.O. Address</u> 545 W. Broadway Jackson, WY 83002	<u>City</u> <u>State</u> <u>Zip</u>
5. Organized Under the Laws of: IDAHO W 51142	6. <u>Signature</u>  <u>Name (Typed or Printed)</u> Craig Emmerson		<u>Date</u> 3/25/08 <u>Title</u> Manager

Issued 03/03/2008

Do Not Tape or Staple

200805008250

ETIdaho --- Evapotranspiration and Consumptive Irrigation

Water Requirements for Idaho

Please send suggestions for improving this site to robison@kimberly.uidaho.edu Copyright 2007, University of Idaho.

Soda Springs (NWS NOAA--108535)

Statistics based on 21 years between 1979 to 2004

For a different land cover or crop click on the above link.

You can highlight this table and copy via the clipboard to a Microsoft Excel or OpenOffice spreadsheet to plot or otherwise work with this data.

Open water - shallow systems (ponds, streams)													
Precipitation Deficit (Click here for a graph)													
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Growing Season ^a
Mean	mm/day												mm
Monthly ^b	0.28	-0.14	0.29	1.15	1.75	2.77	3.27	2.68	1.64	0.78	-0.25	-0.37	408
15-Day Moving Average ^c	0.24	-0.18	0.24	1.26	1.86	2.80	3.34	2.53	1.60	0.85	-0.22	-0.34	1.34 AF/A
7-Day Moving Average ^d	0.26	-0.18	0.26	1.18	1.83	2.77	3.25	2.60	1.59	0.83	-0.25	-0.34	
3-Day Moving Average ^e	0.27	-0.14	0.27	1.16	1.77	2.77	3.27	2.67	1.61	0.79	-0.24	-0.35	
Standard Deviation	mm/day												mm
Monthly	0.58	0.73	0.94	0.70	1.50	0.87	1.60	1.39	0.91	1.03	0.76	0.61	134
15-Day Moving Average	0.56	0.87	0.79	1.09	1.33	1.24	1.28	1.45	1.14	1.19	0.87	0.54	
7-Day Moving Average	0.80	1.14	1.12	1.66	2.09	1.79	1.79	1.80	1.74	1.59	1.19	0.76	
3-Day Moving Average	1.15	1.54	1.70	2.25	3.03	2.43	2.56	2.49	2.47	2.12	1.70	1.19	
20% Exceedance	mm/day												mm
Monthly	0.09	0.38	0.73	1.73	2.45	3.47	4.13	3.51	2.30	1.18	0.32	0.01	472
15-Day Moving Average	0.40	0.58	1.26	2.66	3.55	4.35	4.66	4.18	2.94	1.99	0.76	0.24	
7-Day Moving Average	0.49	0.86	1.55	3.47	4.16	4.63	4.83	4.29	3.25	2.35	0.92	0.41	
3-Day Moving Average	0.63	0.99	2.00	3.69	4.43	5.03	5.05	4.60	3.53	2.59	1.07	0.47	
80% Exceedance	mm/day												mm
Monthly	0.74	-1.20	-0.62	0.44	0.42	2.00	1.64	1.77	0.42	0.32	-0.74	-0.98	295

75471

ET_{Idaho} --- Evapotranspiration and Consumptive Irrigation

Water Requirements for Idaho

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Soda Springs (NWS NOAA--108535)

Statistics based on 21 years between 1979 to 2004

For a different land cover or crop click on the above link.

You can highlight this table and copy via the clipboard to a Microsoft Excel or OpenOffice spreadsheet to plot or otherwise work with this data.

Alfalfa - less frequent cuttings														
Precipitation Deficit (Click here for a graph)														
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Growing Season ^a	Annual
Mean	mm/day												mm	
Monthly ^b	0.34	-0.16	0.17	0.58	1.99	4.96	4.76	4.66	1.97	0.37	-0.31	-0.40	569	563
15-Day Moving Average ^c	0.33	-0.20	0.18	0.58	1.93	5.03	4.58	4.61	1.94	0.38	-0.28	-0.34	1.86 A/F/A	
7-Day Moving Average ^d	0.34	-0.19	0.17	0.56	1.98	5.01	4.60	4.66	1.91	0.39	-0.31	-0.35		
3-Day Moving Average ^e	0.34	-0.16	0.16	0.57	2.00	4.99	4.74	4.66	1.94	0.37	-0.30	-0.38		
Standard Deviation	mm/day												mm	
Monthly	0.51	0.61	0.59	0.36	1.84	1.10	1.22	1.36	0.93	0.93	0.34	0.56	106	111
15-Day Moving Average	0.62	0.71	0.62	0.56	1.57	1.58	1.36	1.58	1.22	1.06	0.63	0.54		
7-Day Moving Average	0.81	0.92	0.98	1.03	2.20	2.21	2.12	2.07	1.84	1.65	0.97	0.76		
3-Day Moving Average	1.10	1.36	1.57	1.61	2.97	2.94	2.91	2.80	2.58	2.24	1.46	1.21		
20% Exceedance	mm/day												mm	
Monthly	0.00	0.21	0.45	0.73	2.70	5.90	5.41	5.33	2.83	0.70	-0.06	-0.08	650	631
15-Day Moving Average	0.32	0.51	1.06	1.47	4.04	7.28	6.82	6.86	3.79	1.85	0.54	0.26		
7-Day Moving Average	0.48	0.73	1.66	2.62	5.25	7.79	7.73	7.32	4.95	2.69	1.08	0.52		
3-Day Moving Average	0.59	1.32	2.48	3.59	6.69	8.38	8.40	7.62	5.37	3.38	1.34	0.62		
80% Exceedance	mm/day												mm	
Monthly	0.71	-0.59	-0.44	0.24	0.90	3.88	3.77	3.88	1.05	0.35	-0.65	-0.77	448	479

75 471

Instrument # 175867

2008-06-12

03:45:08 No. of Pages: 4

Recorded for: CARIBOU TITLE

EDIE BUSH

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee: 12.00

WARRANTY DEED

For Value Received

CLYDE W. STOCK AND REA B. STOCK, husband and wife,

the Grantors of Freedom, Idaho, do hereby grant, bargain, sell and convey unto

CARIBOU LANDS LLC., an Idaho limited liability company,

the Grantee, of 27 West Anapamu Street, No. 350, Santa Barbara, CA 93101 the following described premises, to-wit:

Caribou County, Idaho:

Township 5 South, Range 46 East of the Boise Meridian:

Section 7: ~~NE~~SE.

Section 8: ~~S~~NW, SW, ~~NE~~SE, WSE.

Section 9: That portion of the NW~~SW~~ lying North of the Soda Springs-Freedom Highway.

ALSO, that part of the SE of Section 8 and the W~~SW~~ of Section 9 T. 5 S. R. 46 E., B.M., being part of those tracts of record in the Office of the Recorder of Caribou County, as Instrument Nos. 51588 and 151013, lying and being situate North and West of the following described line:

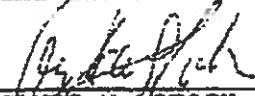
Beginning at a point on the South line of said SE on a fence, South 89°55'19" East 33.92 feet of the Southwest corner of the SE~~SE~~ of said Section 8; thence North 05°44'43" West 1354.03 feet along said fence to a point at a fence corner; thence South 88°36'12" East 1428.52 feet along a fence to a point on the East line of said Section 8, South 00°00'12" East 5.77 feet of the Northeast corner of said SE~~SE~~; thence continuing South 88°36'12" East 48.84 feet along said fence to a point at a fence corner; thence North 01°06'25" East 197.24 feet along a fence to a pipe; thence South 89°19'16" West 52.65 feet to a pipe on the West line of said W~~SW~~; thence North 00°00'12" West 612.01 feet along said West line to a pipe;

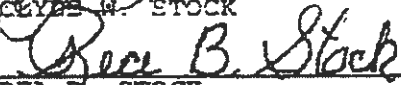
WD: Stock/Caribou Lands

Page 1.

thence North 08°02'41" West 239.92 feet along a fence to
 a pipe;
 thence continuing North 08°02'41" West 53.60 feet, more
 or less to the center line of State Highway No 34.
 (Tincup Road) of record in said Office as Instrument
 No. 45374 and leave said boundary;
 thence coursing said centerline as follows:
 Easterly 54 feet, more or less, along a spiral curve to
 the left, whose chord is North 82°32'04" East 53.85
 feet, to end thereof;
 North 79°32'06" East 142.05 feet to the beginning of a
 spiral curve to the right;
 Easterly 300.00 feet along said spiral curve, whose
 chord is North 81°02'05" East 299.91 feet, to the
 beginning of a circular curve to the right;
 Easterly 355.31 feet along said circular curve through
 a central angle of 07°06'23", having a radius of
 2864.77 feet and a chord of North 86°05'17" East
 355.09 feet to the East line of said W½SW¼, and
 leave said centerline;
 thence South 00°00'18" West 2310.48 feet along said East
 line to the Southeast corner of said W½SW¼;
 thence South 89°51'38" West 1321.77 feet along the South
 line of said Section 9, to the Corner of Beginning.

TO HAVE AND TO HOLD the said premises, with their
 appurtenances unto the said Grantee, its successors and assigns
 forever. And the said Grantors do hereby covenant to and with the
 said Grantee, that they are the owners in fee simple of said
 premises; that said premises are free from all encumbrances and
 that they will warrant and defend the same from all lawful claims
 whatsoever.


 CLYDE W. STOCK


 REA B. STOCK

STATE OF IDAHO)

County of Caribou)

On this 14th day of June, 2006, before me the undersigned, a notary public in and for said County and State, personally appeared Clyde W. Stock and Rea B. Stock, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO

Kena Ann Moore
NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Soda Springs, Idaho
My commission expires: 7/18/09

WD: Stock/Caribou Lands
Page 4.

thence continuing North 00°00'12" West 57.40 feet, more or less, to the centerline of State Highway No. 34 (Tincup Road) of record in said Office as Instrument No. 45374;

thence coursing said centerline as follows:

Easterly 235.03 feet along the arc of a circular curve to the left, through a central angle of 09°24'04", having a radius of 1432.39 feet and a chord of North 89°45'32" East 234.76 feet, to the beginning of a spiral curve to the left;

Easterly 300 feet, more or less, along said spiral curve whose chord is North 82°32'04" East 299.67 feet;

North 79°32'47" East 142.05 feet to the beginning of a spiral curve to the right;

Easterly 300.00 feet along said spiral curve, whose chord is North 81°02'46" East 299.91 feet to the beginning of a circular curve to the right;

Easterly 354.29 feet along said circular curve through a central angle of 16°26'00" having a radius of 2864.77 feet and a chord of North 86°01'09" East 354.06 feet to the East line of said W~~X~~SW~~X~~, and leave said centerline.

EXCEPT THEREFROM, that part of the SE~~X~~ of Section 8 and the W~~X~~SW~~X~~ of Section 9 T. 5 S., R. 46 E., B.M., being part of those tracts of record in the Office of the Recorder of Caribou County, as Instrument Nos. 51588 and 151013, it being the intent to more correctly describe that tract of record in said Office as Instrument No. 153139, described as follows:

Beginning at the Southeast corner of said Section 8; thence North 89°55'19" West 1292.63 feet along the South line of said Section 8 to a point on a fence South 89°55'19" East 33.92 feet of the Southwest corner of the SE~~X~~SE~~X~~ of said Section 8;

thence North 05°44'43" West 1354.03 feet along said fence to a point at a fence corner;

thence South 88°36'12" East 1428.52 feet along a fence to a point on the East line of said Section 8, South 00°00'12" East 5.77 feet, of the Northeast corner of said SE~~X~~SE~~X~~;

thence continuing South 88°36'12" East 48.84 feet along said fence to a point at a fence corner;

thence North 01°06'25" East 197.24 feet along a fence to a pipe;

thence North 89°19'16" East 206.11 feet along a fence to a pipe;

thence North 01°26'41" East 124.97 feet along a fence to a pipe;

thence North 42°26'28" East 361.80 feet along a fence to a pipe;

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 75471*Amendment to*
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Department of Water Resources

Name of Applicant(s) Caribou Land, LLCPhone 480-368-5205Mailing address 14400 N. 76th Place, Scottsdale, AZ 85260

Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it Attachment #1.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it Attachment #2a.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it Attachment #2b.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it Attachment #3.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☒ No RepresentativeName of Representative Phyllis LamkenPhone 208-313-7641Mailing address P.O. Box 586, Victor, ID 83455Email flip@tetonvalley.net☐ Send all correspondence for this application to the representative and not to the applicant.

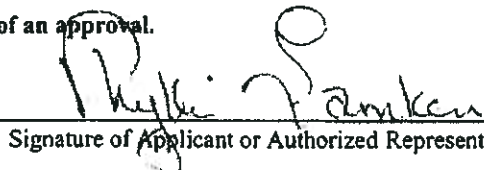
OR

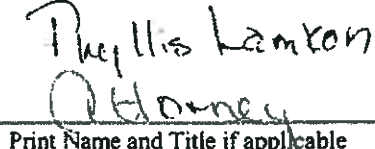
☒ Send original correspondence to the applicant and copies to the representative.☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.

OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it Attachment #4.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


 Signature of Applicant or Authorized Representative


 Print Name and Title if applicable

11/10/09
 Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it Part 1A.2. Currently, has pending application for joint permit for restoration of stream and creation of additional wetlands. This stream restoration and wetlands will enhance the fish and animal habitat, improve riparian and wetland

EXHIBIT

Applicant
6-24-10
B

75471

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	24-10700	.12 CFS	fire protection	01/01 to 12/31	Grouse Creek
☐ ☒	24-10700	.15 CFS	fish and animal habitat	01/01 to 12/31	Grouse Creek
☐ ☒	24-10700	.27 CFS	irrigation	6/15 to 09/01	Grouse Creek
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights .55 cfs and/or ac-ft

2. Total amount of water proposed to be transferred or changed .27 CFS cubic feet per second and/or acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
		SE	SE	NW	8	5S	46E	Caribou	Grouse Creek	
		NE	NE	SW	8	5S	46E	Caribou	Grouse Creek	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5S	46E	8							4.0	10.0									14

Total Acres (for irrigation use) 14

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: Wetlands and fish pond are part of the stream.

- b. Who owns the property at the point(s) of diversion? applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it Attachment #6. List the name of the entity and type of lien: no

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: Land is no longer farmed. It has been subdivided.

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: W/A

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

NOV 12 2008
Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT PART 2

For each water right listed in Part I.B.1 of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ <http://www.idwr.idaho.gov>, Water Right Transfers, Step 1.
Insert Part 2A reports into the application following Part 1.

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

☐ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.

☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

☒ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

1. Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above.:_____

1. The first part of the document is a title page. It contains the title "The History of the County of York" and the author's name "John Smith".

2. The second part of the document is a preface. It discusses the purpose of the work and the sources of information used.

3. The third part of the document is the main body of the text. It is divided into several chapters, each dealing with a different aspect of the county's history.

4. The fourth part of the document is a list of references. It includes a list of books and other sources used in the research.

5. The fifth part of the document is an index. It provides a list of names and places mentioned in the text, along with their corresponding page numbers.

Transfer contains _____ pages and _____ attachments.

Received by _____ Date _____ Prelim. Check by _____ Date _____

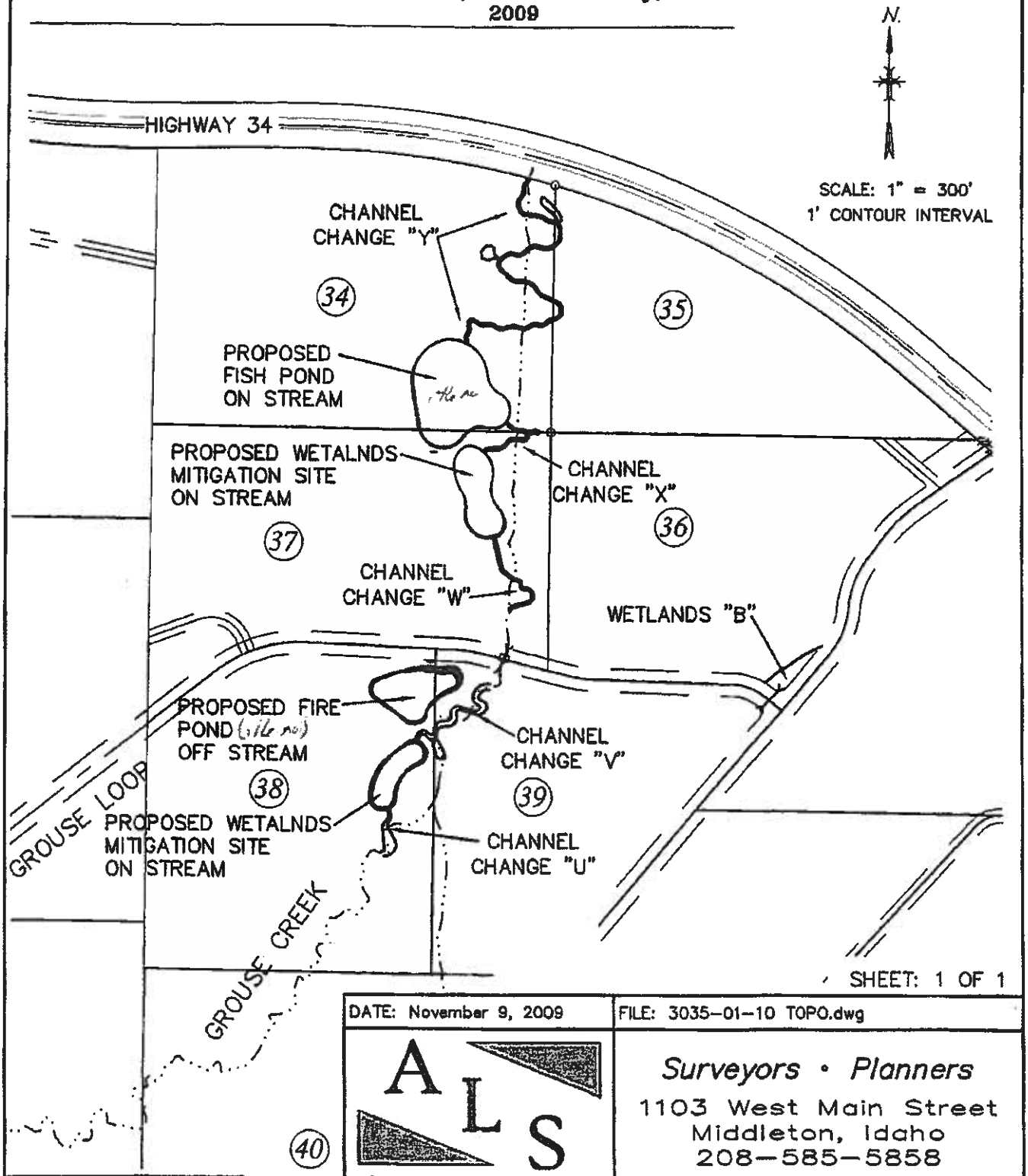
Fee Paid _____ Date _____ Received by _____ Receipt # _____

