

AMENDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 63-33266

1. Name of applicant(s) THOMAS C. & OR KAREN A. SELLIN Phone 208-939-6641
Name connector (check one): ☐ and ☐ or ☒ and/or

Mailing address: 1036 E IRON EAGLE DR STE 100 City EAGLE

State ID Zip 83616 Email: tom@sellinag.com

2. Source of water supply GROUND WATER which is a tributary of _____

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
5N	1W	32			NW	SW	ADA	GROUND WATER	D0053448

4. Water will be used for the following purposes:

Amount 0.14 CFS for IRRIGATION purposes from 3/1 to 11/15 (both dates inclusive)
(cfs or acre-feet per year)

Amount 0.04 CFS for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount 0.02 CFS for STOCKWATER purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.20 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. 7.5 HP PUMP FROM WELL W/ PIPELINE TO SPRINKLER SYSTEM, ALSO 3 HP PUMP IN SAME WELL W/ PIPELINE TO HOME & STOCK TANK

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. ~~Proposed~~ well diameter is 8 inches; ~~proposed~~ depth of well is 392 feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? 1/22/2009; drilling firm WATERPRO WELL DRILLING;
Well was drilled for (well owner) MICHAEL MENDOZA; Drilling Permit No. TAG D0053448

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. 3 HORSES & 1 MULE

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households ONE

e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1W	32										5							5
												D							
									S			S							

Total number of acres to be irrigated: 5

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? 63-12527 IS SAME WELL BUT FOR OTHER 5 ACRES IN THE LOT. WELL ALSO IRRIGATES THE LAWN FOR HOME.
10. a. Who owns the property at the point of diversion? APPLICANTS
- b. Who owns the land to be irrigated or place of use? APPLICANTS
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. WATER BEARING ZONE TO BE APPROPRIATED IS FROM ABOUT 380-400 FT. PER WELL LOG. PROPERTY AKA LOT 5, BLOCK 1 CHUKAR POINT SUBD. LAND IS ABOVE FARMERS UNION CANAL AND DOES NOT RECEIVE ANY DITCH WATER.
12. Time required for completion of works and application of water to proposed beneficial use is 3 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Karen A. Sellen
Signature of Applicant

Signature of Applicant

Print Name (and title, if applicable)

Print Name (and title, if applicable)

Received by [Signature] Date 7/16/10 Time 2:30 Preliminary check by SC & [Signature]

Fee \$ 1 Receipted by [Signature] Receipt No. _____ Date _____

OK - paid in original



Application for Permit 63-33266

T5N, R1W

Legend

- Point of Diversion
- Place of Use
- Township/Range
- Sections
- QQ



IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

854730

1. WELL TAG NO. D

Drilling Permit No. D0053448 9071516-854730
Water right or injection well # 63-12527

2. OWNER

Name Tom Sellin / Michael Mendoza
Address 1036 Iron Eagle Suite 100
City Eagle State ID Zip 83616

3. WELL LOCATION:

Twp. 5 North ☒ or South ☐ Rge. 1 East ☐ or West ☒
Sec. 32 NW 1/4 40 acres SW 1/4 160 acres

Gov't Lot _____ County ada
Lat. 43° 43.669 (Deg. and Decimal minutes)
Long. 116° 29.504 (Deg. and Decimal minutes)
Address of Well Site n/a N. Pharrigan Pl.
City star

Lot. 5 Blk. 1 Sub. Name Chukar Point

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation ☐ Thermal ☐ Injection
☐ Other

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Replacement well ☐ Modify existing well
☐ Abandonment ☐ Other

6. DRILL METHOD:

☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other

7. SEALING PROCEDURES

Seal material	From (ft)	To (ft)	Quantity (lbs or ft³)	Placement method/procedure
bentonite	0	45	1200	pour

8. CASING/LINER:

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing	Linear	Threaded	Welded
8	3	380	.250	steel	☒	☐	☐	☒
6	373	382	.250	steel	☒	☐	☐	☒

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 380

9. PERFORATIONS/SCREENS:

Perforations ☐ Y ☒ N Method

Manufactured screen ☒ Y ☐ N Type johnson

Method of installation washin

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule
382	392	.16	10	6	ss	

Length of Headpipe 9 Length of Tailpipe _____
Packer ☒ Y ☐ N Type 3 3 weng k-packer

10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft³)	Placement method
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11. FLOWING ARTESIAN:

Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG) _____

Describe control device _____

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) 210 Static water level (ft) 192
Water temp. (°F) 56 Bottom hole temp. (°F) _____
Describe access port cap

Well test:

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)	Pump	Boiler	Air	Flowing artesian
	<u>100</u>	<u>3hr</u>	☐	☐	☒	☐

Water Quality test or comments:

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water Y N
14	0	3	top soil	X
14	3	5	hard pan	X
14	5	18	brown sandy clay	X
10	18	39	brown sandy clay	X
10	39	44	pea gravel	X
8	44	75	gravel	X
8	75	210	brown clay with sand strips	X
8	210	218	brown sand	X
8	218	221	tan clay	X
8	221	230	fine to medium sand	X
8	230	260	tan clay	X
8	260	268	medium sand	X
8	268	270	light brown clay	X
8	270	273	fine to medium sand	X
8	273	276	brown clay	X
8	276	280	light green clay	X
8	280	286	fine sand	X
8	286	290	sticky tan clay	X
8	290	293	fine sand	X
8	293	301	sticky tan clay	X
8	301	304	medium sand	X
8	304	310	tan clay	X
8	310	313	fine sand	X
8	313	329	sandy tan clay	X
8	329	331	medium sand	X
8	331	335	blue clay	X
8	335	342	sticky tan clay	X
8	342	352	tan clay with thin sand strip	X
8	352	375	blue clay with sand strips	X
8	375	380	sticky blue clay	X
8	380	400	medium sand	X

