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JUN 21 2010

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

	Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD	03-04002	7-9-01	NO			
PD	03-10235		NO			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) LUCICH FAMILY LP
9257 FOOTHILL RD, MIDDLETON, ID 83644
4. New Owner/Claimant(s) CLARENCE E. HOWELL AND KAREN S. HOWELL
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 11785 NORTH RIVER ROAD
- City, State and ZIP Code PAYETTE, ID 83661
- New Telephone Number 778-395-7873
5. Date you acquired the property _____

SUPPORT DATA

IN FILE # 3-4002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)
- Clarence E. Howell*
CLARENCE E. HOWELL
- Karen S. Howell*
KAREN S. HOWELL

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <i>[Signature]</i>	Date <i>6-21-10</i>	Fee <i>\$25 + 25</i>	
Receipted by <i>[Signature]</i>	Date <i>6-21-10</i>	Receipt No. <i>W038486 + W038594</i>	
Processed by <i>[Signature]</i> AJ	Date _____	WR <i>[Signature]</i>	Date <i>7-27-10</i>

3-4002

3-10235

I'm sorry this is
a little late. We've
been moving from
Colorado and my
mail just caught
up to me.

If there's any problem
just call me at
719 395 7873

Thank you,

Cherene Boyd

0367088

RECEIVED



IDWD/Order No. 0026337

Instrument # 367088

JUL 23 2010

STATE OF IDAHO, PAYETTE COUNTY

6-18-2010 12:00:00 No. of Pages: 1

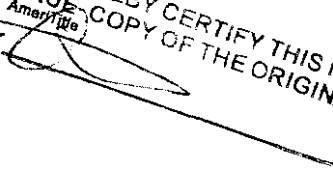
Recorded for : AMERITITLE

BETTY J DRESSEN

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED - DEEDS,

WATER RESOURCES
WESTERN REGION

WE HEREBY CERTIFY THIS IS A
TRUE COPY OF THE ORIGINAL
BY 

WARRANTY DEED

For Value Received,

Lucich Family Limited Partnership. A Limited Liability Partnership

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Clarence E. Howell and Karen S. Howell, husband and wife, husband and wife, as community property with right of survivorship

GRANTEE(s), whose address is: 11785 North River Road, Payette, ID 83661

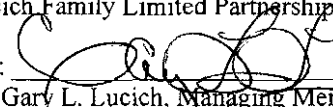
the following described real property, to-wit:

All of Lot 4 in Section 2, Township 9 North, Range 5 West of the Boise Meridian, Payette County, Idaho, and all those portions of Lots 1, 2, 3 and the SW1/4 of the SE1/4 and the NE1/4 of the SE1/4 in said Section 2, which lie West of the right-of-way of the Oregon Short Line Railroad.

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 15th day of June, 2010.

Lucich Family Limited Partnership

BY: 

Gary L. Lucich, Managing Member of Northwest Funding LLC, General Partner

BY: 

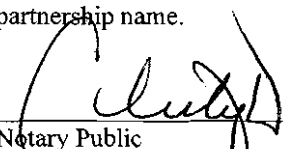
Marcae M. Lucich, Managing Member of Northwest Funding LLC, General Partner

State of Idaho)

ss

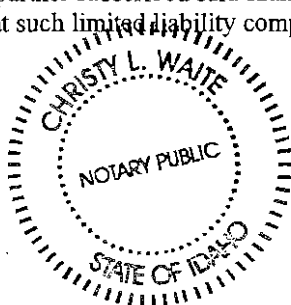
County of Payette)

On this 15th day of June, 2010 before me, the undersigned, a notary public in and for said State, personally appeared Gary Lucich and Marcae Lucich, known or identified to the members of Northwest Funding LLC, the limited liability company that executed the instrument or the persons who executed the instrument on behalf of said limited liability company which is the general partner of Lucich Family Limited Partnership, an Idaho limited partnership and on behalf of the general partner subscribed said Idaho limited partnership name to the within instrument, and acknowledged to me that such limited liability company executed the same in said Idaho limited partnership name.


 Notary Public

Residing at: Weiser, ID

Commission Expires: 11/4/2015



JS
BY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____) Water Right 03-04002

NAME AND ADDRESS: LUCICH FAMILY LP
 9257 FOOTHILL RD
 MIDDLETON, ID 83644

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.61 CFS

PRIORITY DATE: 02/09/1937

POINT OF DIVERSION: T09N R05W S02 NWSESW Within Payette County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-01 TO 11-15	1.61 CFS

PLACE OF USE:	Irrigation			Within Payette County
	T09N R05W S02	SWNE 0.5	LOT 2	(SWNE) 0.5
		(SENE) 4.0		SENE 1.5
		NESW 1.0	LOT 4	(SESW) 24.5
		SESW 1.5		NESE 1.0
	LOT 3	(NWSE) 13.5		NWSE 2.5
		SWSE 20.5		
	71.0 Acres Total			

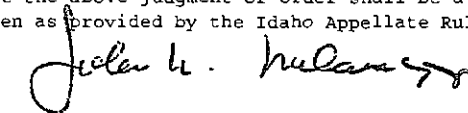
T09N, R05W S2 SWNE, SENE, NESW, SESW, & NWSE is unsurveyed,
nonfederal land except where noted by GCDB lot number.
Place of use is within the area serviced by Lower Payette Ditch
Company.
This right is limited to the irrigation of 57 acres within the
place of use described above in a single irrigation season.
Right Nos. 3-4002 and 3-10235 are limited to the irrigation of a
combined total of 71 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

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Jun-20-2007