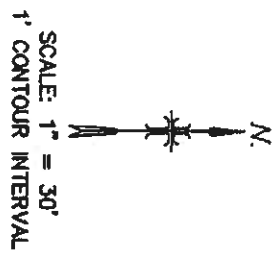
Add'l Fee Paid _____ Date _____ Received by _____ Receipt # _____

75471

ATTACHMENT "D" SITE LAYOUT OF GROUSE CREEK PROPOSED ALIGNMENT

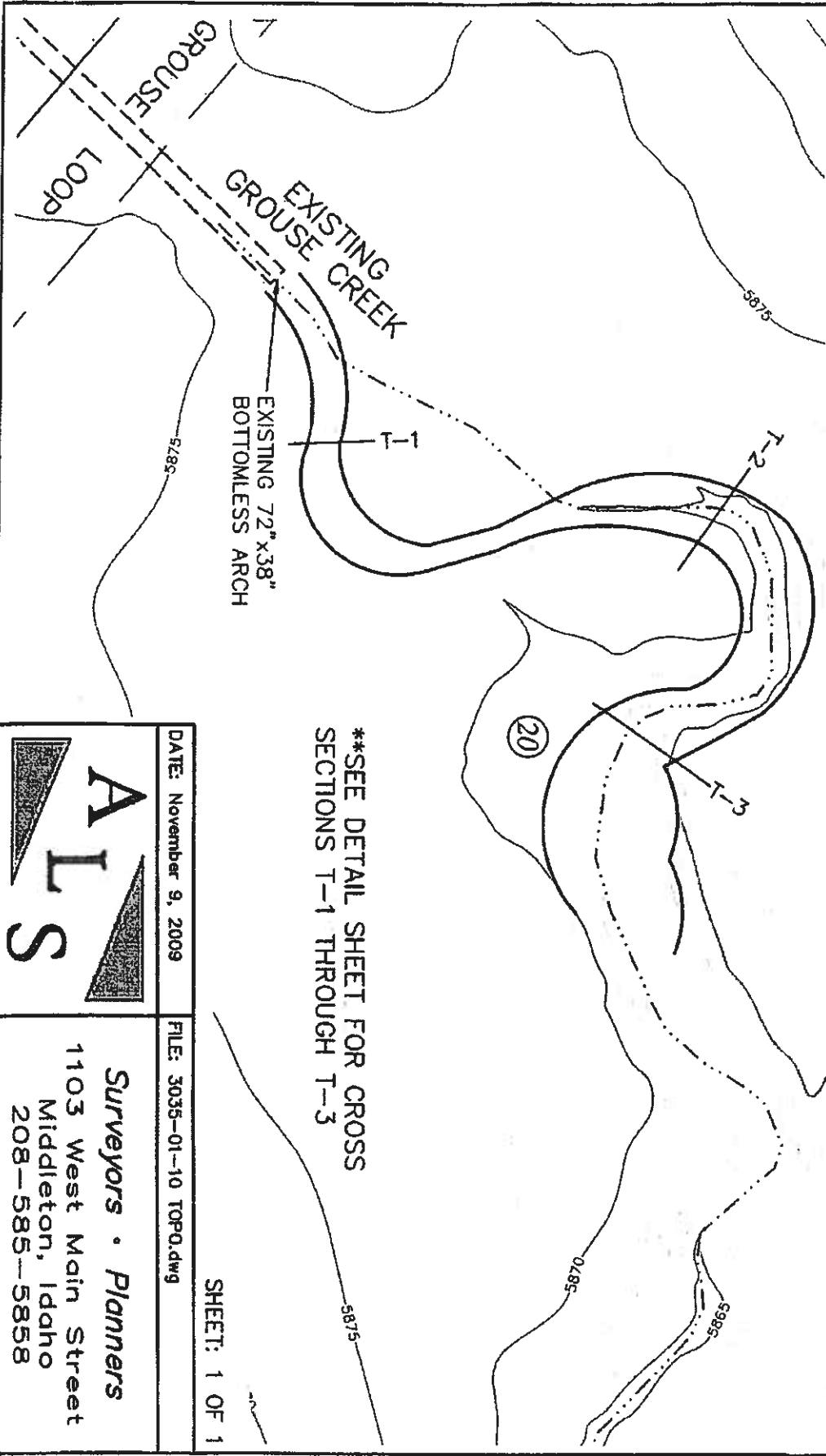
Portions of Grouse Creek Subdivision, lying in
Section 8, Township 5 S., Range 46 E. of the
Boise Meridian, Caribou County, Idaho
2009





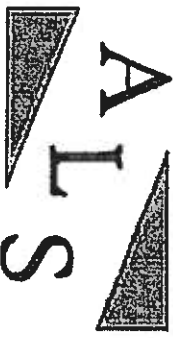
ATTACHMENT "E" PROPOSED CHANNEL CHANGE "T" OF
GROUSE CREEK

A Portion of Lot 20 of Grouse Creek Subdivision,
in Section 8, Township 5 S., Range 46 E. of the
Boise Meridian, Caribou County, Idaho
2009



**SEE DETAIL SHEET FOR CROSS
SECTIONS T-1 THROUGH T-3

SHEET: 1 OF 1

	DATE: November 9, 2009
	FILE: 3035-01-10 TOP0.dwg
Surveyors • Planners 1103 West Main Street Middleton, Idaho 208-585-5858	

ATTACHMENT "F" PROPOSED CHANNEL CHANGE "U" OF GROUSE CREEK

A Portion of Lot 38 of Grouse Creek Subdivision,
in Section 8, Township 5 S., Range 46 E. of the
Boise Meridian, Caribou County, Idaho

2009

PROPOSED WETLAND
MITIGATION SITE
ON STREAM

REMOVE

U-2

38

U-1

EXISTING
GROUSE CREEK

39



SCALE: 1" = 30'
1' CONTOUR INTERVAL

**SEE DETAIL SHEET FOR CROSS
SECTIONS U-1 THROUGH U-2

SHEET: 1 OF 1

DATE: November 9, 2009

FILE: 3035-01-10 TOPO.dwg

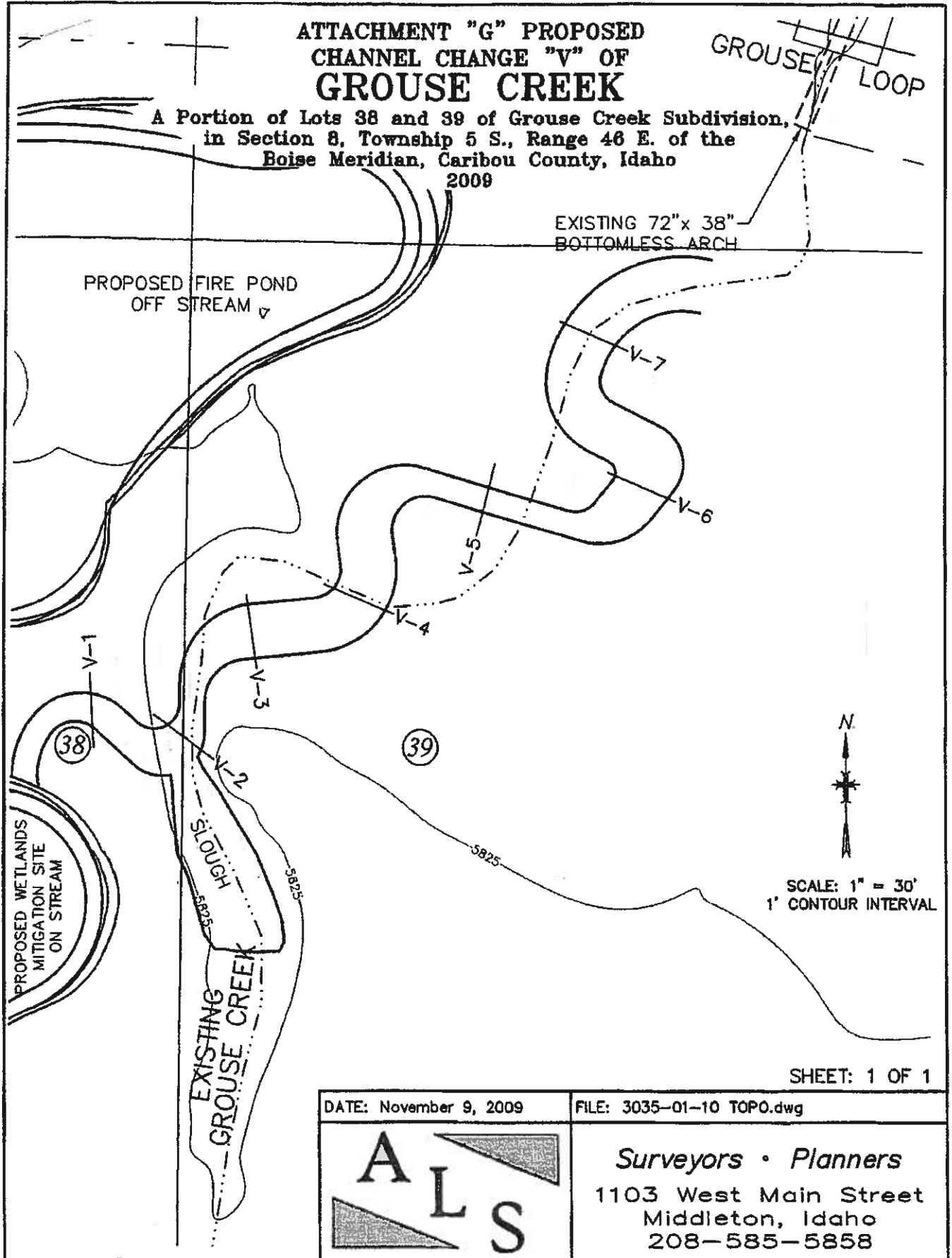


Surveyors • Planners
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Middleton, Idaho
208-585-5858

75471

ATTACHMENT "G" PROPOSED
CHANNEL CHANGE "V" OF
GROUSE CREEK

A Portion of Lots 38 and 39 of Grouse Creek Subdivision,
in Section 8, Township 5 S., Range 46 E. of the
Boise Meridian, Caribou County, Idaho
2009



SHEET: 1 OF 1

DATE: November 9, 2009

FILE: 3035-01-10 TOPO.dwg



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ATTACHMENT "H" PROPOSED CHANNEL CHANGE "W" OF GROUSE CREEK

A Portion of Lot 37 of Grouse Creek Subdivision, lying in the SE1/4 SW1/4 of Section 8, Township 5 S., Range 46 E. of the Boise Meridian, Caribou County, Idaho
2009

PROPOSED WETLAND
MITIGATION SITE
ON STREAM

EXISTING
GROUSE CREEK

**SEE DETAIL SHEET FOR CROSS
SECTIONS W-1 THROUGH W-6

N00°43'41"E 523.92'

SHEET: 1 OF 1

DATE: November 9, 2009

FILE: 3035-01-10 TOPO.dwg



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1103 West Main Street
Middleton, Idaho
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SCALE: 1" = 30'
1' CONTOUR INTERVAL

ATTACHMENT "I" PROPOSED CHANNEL CHANGE "X" OF GROUSE CREEK

A Portion of Lots 34 and 37 of Grouse Creek Subdivision, lying in the SE1/4 SW1/4 of Section 8, Township 5 S., Range 46 E. of the Boise Meridian, Caribou County, Idaho

2009

SCALE: 1" = 30'
1' CONTOUR INTERVAL

PROPOSED WETLAND
MITIGATION SITE
ON STREAM

PROPOSED FISH POND
ON STREAM

(37)

(34)

5185

X-1

X-2

X-3

BLOCK 2

SLOUGH

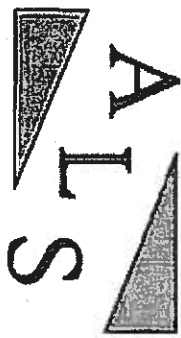
EXISTING GROUSE CREEK

**SEE DETAIL SHEET FOR CROSS
SECTIONS X-1 THROUGH X-5

SHEET: 1 OF 1

N00°43'41"E 523.92'

(36)



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Middleton, Idaho
208-585-5858

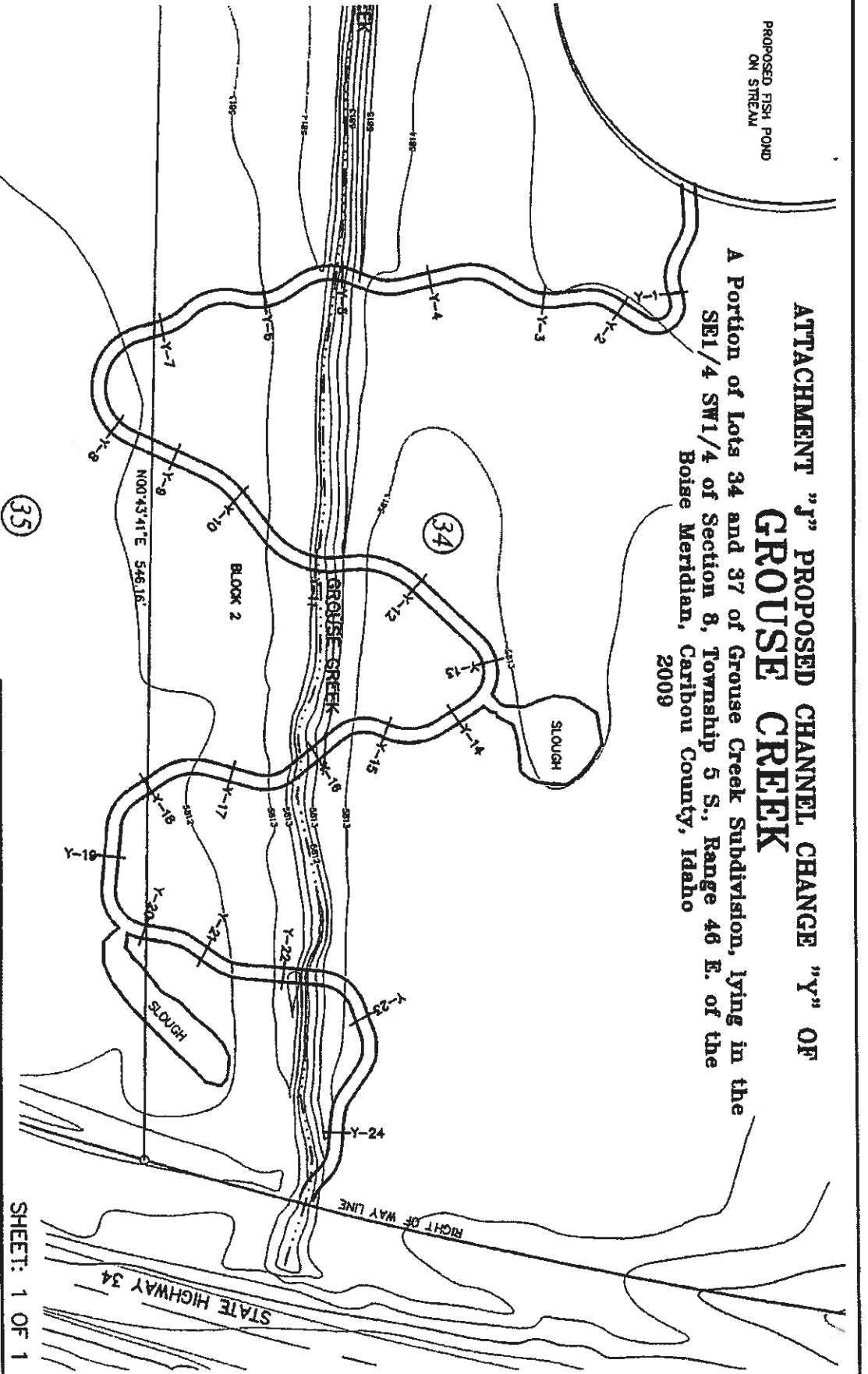
DATE: November 9, 2009

FILE: 3035-01-10 TOP.O.dwg

PROPOSED FISH POND
ON STREAM

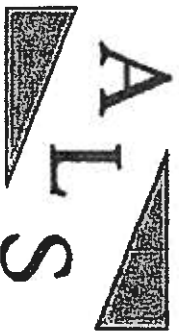
ATTACHMENT "J" PROPOSED CHANNEL CHANGE "Y" OF GROUSE CREEK

A Portion of Lots 34 and 37 of Grouse Creek Subdivision, lying in the
SE1/4 SW1/4 of Section 8, Township 5 S., Range 46 E. of the
Boise Meridian, Caribou County, Idaho
2009



