

RECEIVED

FEB 16 2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

WATER RESOURCES
WESTERN REGION

1. Name of applicant(s) United States of America - USDA Forest Service Phone (208) 365-7055
Name connector (check one): ☐ and ☐ or ☐ and/or

Mailing address: 1249 South Vinnell Way, Suite 200 City Boise

State Idaho Zip 83709-1663 Email: sspencer@fs.fed.us

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
12N	5E	36		SE	SE	NE	Valley	Groundwater	

4. Water will be used for the following purposes:

Amount 0.02 for Domestic purposes from May 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.02 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Eight inch well, pump to 8,000 gallon storage tank.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12.

c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet.

d. Is ground water with a temperature of greater than 85°F being sought? No

e. If well is already drilled, when? _____; drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households. One public campground.

e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12N	5E	36	D		D	D													

Total number of acres to be irrigated: None

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? United States of America
- b. Who owns the land to be irrigated or place of use? United States of America
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Domestic use at Silver Creek USFS public campground. Water to be delivered from well to 8,000 gallon storage tank and distributed to 6 to 10 hydrants and 2 water filling stations throughout the campground in the POU's identified above in 9.b. This water system is specific to National Forest System lands and does not involve any adjacent private land associated with Silver Creek Plunge Hot Springs on MS 3259.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



Signature of Applicant JE-2-4-10

Jeanne Evenden, Director of Lands

Print Name (and title, if applicable)

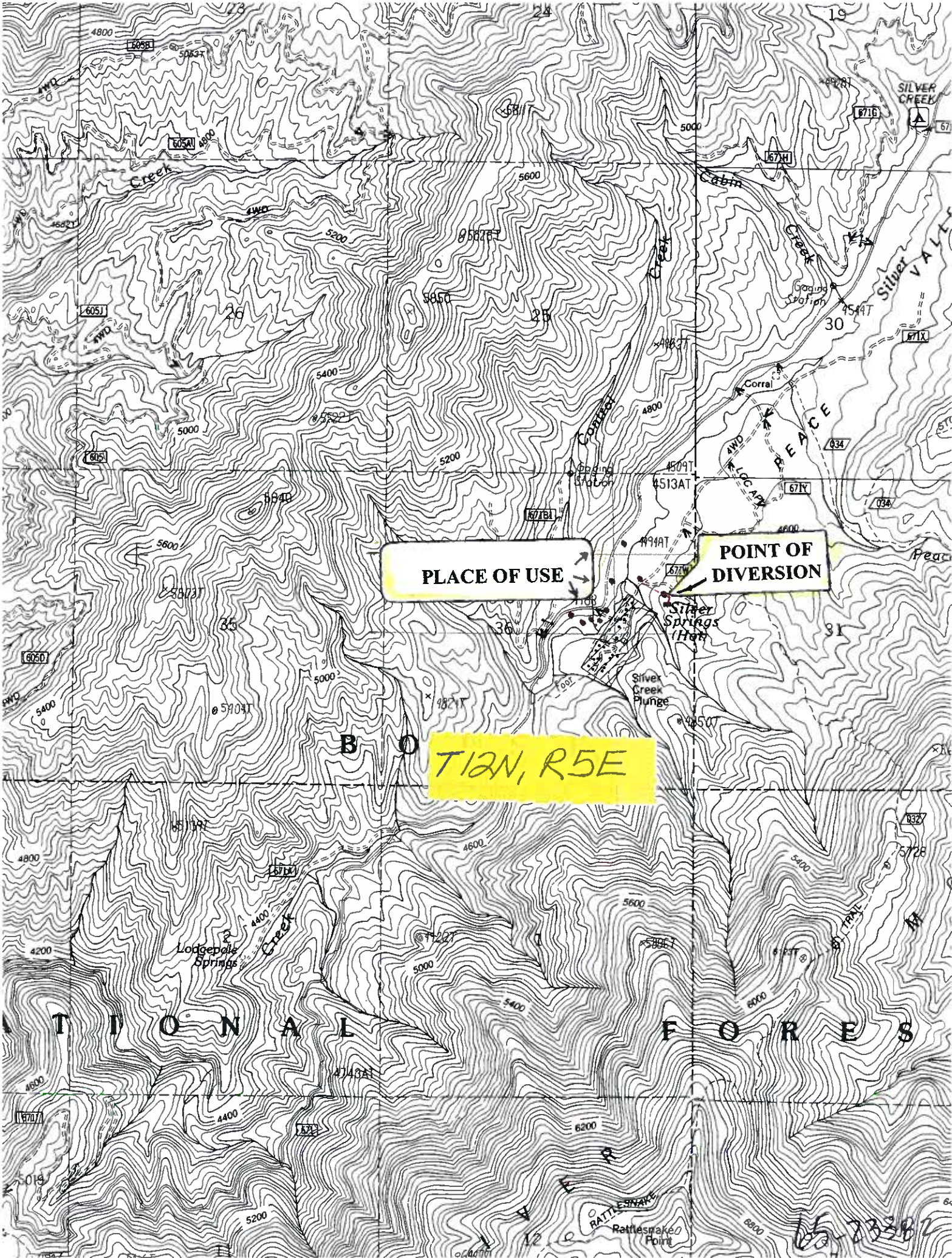
Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by SB Date 2/16/10 Time 9:29 AM Preliminary check by KW

