

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-16856

WATER RIGHT NUMBER: 36-16856

<u>Owner Type</u>	<u>Name and Address</u>
Security Interest	HOPKINS NORTHWEST FUND PO BOX 670 MERIDIAN , ID 83680
Current Owner	WESTERN LEGENDS LC C/O WILLIAM LEHMAN PO BOX 764 KETCHUM, ID 83340 (208)725-0868

Priority Date: 02/15/1946

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BILLINGSLEY CREEK	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	02/15 to 11/30	0.070 CFS	
	<u>Total Diversion:</u>	0.070 CFS	

Location of Point(s) of Diversion

BILLINGSLEY CREEK	NE1/4SW1/4NE1/4	Sec. 31, Twp 07S, Rge 14E, B.M.
GOODING County		

Place of Use

IRRIGATION

Twp Rge Sec	NE	NW	SW	SE	Totals
07S 13E 26	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	9.0
		9.0			9.0

Total Acres: 9

Conditions of Approval:

- THIS RIGHT IS LIMITED TO THE IRRIGATION OF 2.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 36-16834 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 11.2 ACRES IN A SINGLE IRRIGATION SEASON.

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2. THE OPERATION AND ADMINISTRATION OF THIS WATER RIGHT IS ALSO SUBJECT TO THE TERMS AND CONDITIONS OF THE FOLLOWING CONTRACTUAL AGREEMENTS: (1) THE WATER RIGHT AGREEMENT ENTERED INTO ON SEPTEMBER 16, 1998, BETWEEN WESTERN LEGENDS LC AND THE MAGIC VALLEY GROUND WATER DISTRICT, NORTH SNAKE GROUND WATER DISTRICT, AMERICAN FALLS- ABERDEEN GROUND WATER DISTRICT, BINGHAM GROUND WATER DISTRICT, THE IDAHO GROUND WATER APPROPRIATORS, INC., AND CRANNEY BROS., FILED OF RECORD IN THE OFFICE OF THE GOODING COUNTY CLERK AND RECORDER ON SEPTEMBER 28, 1998 AS INSTRUMENT NO. 177310; (2) THE AGREEMENT ENTERED INTO ON APRIL ____, 1999, AMONG BUCKEYE FARMS, INC., WESTERN LEGENDS LC, AND AQUA LIFE, INC., FILED OF RECORD IN THE OFFICE OF THE GOODING COUNTY CLERK AND RECORDER ON APRIL ____, 1999, AS INSTRUMENT NO. _____. EASTERN SNAKE PLAIN GROUNDWATER USERS ARE NOT BOUND BY, OR IN ANY WAY SUBJECT TO, THIS APRIL ____, 1999, AGREEMENT.
3. USE OF THIS RIGHT WITH RIGHT NO. 36-16834 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF .42 CFS.
4. WATER IS DELIVERED THROUGH CURREN DITCH.

Remarks:

Comments:

1. tfawcett 5/12/2010 split right
Comment: **This right was split from 36-15534 pursuant to an owner change.**
2. tfawcett 5/12/2010 4:10:28 PM POD
Comment: Updated Shape
3. tfawcett 5/12/2010 4:13:25 PM POU
Comment: Updated Shape