SCALE: 1" = 50'
1' CONTOUR INTERVAL

**SEE DETAIL SHEET FOR CROSS-
SECTIONS Y-1 THROUGH Y-24



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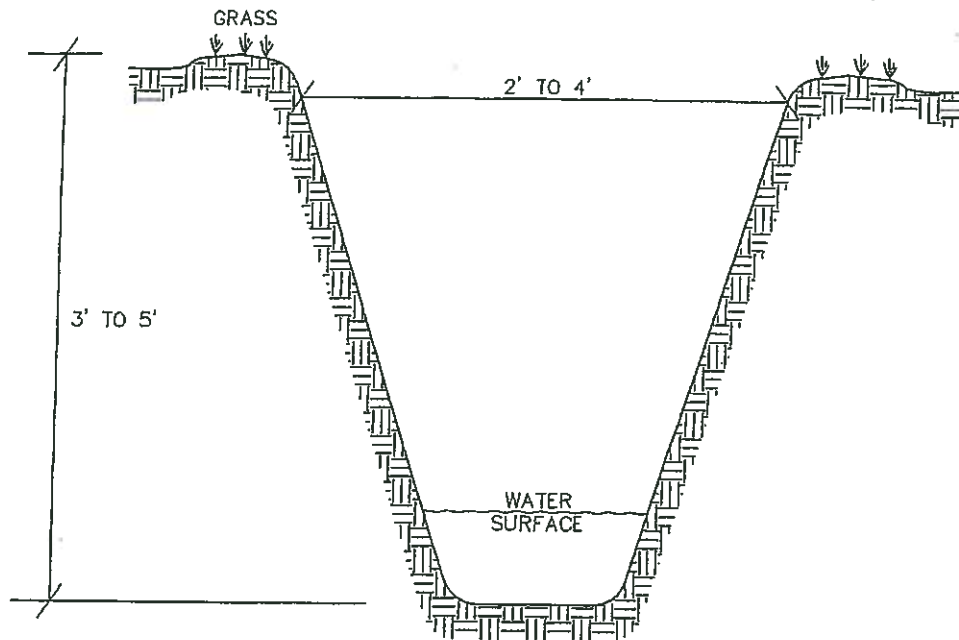
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FILE: 3035-01-10 TOPO.dwg

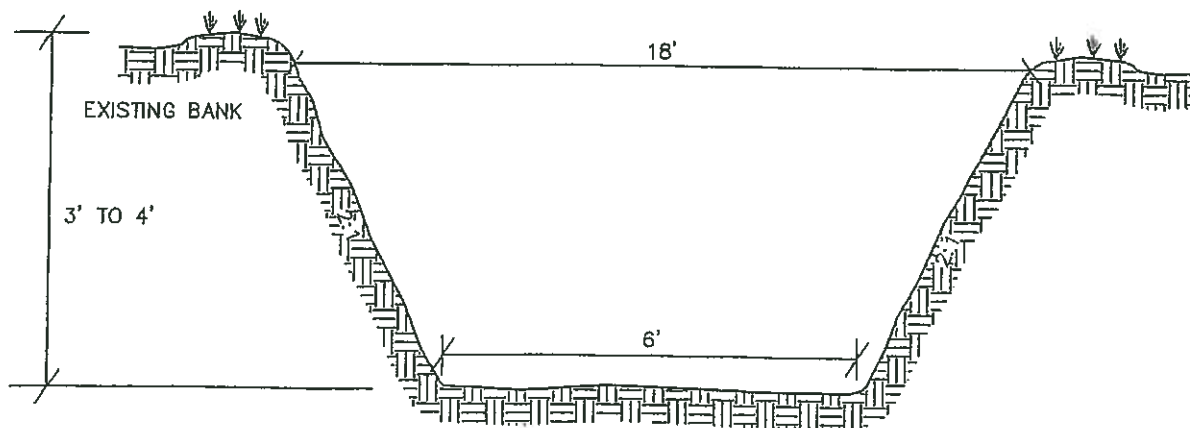
SHEET: 1 OF 1

CS-2 CHANNEL DETAILS OF GROUSE CREEK

EXISTING CHANNEL CONFIGURATION (TYP)



PROPOSED CS-2 CHANNEL DETAIL



NOT TO SCALE

SHEET: 1 OF 2

DATE: June 21, 2010

FILE: 3035-01-10 TOPO.dwg

A L S

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Middleton, Idaho
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EXHIBIT

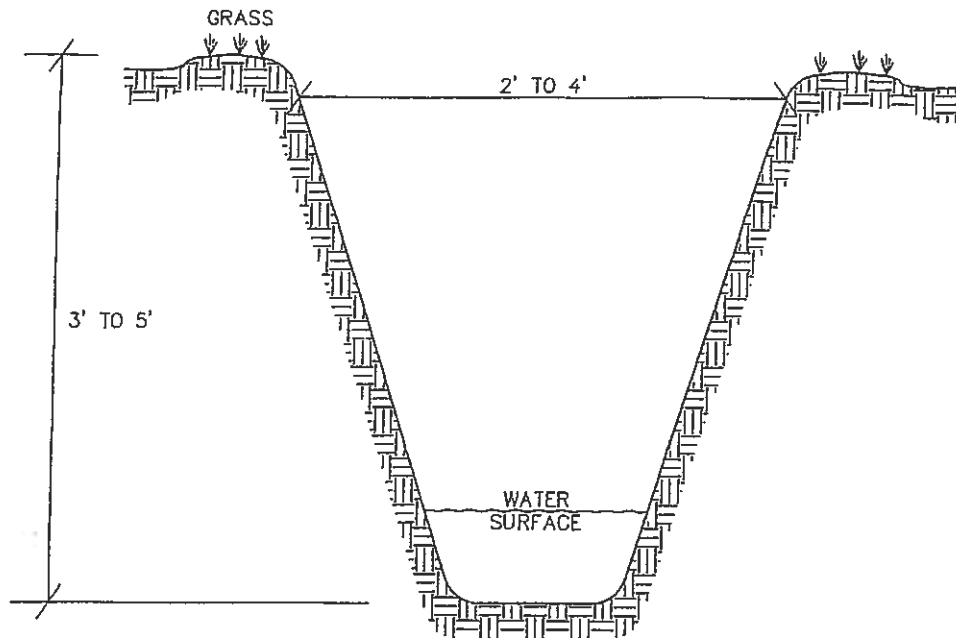
Applicant
6-24-10

C.

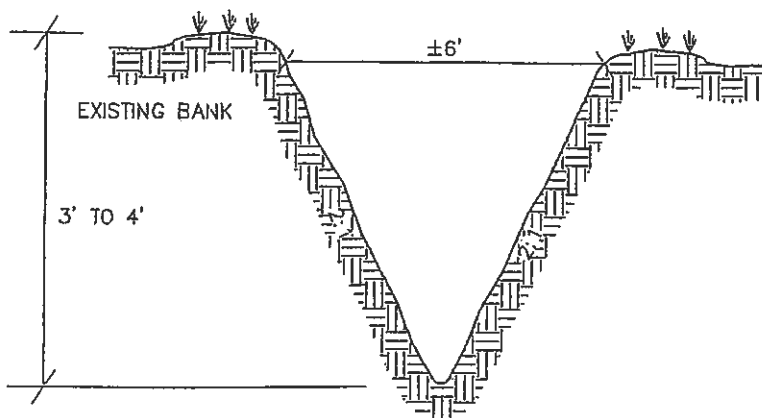
tabbles

CS-1 CHANNEL DETAILS OF GROUSE CREEK

EXISTING CHANNEL CONFIGURATION (TYP)



PROPOSED CS-1 OVERFLOW CHANNEL DETAIL



NOT TO SCALE

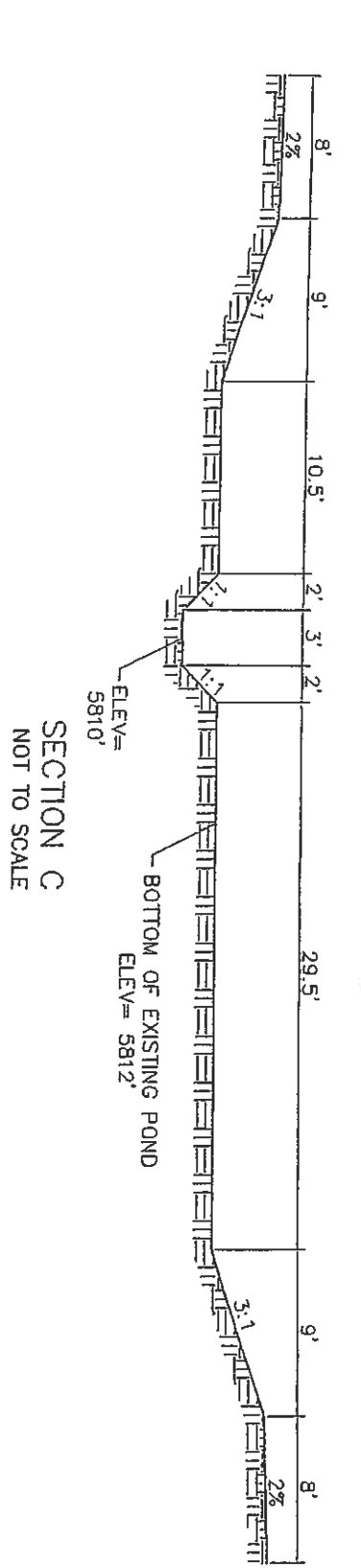
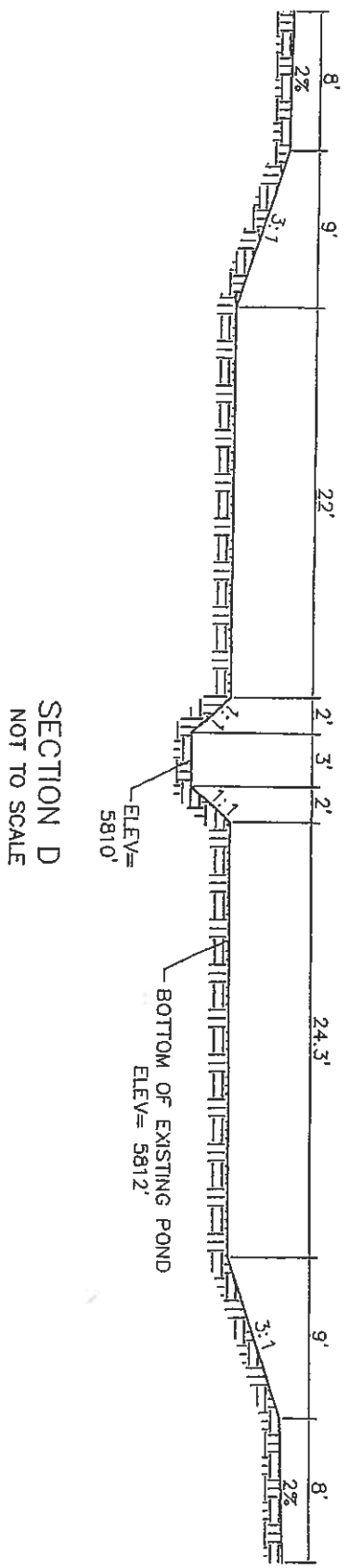
SHEET: 1 OF 2

DATE: June 21, 2010

FILE: 3035-01-10 TOPO.dwg



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DATE: January 8, 2010

FILE: 3035-01-10 TOPO.dwg

SHEET: 4 OF 5



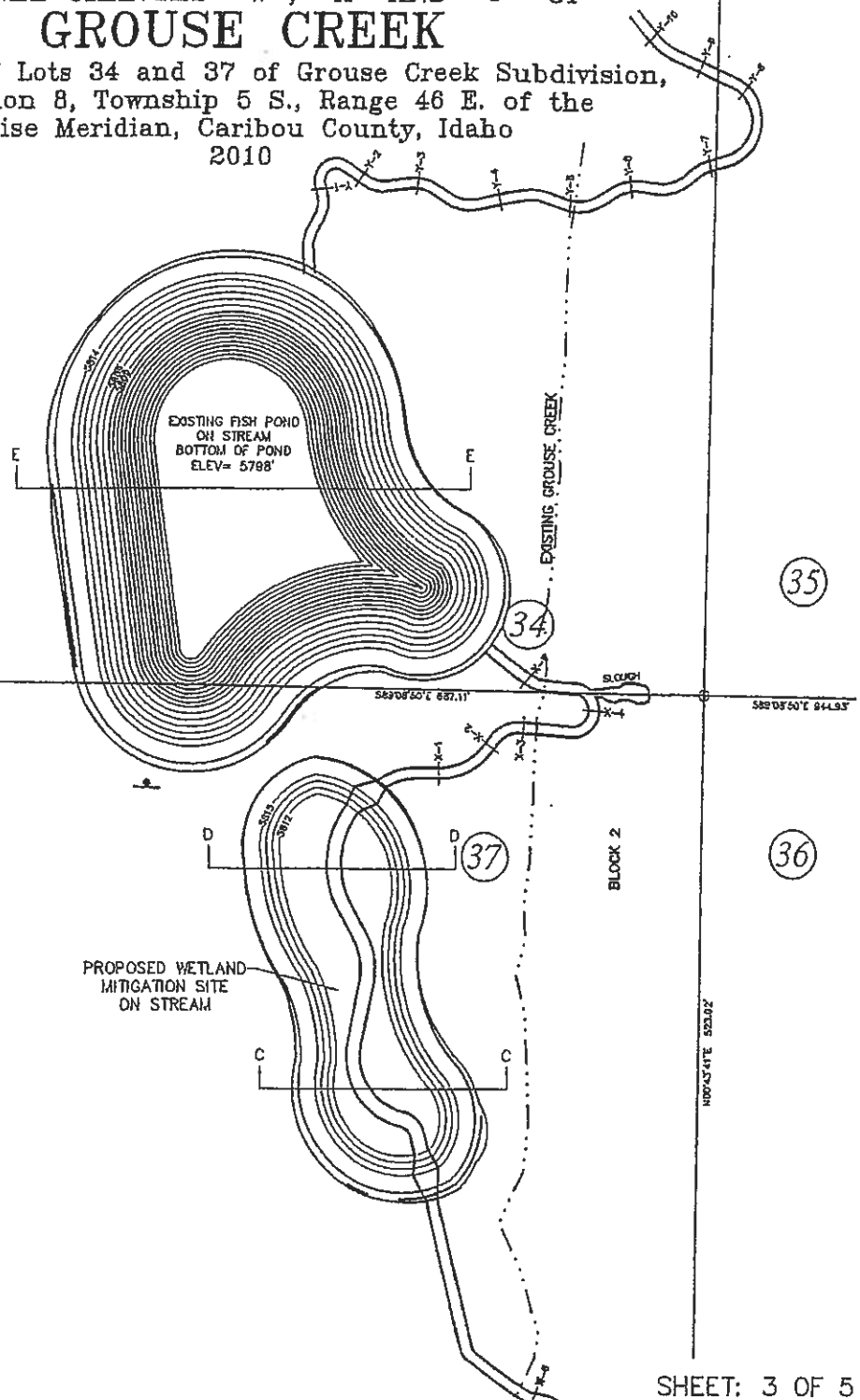
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EXISTING PONDS BETWEEN CHANNEL CHANGES "W", "X" AND "Y" OF GROUSE CREEK

A Portion of Lots 34 and 37 of Grouse Creek Subdivision,
in Section 8, Township 5 S., Range 46 E. of the
Boise Meridian, Caribou County, Idaho
2010



SCALE: 1" = 80'

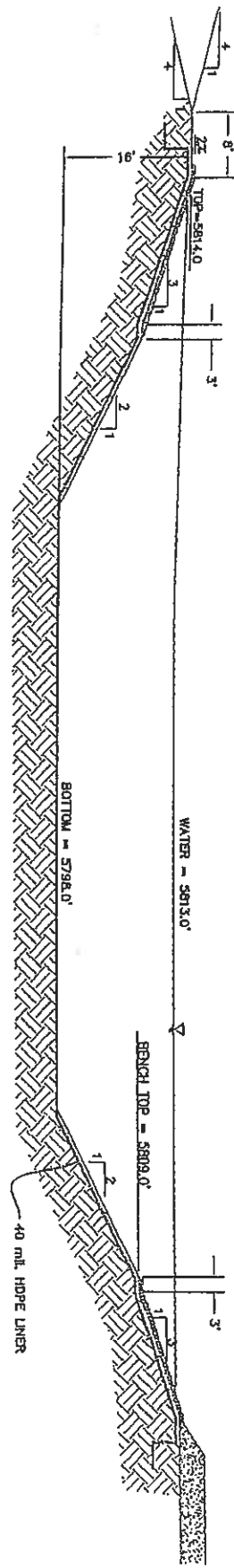


DATE: January 8, 2010

FILE: 3035-01-10 TOPO.dwg



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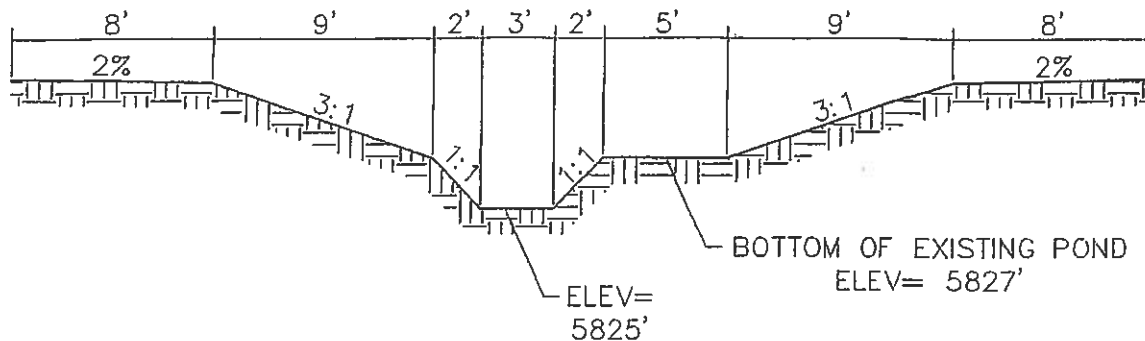
SECTION E OF PROPOSED FISH POND
NOT TO SCALE