Completed Depth (Measurable) 392
Date: Started 1-13-09 Completed 1-22-09

14. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name waterpro well drilling Co. No. 626

*Principal Driller Monte Post Date 3-13-08

*Driller _____ Date _____

*Operator II _____ Date _____

Operator I _____ Date _____

* Signature of Principal Driller and rig operator are required.

RECEIVED

MAR 17 2009

WATER RESOURCES
WESTERN REGION

Assume WB zone
e 380-400
(screens : env. : total depth)

Ident. No. 63-33266

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

AUG 25 2009

WATER RESOURCES
WESTERN REGION

1. Name of Applicant Thomas C. Sellin Phone 208-939-6641
Mailing address 1036 E Iron Eagle Dr, Ste 100, Eagle, ID 83616 Email tom@sellinid.com
2. Source of water supply ground water which is a tributary of n/a
3. Location of point of diversion is Township 5N Range 1W Sec. 32, in the _____ _____ _____,
NW 1/4, SW 1/4, Govt. Lot _____, B.M., Ada County;
additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount .14 for irrigation purposes from 03/01 to 11/15 (both dates inclusive)
(cfs or acre-feet per year)
- Amount .02 for stock water purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount .04 for domestic purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) .20 and/or (b) _____
cubic feet per second acre feet per year

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source 7.5 hp pump from 392 ft well w/pipeline to sprinkler system, also a 3 hp pump in the same well w/pipeline to home
- b. Height of storage dam n/a feet; active reservoir capacity _____ acre-feet; + stock tank
total reservoir capacity _____ acre-feet
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- d. Is ground water with a temperature of greater than 85°F being sought? no
- e. If well is already drilled, when? 01/22/09; Drilling firm Waterpro Well Drilling;
Well was drilled for (well owner) Thomas Sellin; Drilling Permit No. 00053448

7. Time required for completion of works and application of water to proposed beneficial use is 3 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. 3 head of horses, 1 mule
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1
- e. Other; describe fully. _____

Superceded

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1W	32							4				1						5

Total number of acres to be irrigated: 5

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? permit #63-12527 - water from this source only.

11. a. Who owns the property at the point of diversion? Thomas Sellin
b. Who owns the land to be irrigated or place of use? Thomas Sellin
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: n/a

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
Signature of Applicant

Thomas C. Sellin
Print Name (and title, if applicable)

For Department Use:

Received by jan Date 8-25-09 Time 10:30 AM Preliminary check by _____
Fee \$ 100. Receipted by W037827 Receipt No. W037827 Date 8-25-09

[Signature]

Buffington, Denise

From: Buffington, Denise
Sent: Wednesday, July 28, 2010 9:15 AM
To: Idaho Statesman
Subject: LEGAL NOTICE
Attachments: Ada County Ads - Cover Letter.Doc; Ada County Ads- COMBINED.doc

Attached please find (1) legal notice being submitted for publication. Please contact me immediately if you have any questions, or if you are not able to publish the ad on the dates requested.

Thank you in advance,

*Denise Buffington
Administrative Assistant I
Dept of Water Resources
Western Region
(208) 334-2190*

July 28, 2010

LEGAL NOTICE DEPARTMENT

IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Application For Permit No(s): 63-33266 and 63-33329

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 8/23/2010. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-33329

BOISE PROJECT BOARD OF CONTROL

2465 OVERLAND RD

BOISE, ID 83705

Point of Diversion NWSW S3 T02N R03E ADA County Source BOISE RIVER Tributary SNAKE RIVER

Use: POWER 03/15 to 10/31 80 CFS

Total Diversion: 80 CFS

Date Filed: 1/8/2010

Place Of Use: POWER

T04N R05W S5 NWNE

This application proposes an additional, non-consumptive use of irrigation water for power. The point of diversion is the Diversion Dam, the beginning of the New York Canal. The facility will be located at the local landmark in Canyon County, known as the Arena Drop, on the existing canal system.

GARY SPACKMAN, Interim Director

Published in the Idaho Statesman, Post Register, Lewiston Tribune & Times News on 8/5 & 8/12/2010

63-33266

THOMAS C SELLIN

KAREN A SELLIN

1036 IRON EAGLE DR STE 100

EAGLE, ID 83616

Point of Diversion NWSW S32 T05N R01W ADA County Source GROUND WATER Tributary

Use: IRRIGATION 03/01 to 11/15 0.14 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.2 CFS

Date Filed: 8/25/2009

Place Of Use: IRRIGATION AND DOMESTIC

T05N R01W S32 NWSW

Total Acres: 5

Place Of Use: STOCKWATER

T05N R01W S32 SWNW NWSW

Water bearing zone to be appropriated from existing well is from 380 to 400 feet. Use is for Lot 5, Block 1 Chukar Point Subd. Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 8/23/2010. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on 8/5 & 8/12/2010