Fee \$ 100.00 Received by SB Receipt No. W038136 Date 2/16/10



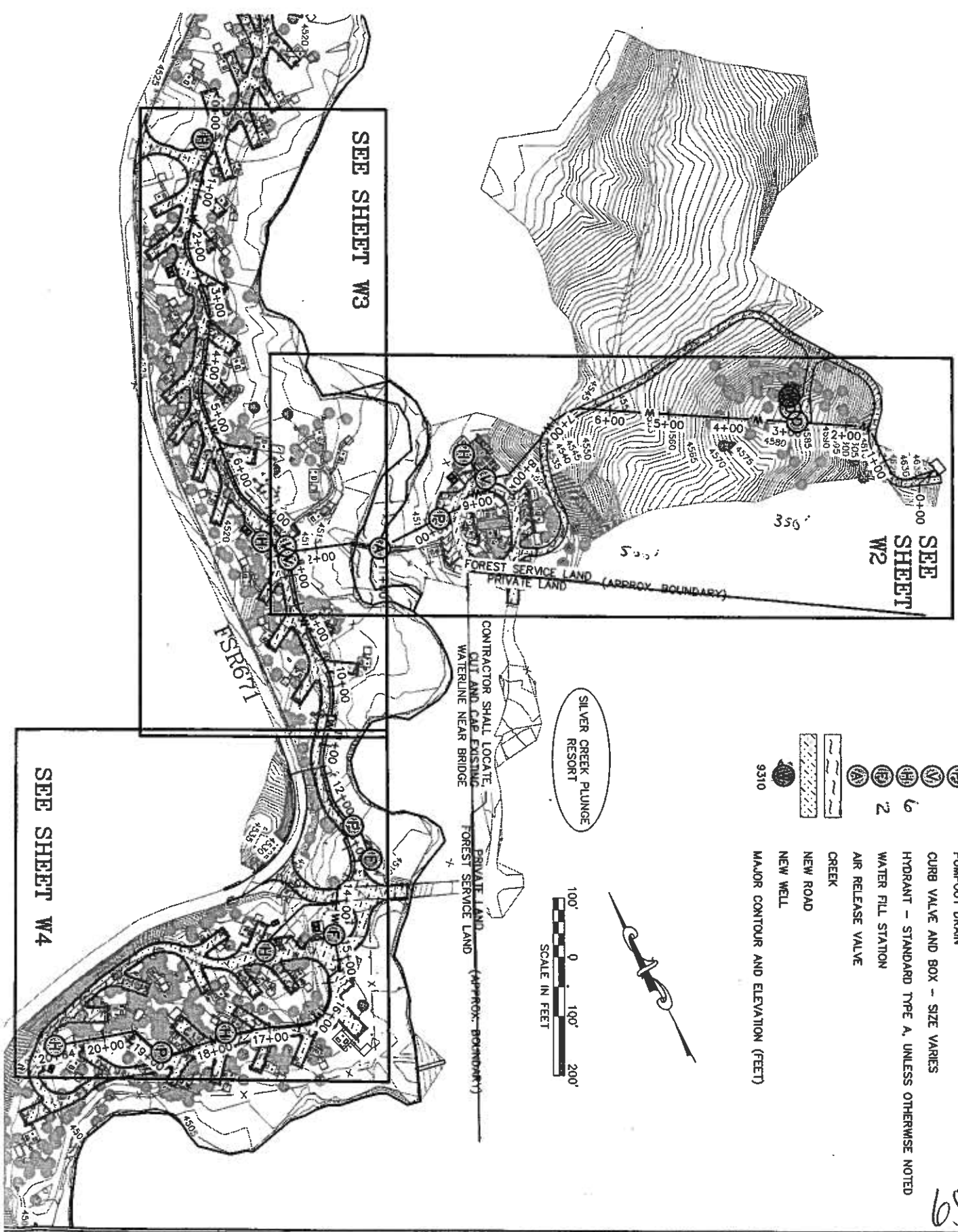
PLACE OF USE

POINT OF DIVERSION

T12N, R5E

65-23382

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- LEGEND:**
- W — NEW WATERLINE
 - (D) DAYLIGHT DRAIN
 - (P) PUMP/OUT DRAIN
 - (Y) CURB VALVE AND BOX - SIZE VARIES
 - (H) HYDRANT - STANDARD TYPE A, UNLESS OTHERWISE NOTED
 - (F) WATER FILL STATION
 - (A) AIR RELEASE VALVE
 - (C) CREEK
 - (R) NEW ROAD
 - (W) NEW WELL
 - (E) MAJOR CONTOUR AND ELEVATION (FEET)

65-2338

Buffington, Denise

From: Buffington, Denise
Sent: Wednesday, July 28, 2010 9:17 AM
To: The Star-News
Subject: LEGAL NOTICE
Attachments: Valley County Ad - Cover Letter.Doc; Valley County Ad 65-23382.doc

Attached please find (1) legal notice being submitted for publication. Please contact me immediately if you have any questions, or if you are not able to publish the ad on the dates requested.

Thank you in advance,

*Denise Buffington
Administrative Assistant I
Dept of Water Resources
Western Region
(208) 334-2190*

July 28, 2010

LEGAL NOTICE DEPARTMENT

STAR NEWS
1000 1ST ST
MC CALL, ID 83638

RE: Application For Permit No(s): 65-23382

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 8/23/2010. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-23382

US DEPT OF AGRICULTURE

FOREST SERVICE

1249 S VINNELL WAY STE 200

BOISE, ID 83709-1663

Point of Diversion SESENE S36 T12N R05E VALLEY County Source GROUND WATER Tributary

Use: DOMESTIC 05/01 to 10/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 2/16/2010

Place Of Use: DOMESTIC

T12N R05E S36 NENE SWNE SENE

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 8/23/2010. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on 8/5 & 8/12/2010