SHEET: 5 OF 5

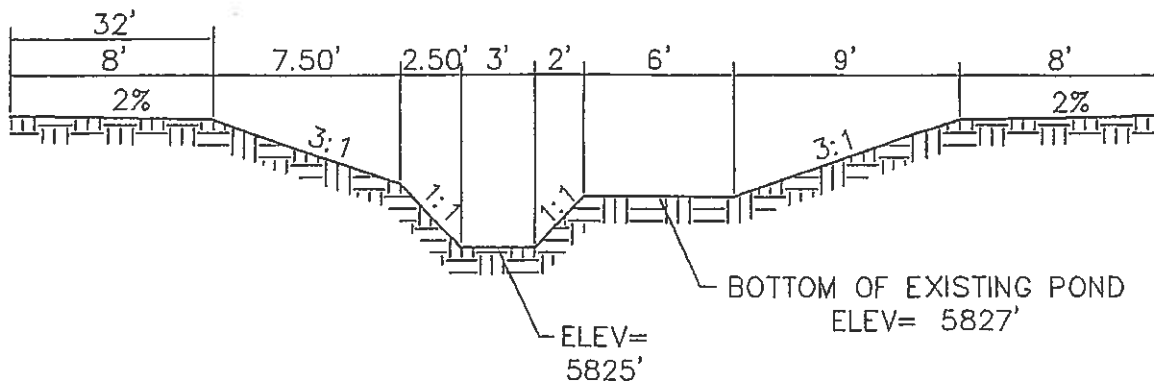
DATE: January 8, 2010 FILE: 3035-01-10 TOPO.dwg



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SECTION B
NOT TO SCALE



SECTION A
NOT TO SCALE

**DELETED
NOT CONSTRUCTED**

REVISED: JUNE 21, 2010

SHEET: 2 OF 5

DATE: January 8, 2010

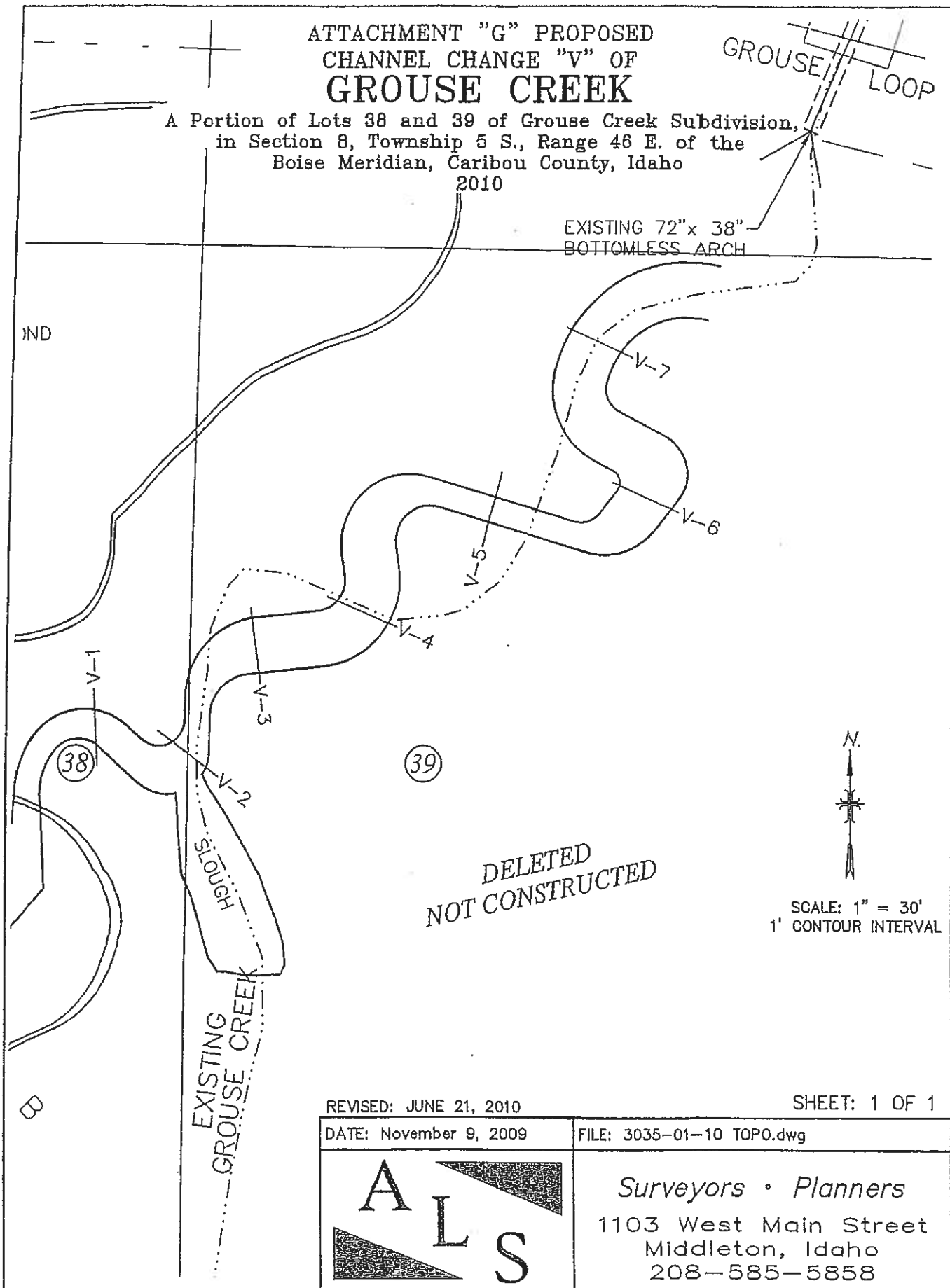
FILE: 3035-01-10 TOPO.dwg



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ATTACHMENT "G" PROPOSED CHANNEL CHANGE "V" OF GROUSE CREEK

A Portion of Lots 38 and 39 of Grouse Creek Subdivision,
in Section 8, Township 5 S., Range 46 E. of the
Boise Meridian, Caribou County, Idaho
2010



DELETED
NOT CONSTRUCTED

SCALE: 1" = 30'
1' CONTOUR INTERVAL

REVISED: JUNE 21, 2010

SHEET: 1 OF 1

DATE: November 9, 2009

FILE: 3035-01-10 TOP0.dwg



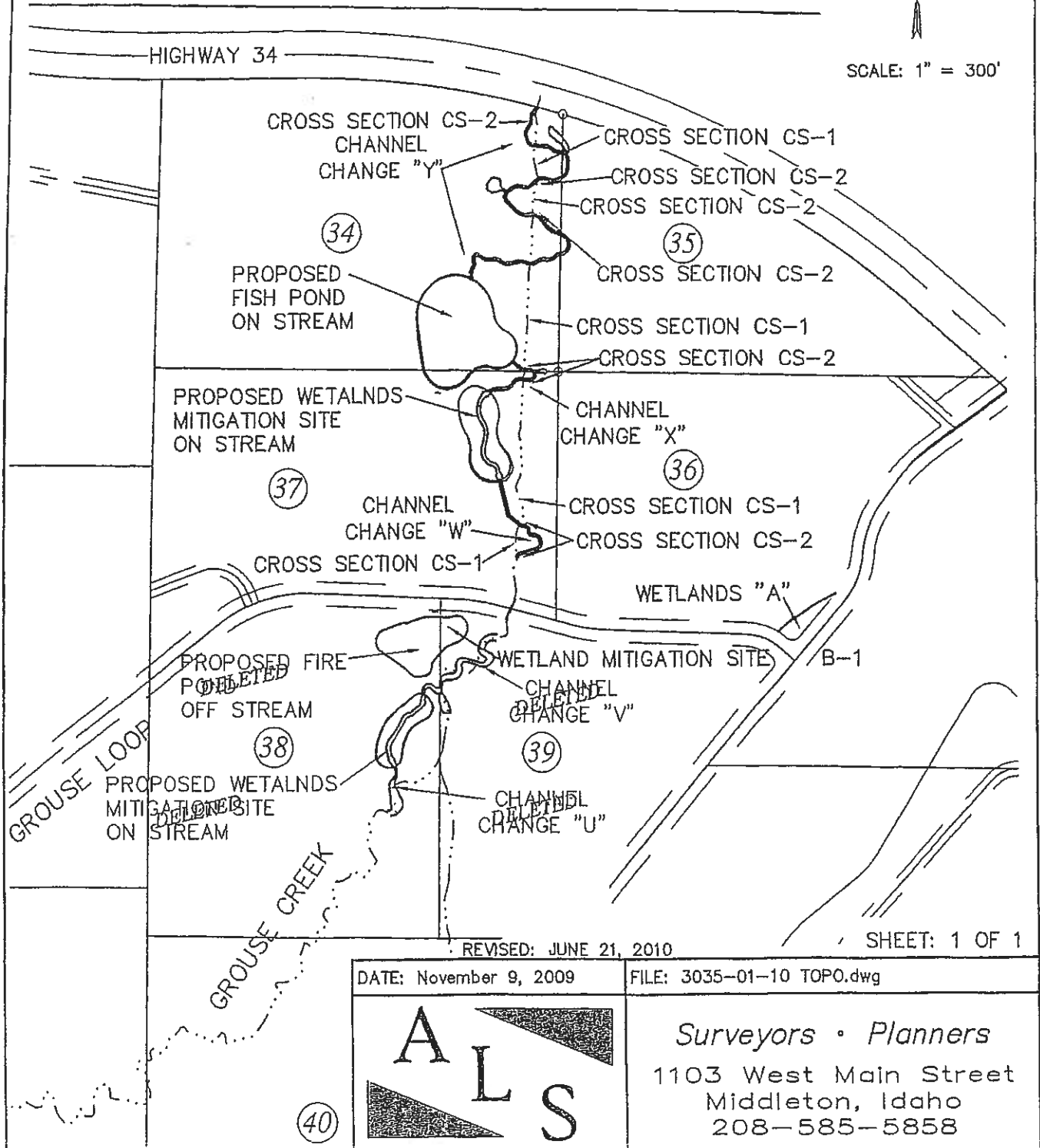
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Middleton, Idaho
208-585-5858

ATTACHMENT "D" SITE LAYOUT OF GROUSE CREEK PROPOSED ALIGNMENT

Portions of Grouse Creek Subdivision, lying in
Section 8, Township 5 S., Range 46 E. of the
Boise Meridian, Caribou County, Idaho
2010

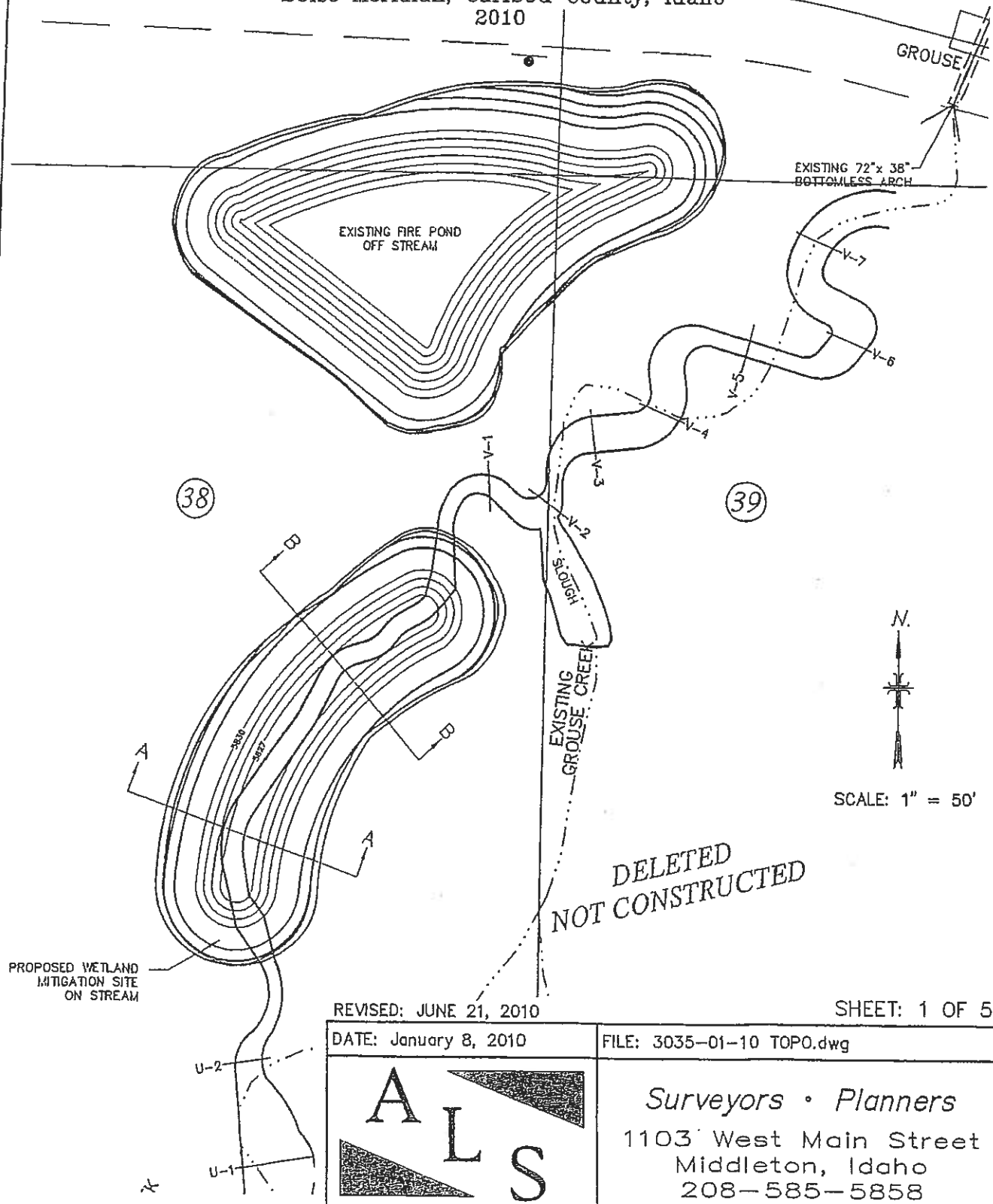


SCALE: 1" = 300'



EXISTING POND BETWEEN
CHANNEL CHANGES "U" AND "V" OF
GROUSE CREEK

A Portion of Lots 38 and 39 of Grouse Creek Subdivision,
in Section 8, Township 5 S., Range 46 E. of the
Boise Meridian, Caribou County, Idaho
2010



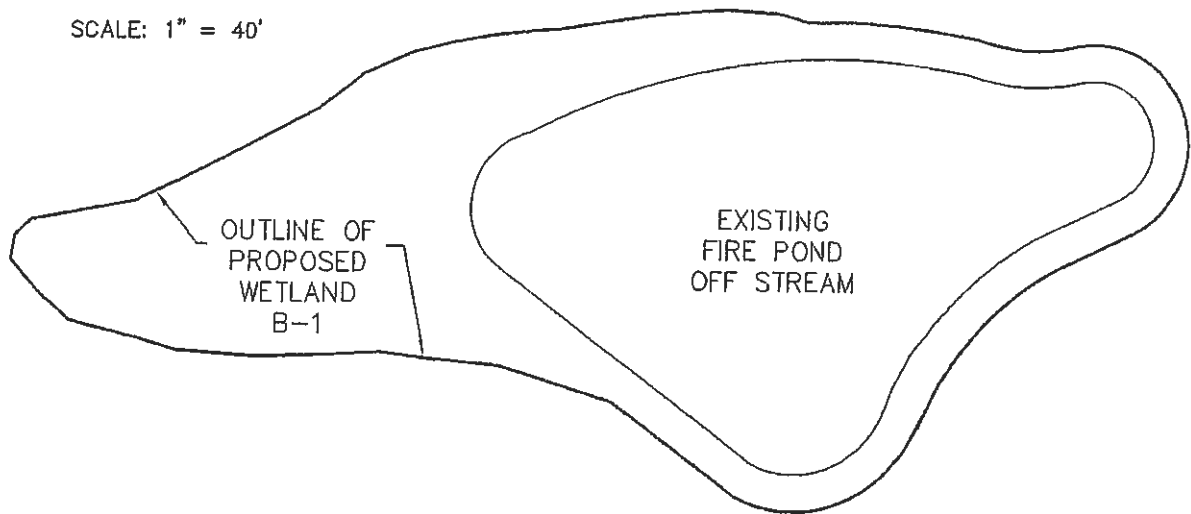
PROPOSED WETLANDS "B" DETAILS FOR GROUSE CREEK SUBDIVISION

A Portion of Lots 38 and 39 of Grouse Creek Subdivision,
in Section 8, Township 5 S., Range 46 E. of the
Boise Meridian, Caribou County, Idaho
2010

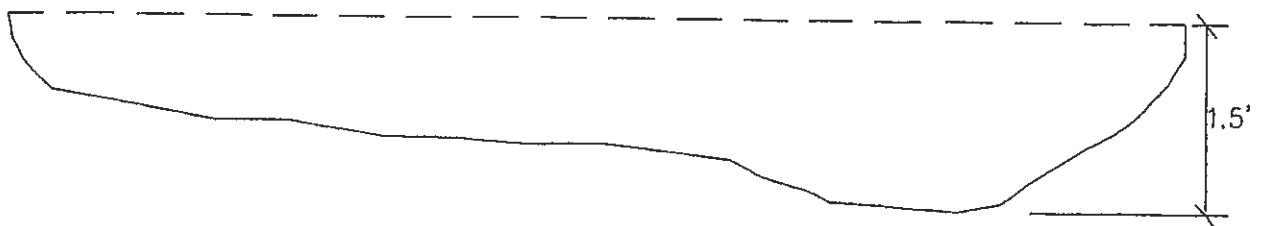


APPROXIMATE
ACREAGE= 0.39 ACRES

SCALE: 1" = 40'



TYPICAL CROSS SECTION



SHEET: 1 OF 1

DATE: June 21, 2010

FILE: 3035-01-10 TOPO.dwg



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ATTACHMENT "F" PROPOSED CHANNEL CHANGE "U" OF GROUSE CREEK

A Portion of Lot 38 of Grouse Creek Subdivision,
in Section 8, Township 5 S., Range 46 E. of the
Boise Meridian, Caribou County, Idaho

PROPOSED WETLAND
MITIGATION SITE
ON STREAM

2009

U-2

U-1

EXISTING
GROUSE CREEK

DELETED
NOT CONSTRUCTED



SCALE: 1" = 30'
1' CONTOUR INTERVAL

**SEE DETAIL SHEET FOR CROSS
SECTIONS U-1 THROUGH U-2

REVISED: JUNE 21, 2010

SHEET: 1 OF 1

DATE: November 9, 2009

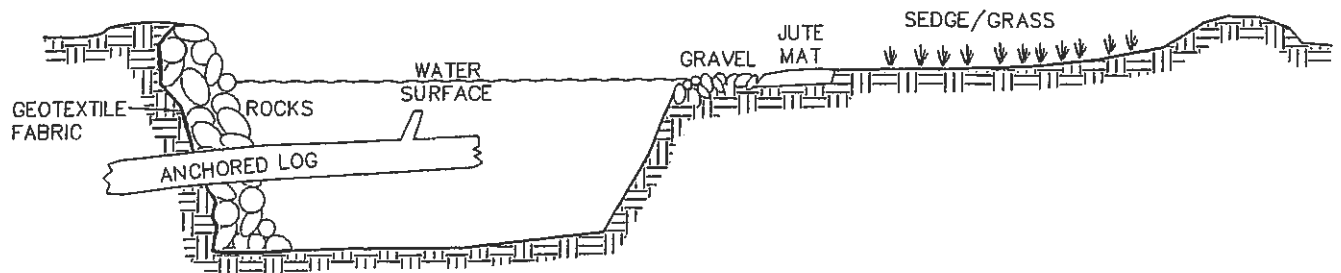
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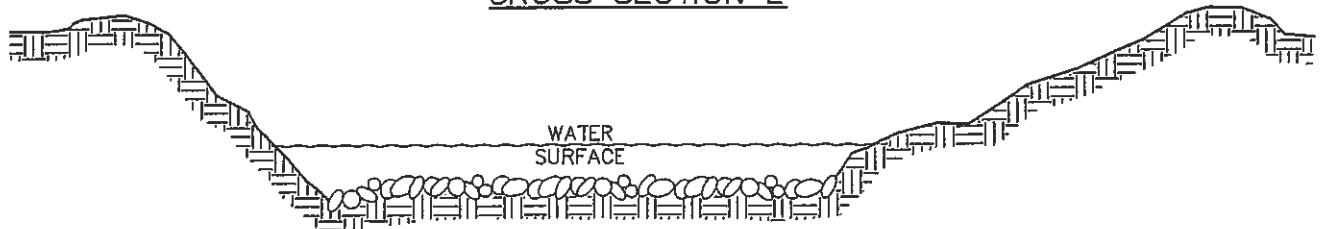
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CHANNEL DETAIL OF TRANSECT X-3 GROUSE CREEK

CROSS SECTION C



CROSS SECTION L



NOT TO SCALE

PAGE 2 OF 2

DATE: August 18, 2009

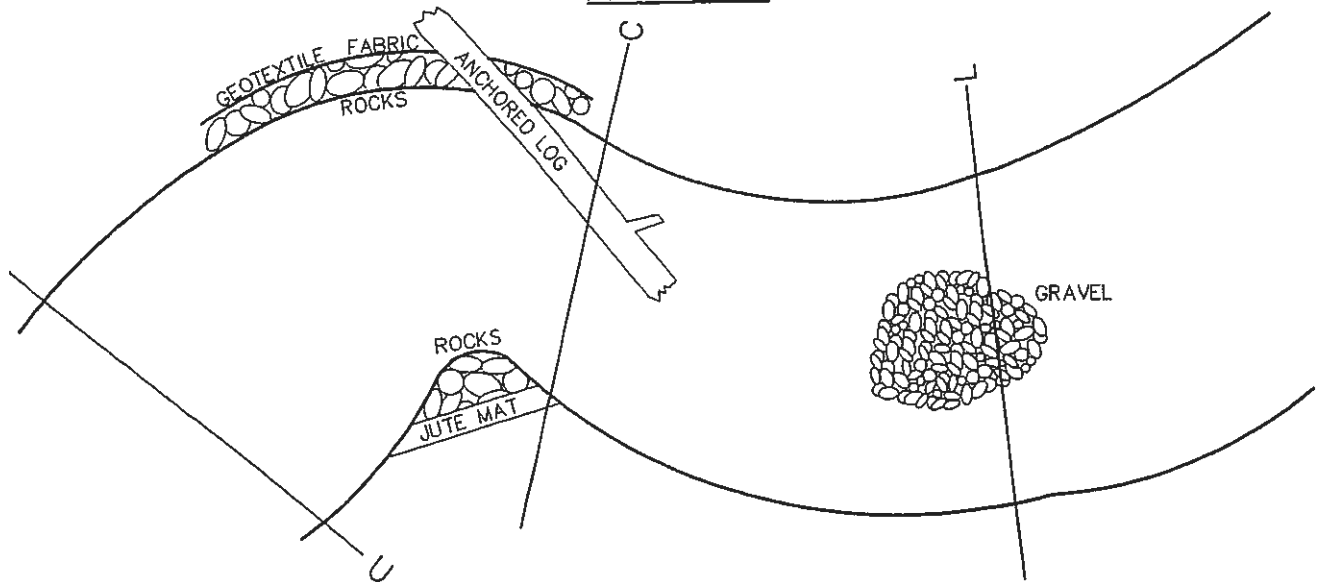
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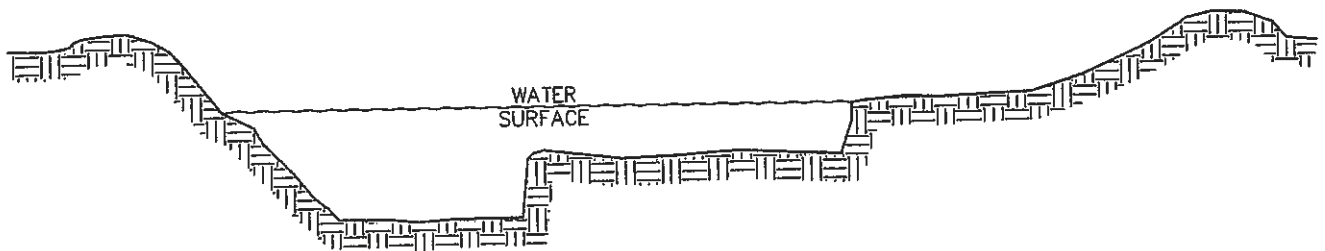
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208-585-5858

CHANNEL DETAIL OF TRANSECT X-3 GROUSE CREEK

PLAN VIEW



CROSS SECTION U



NOT TO SCALE

PAGE 1 OF 2

DATE: August 18, 2009

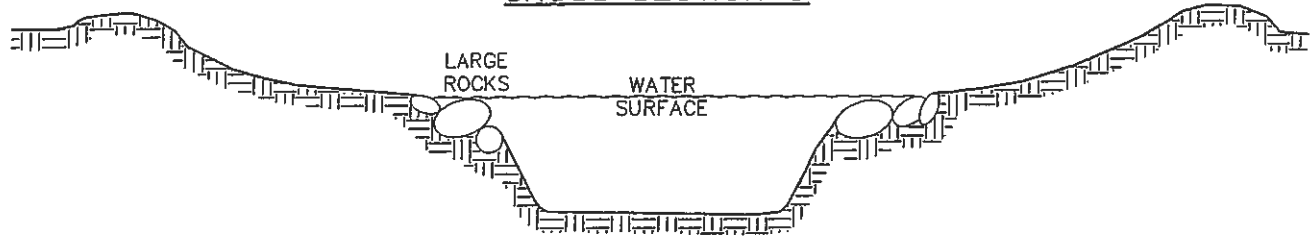
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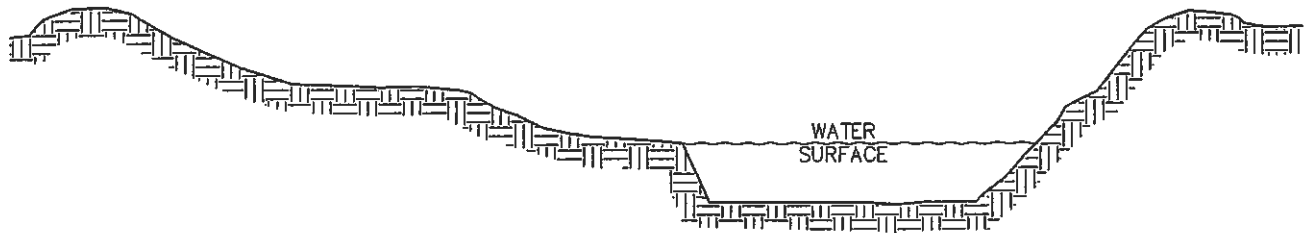
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Middleton, Idaho
208-585-5858

ATTACHMENT "N" CHANNEL DETAIL OF TRANSECT X-4
GROUSE CREEK

CROSS SECTION C



CROSS SECTION L



NOT TO SCALE

PAGE 2 OF 2

DATE: August 20, 2009

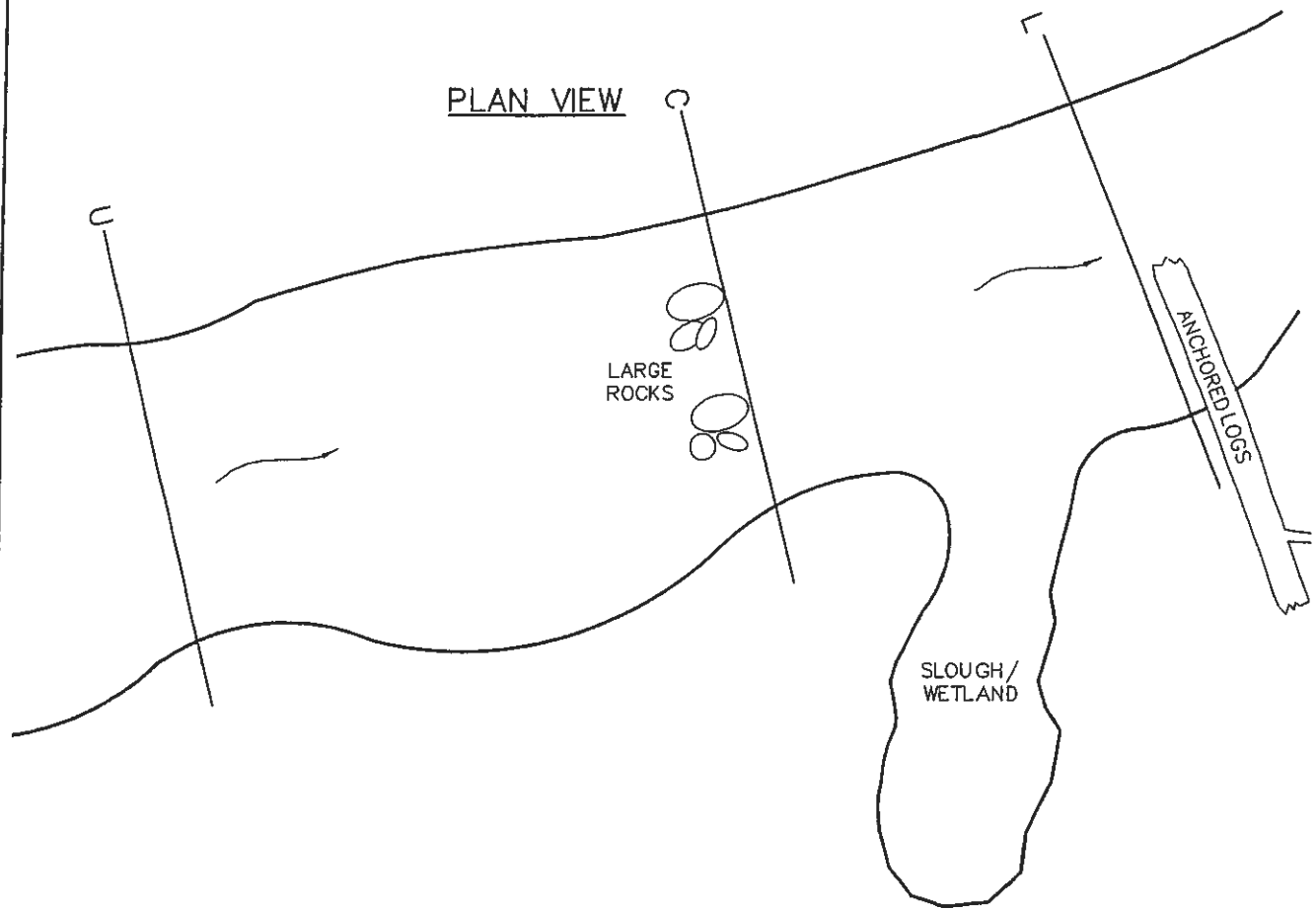
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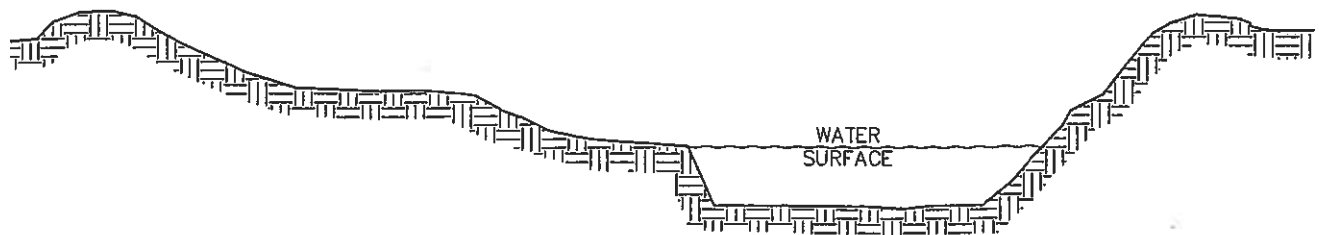
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Middleton, Idaho
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CHANNEL DETAIL OF TRANSECT X-4 GROUSE CREEK

PLAN VIEW



CROSS SECTION U



NOT TO SCALE

PAGE 1 OF 2

DATE: August 18, 2009

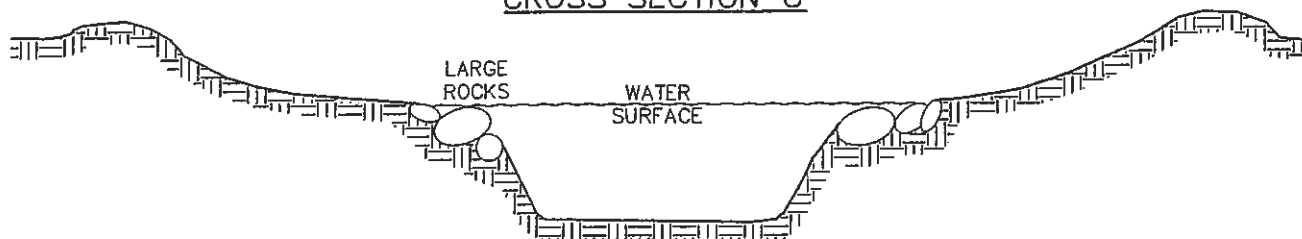
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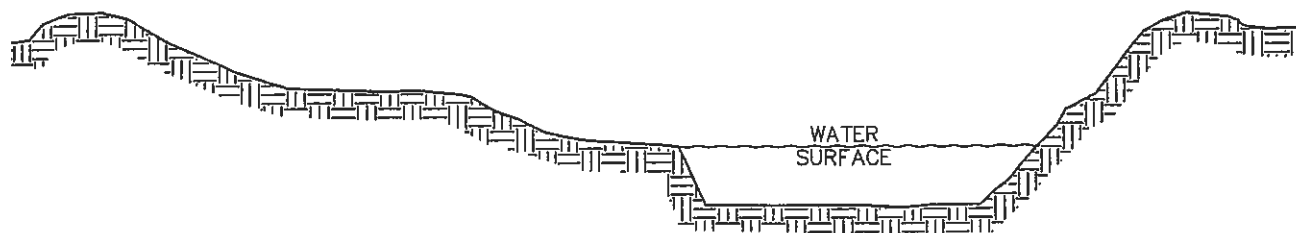
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CHANNEL DETAIL OF TRANSECT X-4
GROUSE CREEK

CROSS SECTION C



CROSS SECTION L



NOT TO SCALE

PAGE 2 OF 2

DATE: August 18, 2009

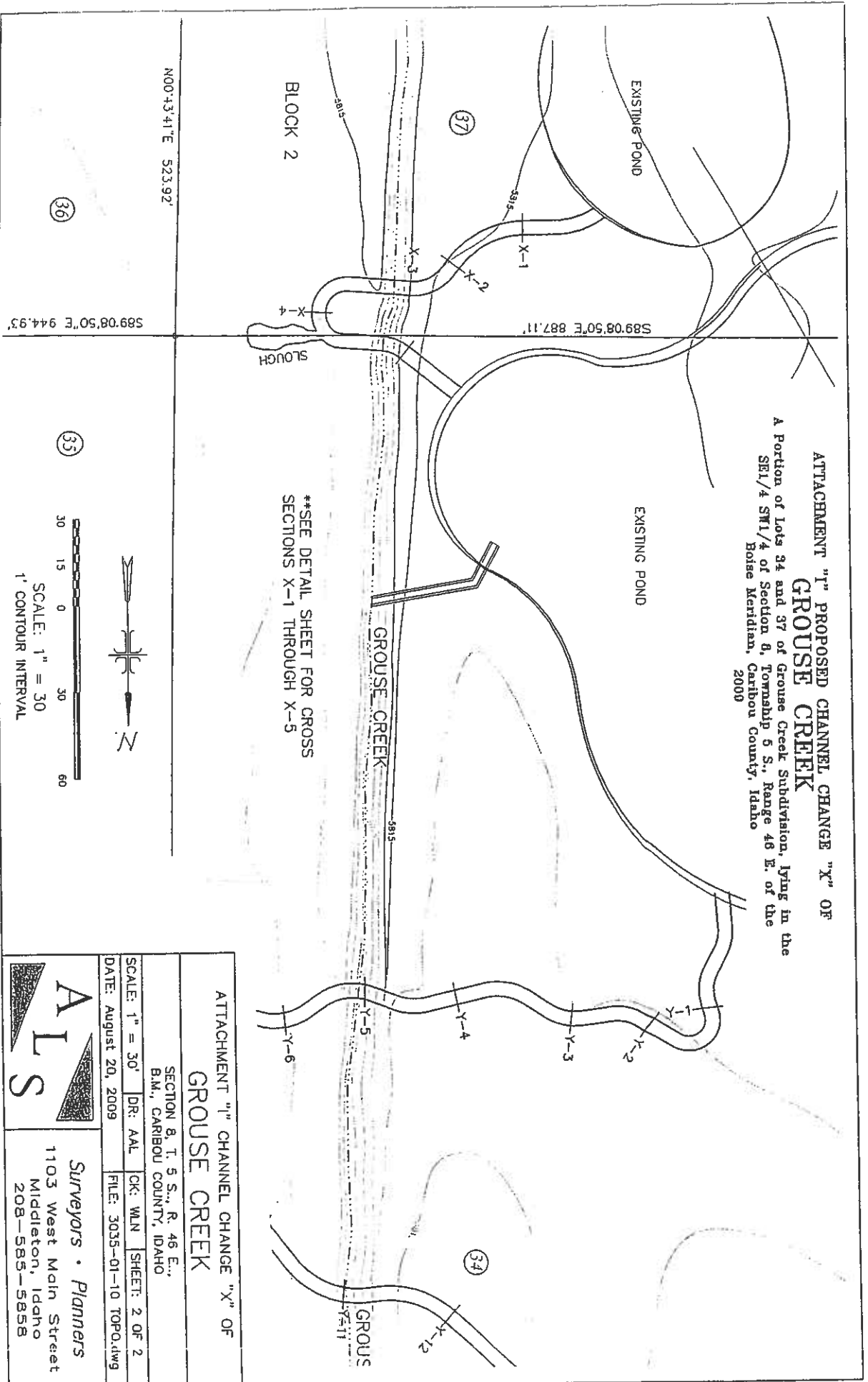
FILE: 3035-01-10 TOPO.dwg



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ATTACHMENT "I" PROPOSED CHANNEL CHANGE "X" OF GROUSE CREEK

A Portion of Lots 34 and 37 of Grouse Creek Subdivision, lying in the
SE1/4 SW1/4 of Section 8, Township 5 S., Range 46 E. of the
Boise Meridian, Caribou County, Idaho
2009



ATTACHMENT "I" CHANNEL CHANGE "X" OF GROUSE CREEK

SECTION 8, T. 5 S., R. 46 E.,
B.M., CARIBOU COUNTY, IDAHO

SCALE: 1" = 30' DR: AAL CK: MLN SHEET: 2 OF 2
DATE: August 20, 2009 FILE: 3035-01-10 TOPO.dwg

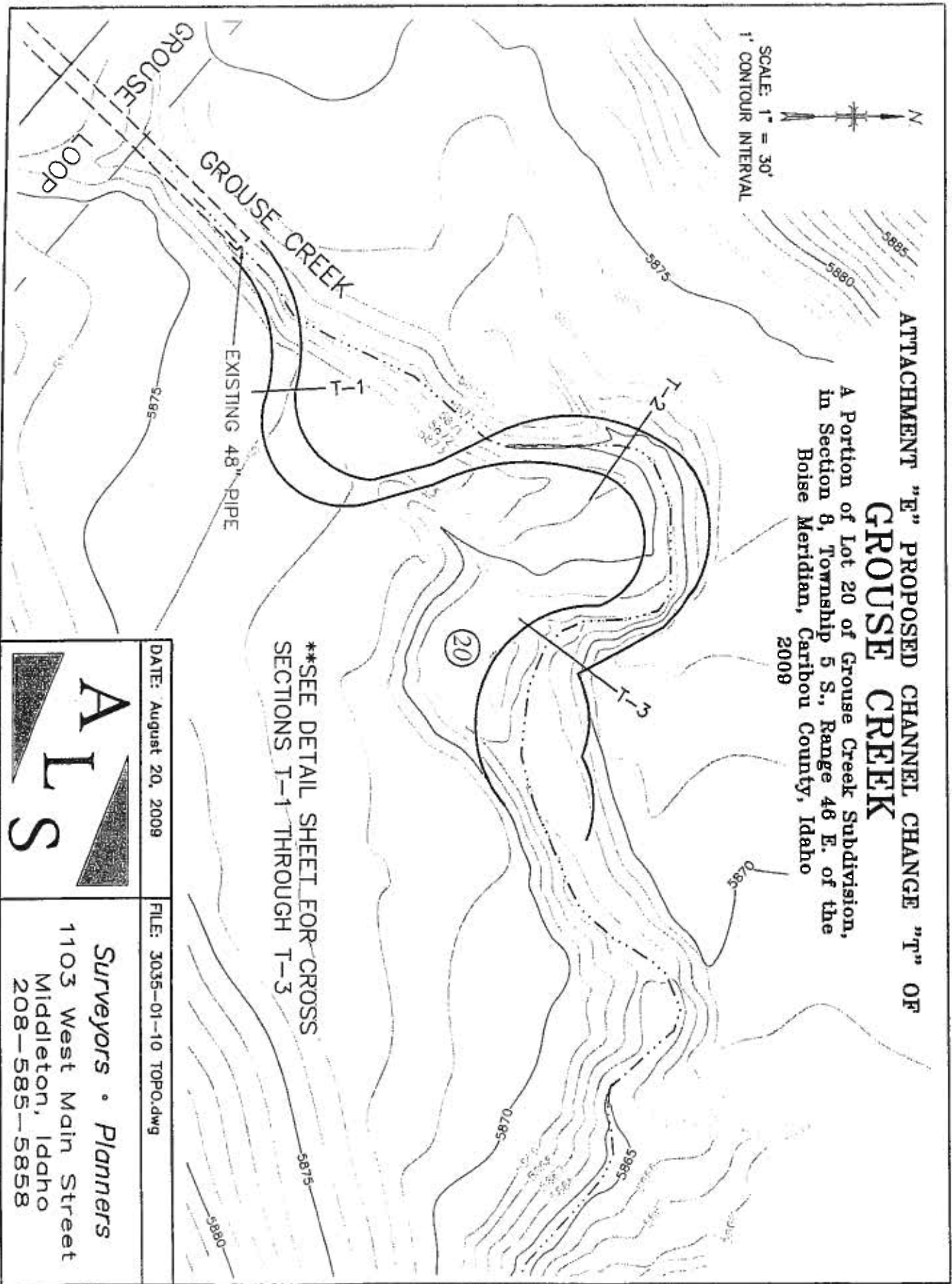


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ATTACHMENT "E" PROPOSED CHANNEL CHANGE "T" OF
GROUSE CREEK

A Portion of Lot 20 of Grouse Creek Subdivision,
in Section 8, Township 5 S., Range 46 E. of the
Boise Meridian, Caribou County, Idaho
2008

SCALE: 1" = 30'
1' CONTOUR INTERVAL



**SEE DETAIL SHEET FOR CROSS
SECTIONS T-1 THROUGH T-3

DATE: August 20, 2009	FILE: 3035-01-10 TOPO.dwg
	
Surveyors • Planners 1103 West Main Street Middleton, Idaho 208-585-5858	

ATTACHMENT "H" PROPOSED CHANNEL CHANGE "W" OF GROUSE CREEK

A Portion of Lot 37 of Grouse Creek Subdivision, lying in the
SE1/4 SW1/4 of Section 8, Township 5 S., Range 46 E. of the
Boise Meridian, Caribou County, Idaho
2009

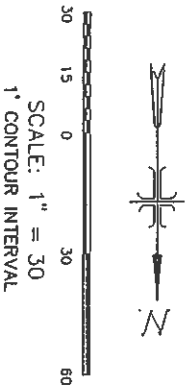
EXISTING POND

37
GROUSE CREEK
W-1
W-2
W-3
W-4
W-5
W-6

N00°43'41"E 523.92'

36

**SEE DETAIL SHEET FOR CROSS
SECTIONS W-1 THROUGH W-6



BLOCK 2

N00°43'41"E 523.92'

ATTACHMENT "H" CHANNEL CHANGE "W" OF
GROUSE CREEK

SECTION 8, T. 5 S., R. 46 E.,
B.M., CARIBOU COUNTY, IDAHO

SCALE: 1" = 30' DR: AAL CK: WLN SHEET: 2 OF 2
DATE: August 20, 2009 FILE: 3035-01-10 TOPO.dwg



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Middleton, Idaho
208-585-5858

S89°08'50"E 887.11'

SLOUGH

X-1

X-2

X-3

X-4

PROPOSED CHANNEL CHANGE "W" OF GROUSE CREEK

A Portion of Lot 37 of Grouse Creek Subdivision, lying in the
SE1/4 SW1/4 of Section 8, Township 5 S., Range 40 E. of the
Boise Meridian, Caribou County, Idaho
2009

EXISTING POND

GROUSE CREEK

W-1
W-2
W-3
W-4
W-5
W-6

BLOCK 2

SLOUGH

N00°43'41"E 523.92'

36

37

**SEE DETAIL SHEET FOR CROSS
SECTIONS W-1 THROUGH W-6

N00°43'41"E 523.92'

PROPOSED CHANNEL CHANGE "W" OF
GROUSE CREEK

SECTION 8, T. 5 S., R. 46 E.,
B.M., CARIBOU COUNTY, IDAHO

SCALE: 1" = 30' DR: AAL CK: WLN SHEET: 2 OF 2
DATE: August 5, 2009 FILE: 3035-01-10 TOPO.dwg

ALS

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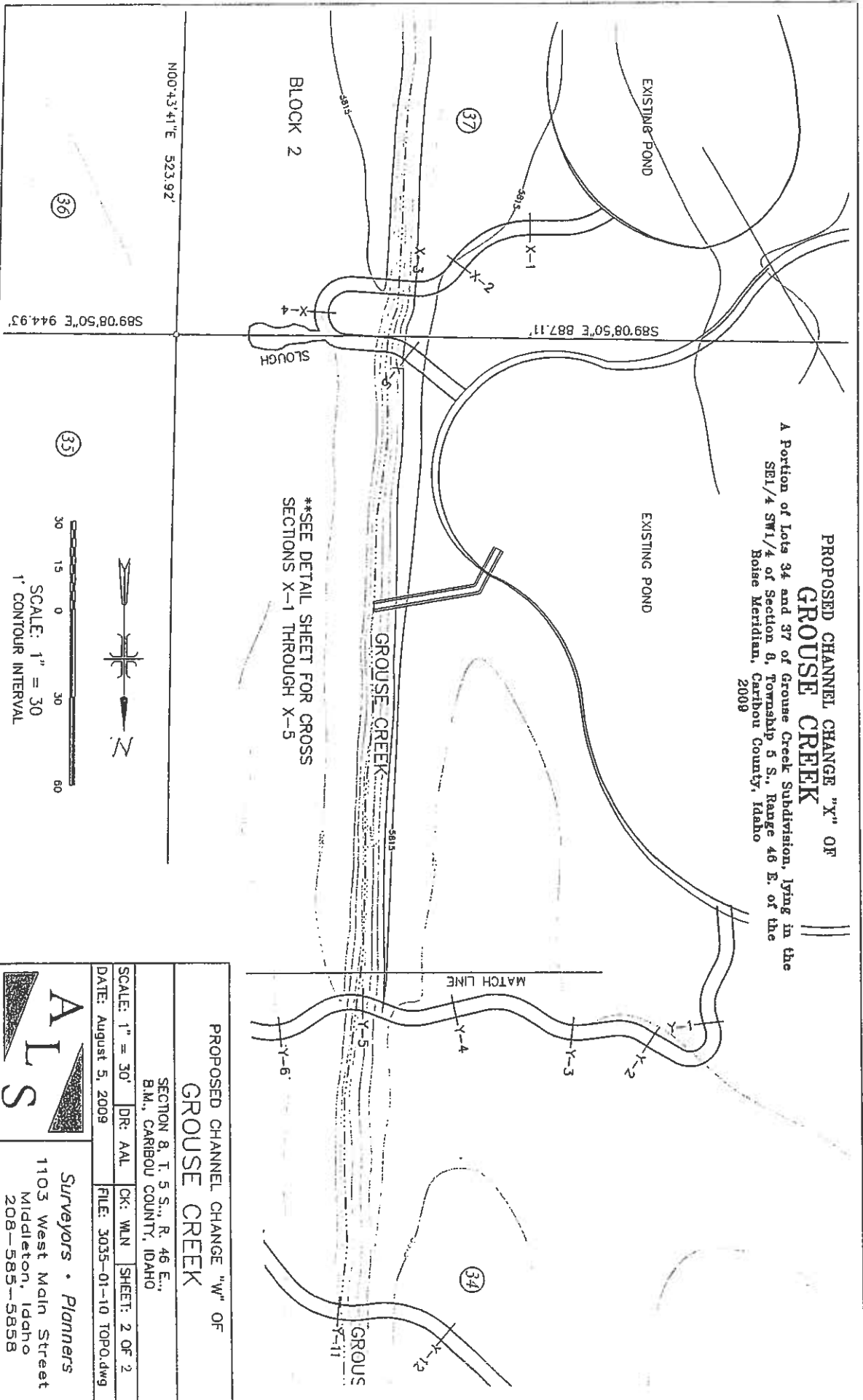
Middleton, Idaho

208-585-5858

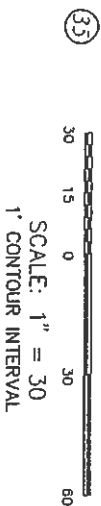


PROPOSED CHANNEL CHANGE "X" OF GROUSE CREEK

A Portion of Lots 34 and 37 of Grouse Creek Subdivision, lying in the
SE1/4 SW1/4 of Section 8, Township 5 S., Range 46 E. of the
Boise Meridian, Caribou County, Idaho
2009



**SEE DETAIL SHEET FOR CROSS
SECTIONS X-1 THROUGH X-5



PROPOSED CHANNEL CHANGE "W" OF GROUSE CREEK

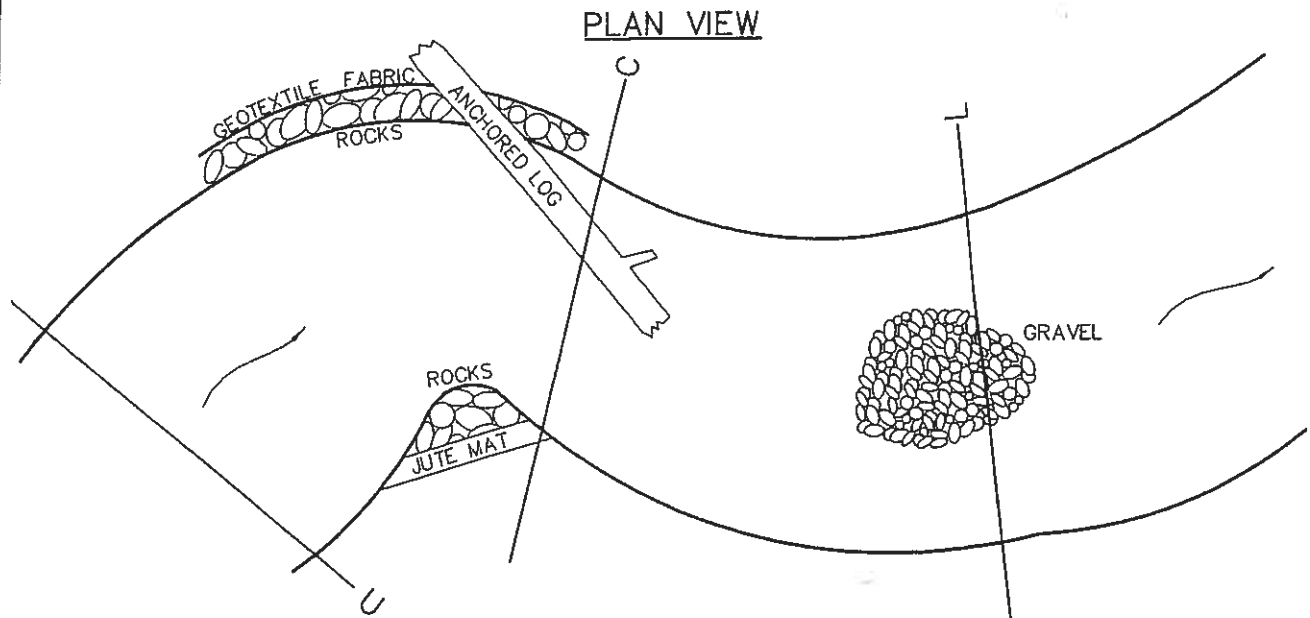
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B.M., CARIBOU COUNTY, IDAHO

SCALE: 1" = 30' | DR: AAL | CK: WLN | SHEET: 2 OF 2
DATE: August 5, 2009 | FILE: 3035-01-10 TOPD.dwg

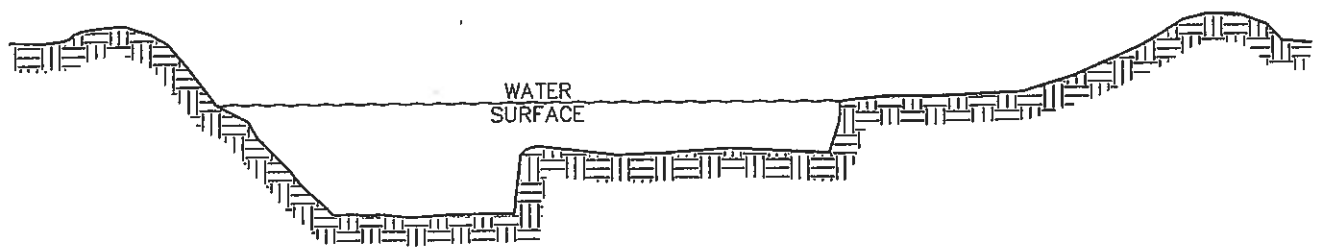


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ATTACHMENT "M" CHANNEL DETAIL OF TRANSECT X-3
GROUSE CREEK



CROSS SECTION U



NOT TO SCALE

PAGE 1 OF 2

DATE: August 20, 2009

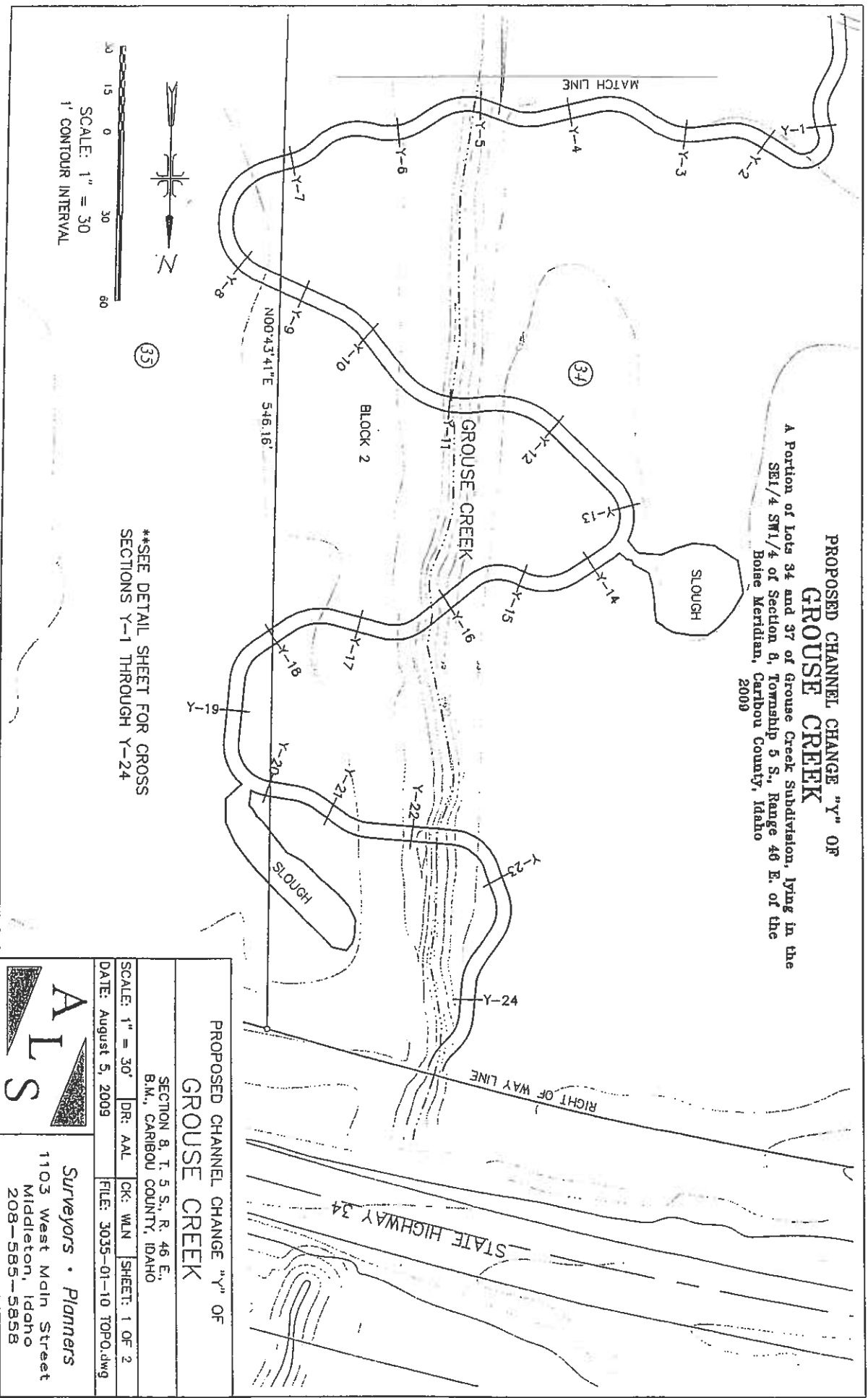
FILE: 3035-01-10 TOPO.dwg



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PROPOSED CHANNEL CHANGE "Y" OF GROUSE CREEK

A Portion of Lots 34 and 37 of Grouse Creek Subdivision, lying in the
SE 1/4 SW 1/4 of Section 8, Township 5 S., Range 46 E. of the
Boise Meridian, Caribou County, Idaho
2009



**SEE DETAIL SHEET FOR CROSS
SECTIONS Y-1 THROUGH Y-24

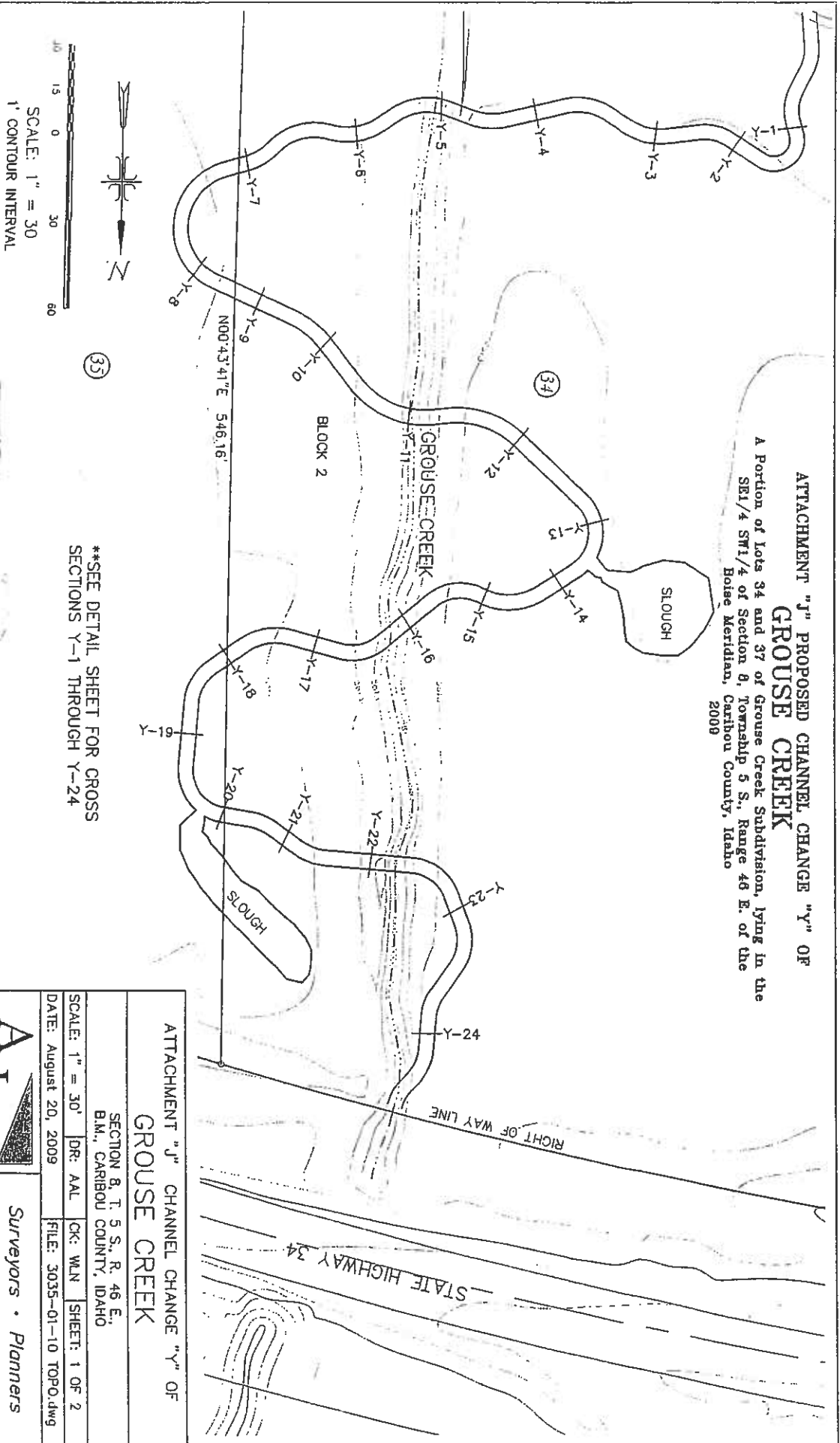
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SECTION 8, T. 5 S., R. 46 E. B.M., CARIBOU COUNTY, IDAHO	
SCALE: 1" = 30'	DR: AAL
DATE: August 5, 2009	CK: WLN
SHEET: 1 OF 2	
FILE: 3035-01-10 TOPO.dwg	



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ATTACHMENT "J" PROPOSED CHANNEL CHANGE "Y" OF GROUSE CREEK

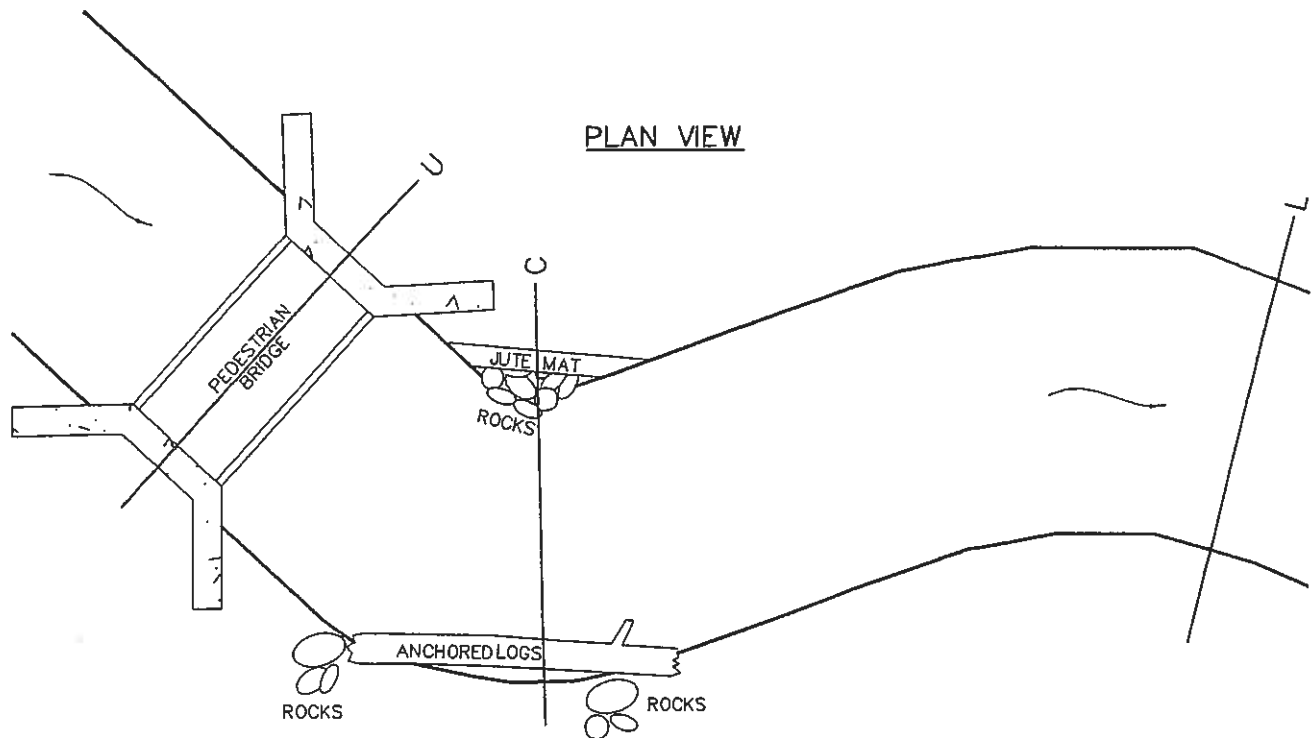
A Portion of Lots 34 and 37 of Grouse Creek Subdivision, lying in the SE1/4 SW1/4 of Section 8, Township 5 S., Range 46 E. of the Boise Meridian, Caribou County, Idaho
2009



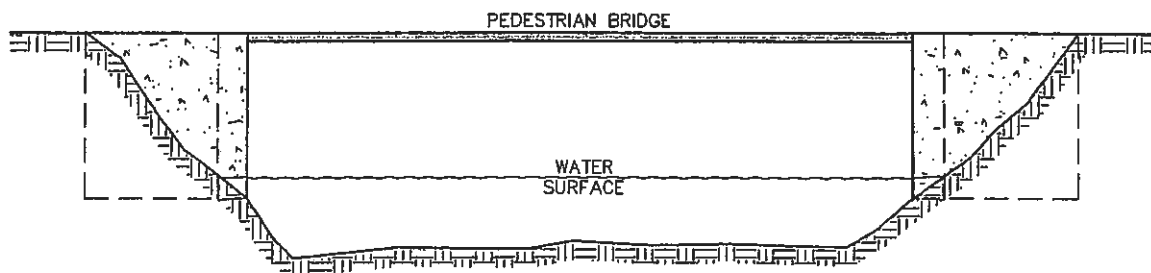
**SEE DETAIL SHEET FOR CROSS SECTIONS Y-1 THROUGH Y-24

ATTACHMENT "J" CHANNEL CHANGE "Y" OF GROUSE CREEK	
SECTION 8, T. 5 S., R. 46 E., B.M., CARIBOU COUNTY, IDAHO	
SCALE: 1" = 30'	DR: AAL
DATE: August 20, 2009	CK: WLN
	SHEET: 1 OF 2
FILE: 3035-01-10 TOPO.dwg	
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ATTACHMENT "O" CHANNEL DETAIL OF TRANSECT Y-17 GROUSE CREEK



CROSS SECTION U



PAGE 1 OF 2

DATE: August 20, 2009

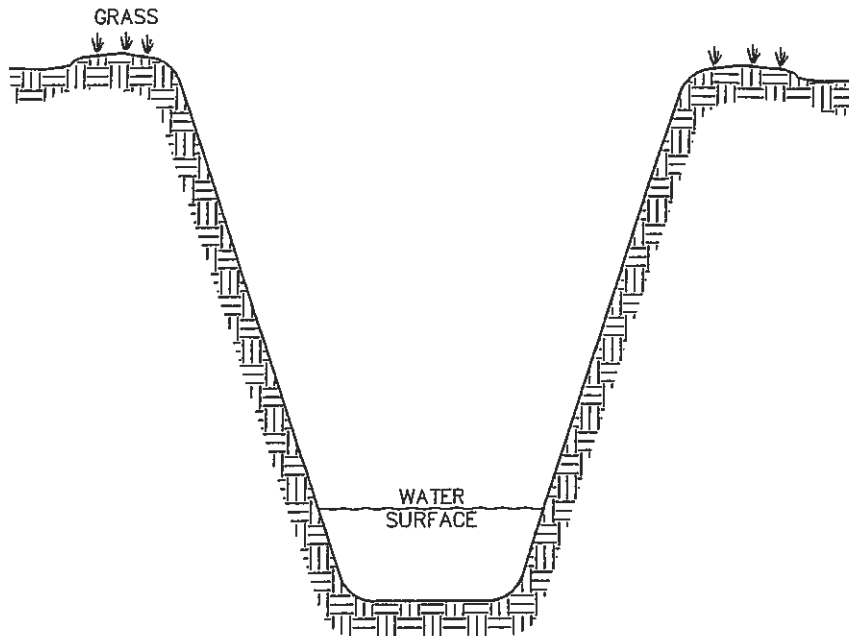
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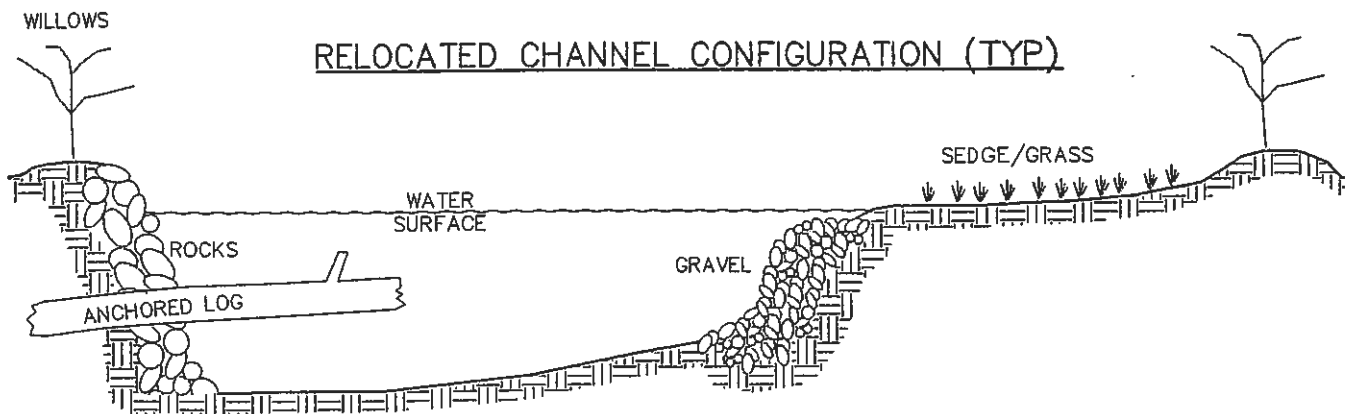
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ATTACHMENT "L" CHANNEL DETAILS OF GROUSE CREEK

EXISTING CHANNEL CONFIGURATION (TYP)



RELOCATED CHANNEL CONFIGURATION (TYP)



SCALE: 1"=2'

DATE: August 20, 2009

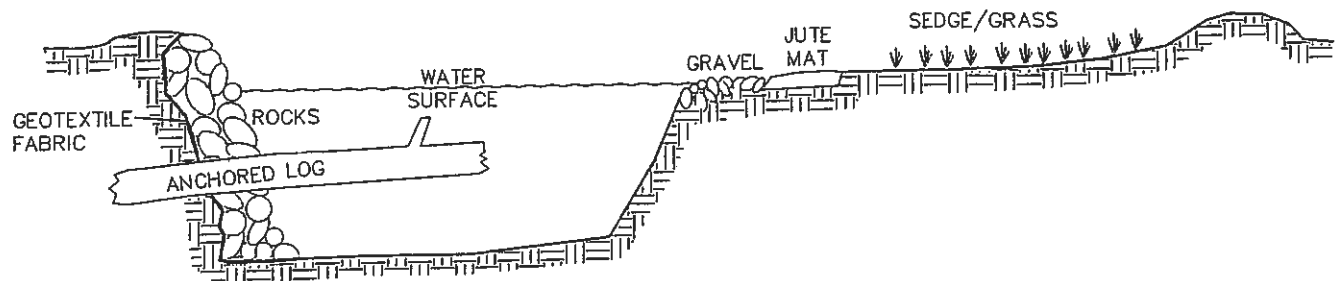
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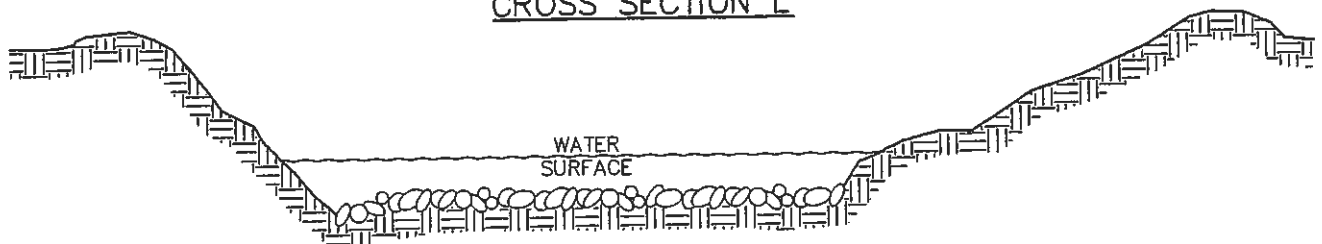
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ATTACHMENT "M" CHANNEL DETAIL OF TRANSECT X-3
GROUSE CREEK

CROSS SECTION C



CROSS SECTION L



NOT TO SCALE

PAGE 2 OF 2

DATE: August 20, 2009

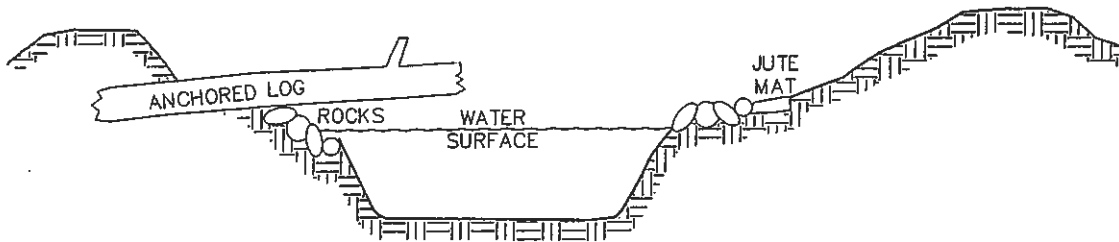
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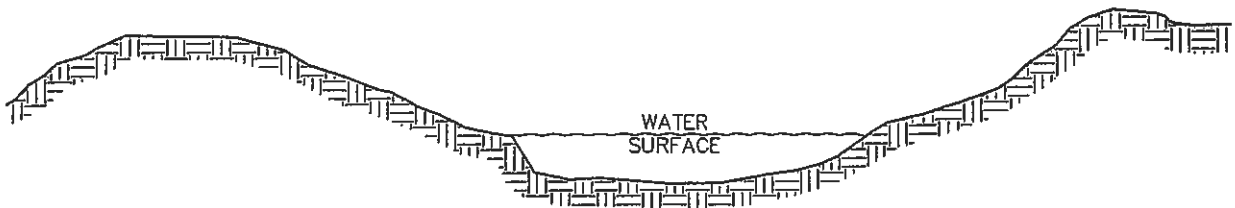
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ATTACHMENT "O" CHANNEL DETAIL OF TRANSECT Y-17
GROUSE CREEK

CROSS SECTION C



CROSS SECTION L



NOT TO SCALE

PAGE 2 OF 2

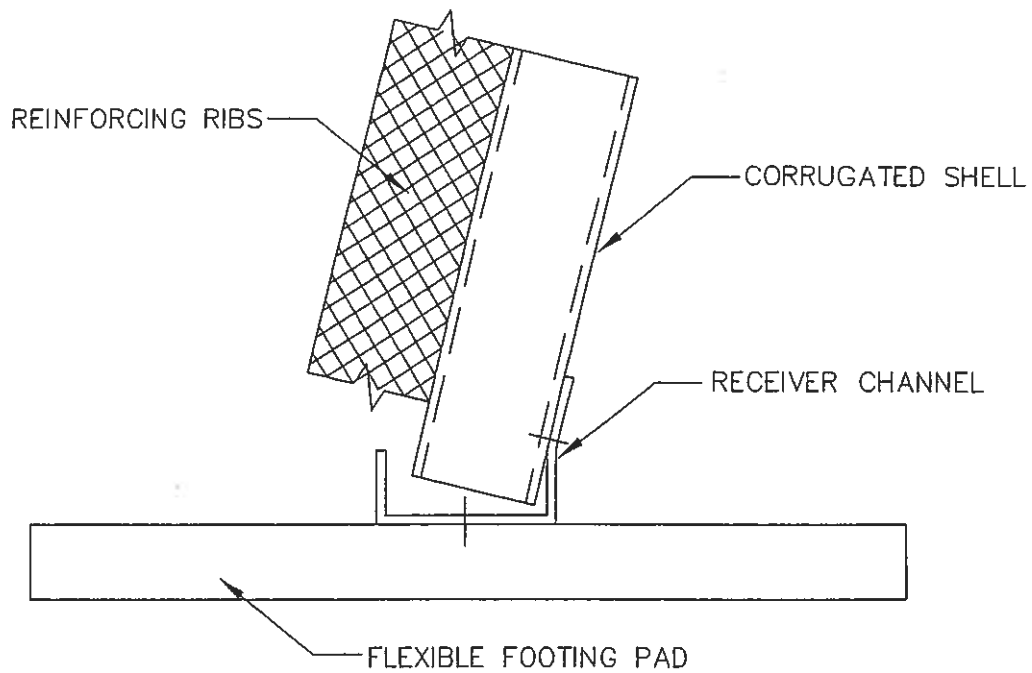
DATE: August 20, 2009

FILE: 3035-01-10 TOPO.dwg



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DETAIL "A"
STEEL RECEIVING CHANNEL



NOT TO SCALE

PAGE 1 OF 3

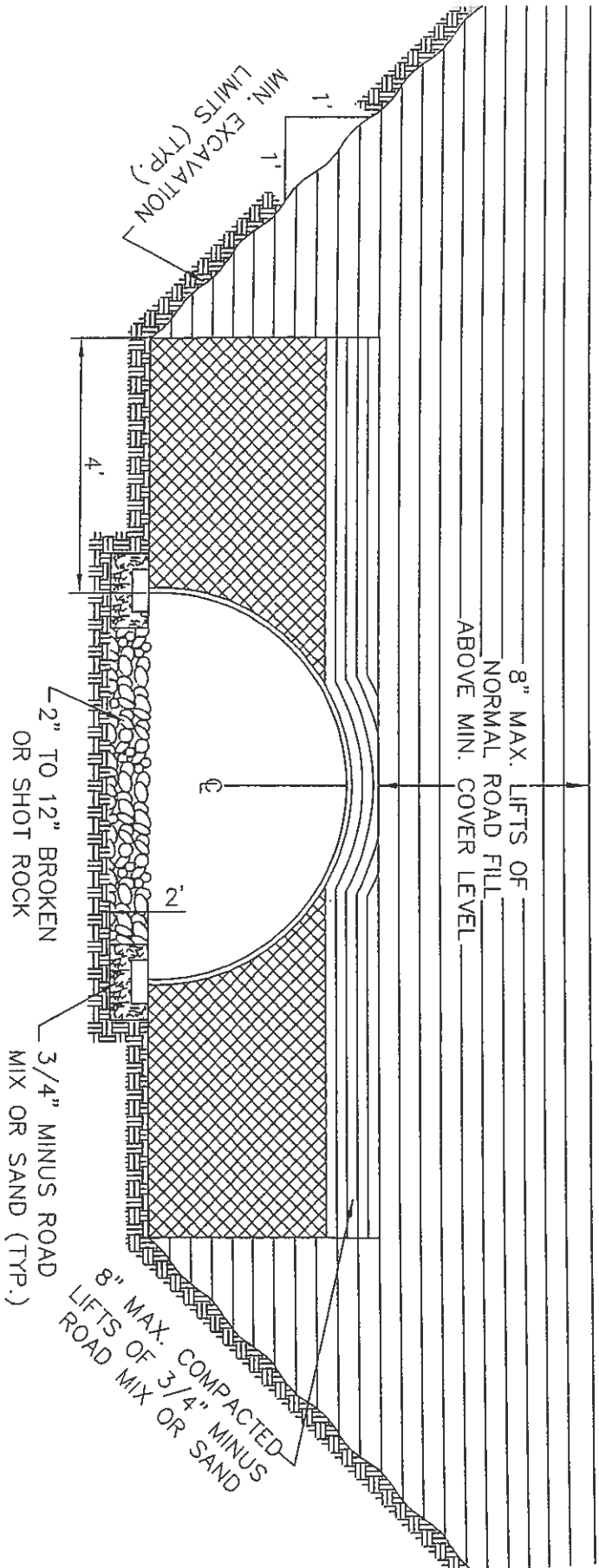
DATE: September 8, 2009

FILE: 3035-01-10 TOPO.dwg



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DETAIL "B" SINGLE RADIUS ARCH TYPICAL BACKFILL SECTION

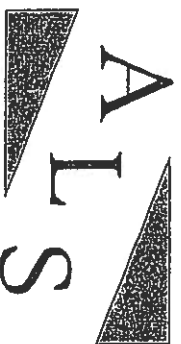


NOT TO SCALE

PAGE 2 OF 3

DATE: September 8, 2009

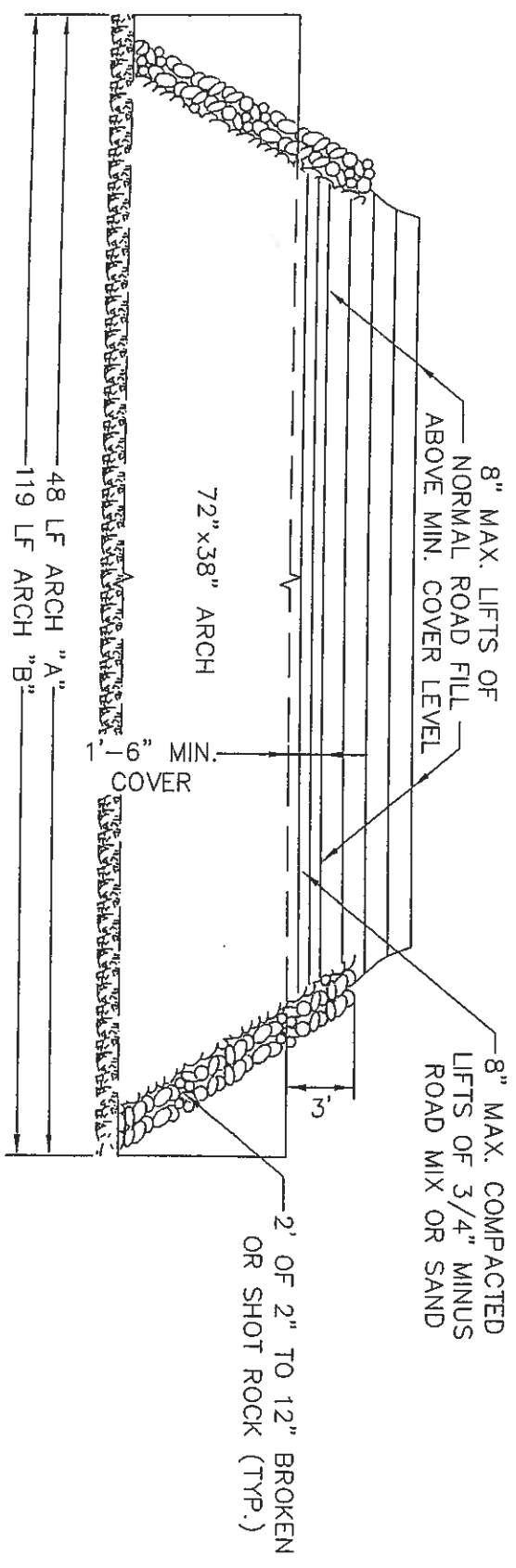
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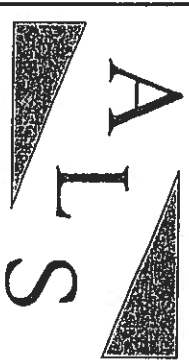
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Middleton, Idaho
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DETAIL "C"
SINGLE RADIUS ARCH
TYPICAL CROSS SECTION



NOT TO SCALE

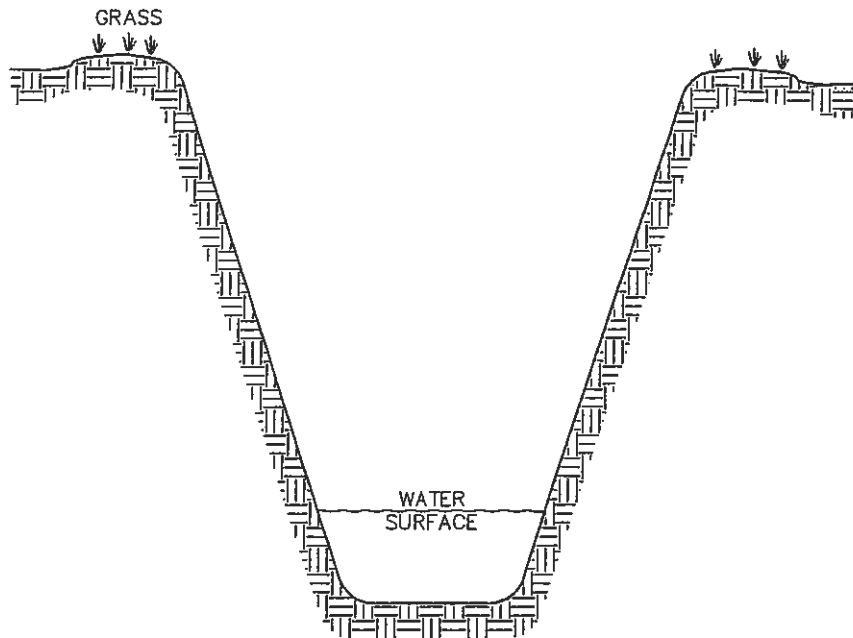
DATE: September 8, 2009
FILE: 3035-01-10 TOPO.dwg
PAGE 3 OF 3



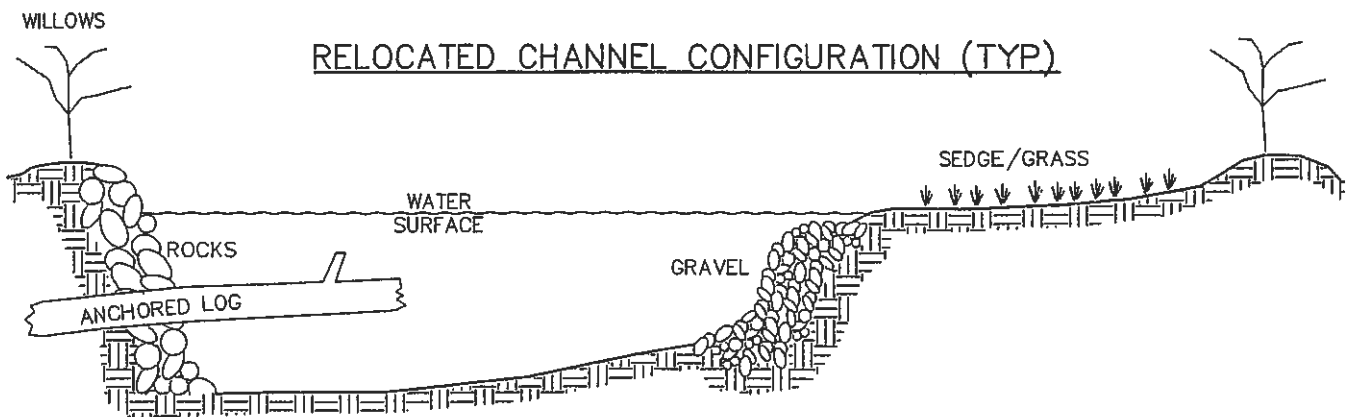
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Middleton, Idaho
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CHANNEL DETAILS OF GROUSE CREEK

EXISTING CHANNEL CONFIGURATION (TYP)



RELOCATED CHANNEL CONFIGURATION (TYP)



SCALE: 1"=2'

DATE: August 14, 2009

FILE: 3035-01-10 TOPO.dwg



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**CARIBOU COUNTY
PLANNING AND ZONING COMMISSION**
159 South Main Street Room 105
Soda Springs ID 83276
(208)547-1780

November 4, 2009

To whom it concerns:

To obtain approval for the construction of the Grouse Creek Subdivision, a pond was required to be constructed on subdivision property by the developer. This requirement by the Caribou County Planning and Zoning Commission and the Caribou County Fire Department is for access to water by fire fighting personnel and their equipment to suppress fires in the subdivision.

A handwritten signature in black ink that reads "Ralph Hopkins".

Ralph Hopkins
Caribou County Planning and Zoning Administrator



State of Idaho
Department of Water Resources
Transfer of Water Right(s)

RECOMMENDATION OF WATERMASTER

Transfer Application No: 75471 Water Right No(s): 24-10700
Transfer Applicant's Name: CARIBOU LANDS LLC

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.
b) ☐ I do not oppose approval of this application if it is conditioned as follows:

c) ☐ I oppose approval of this application for the following reasons:

d) ☐ Additional Comment:

Dated this 22nd day of April, 2009.

Water District No: 01

Lyle Swank
Watermaster's Signature



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