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MAY 06 2009

DEV

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
25-4138	Split into 25-14268				
	Split into 25-14269				

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Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. **\$25.00**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**. **SUPPORT DATA**
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office). **IN FILE # 25-4138**
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

ARDELLA N. CHRISTENSEN

4. New Owner/Claimant(s)

Rhine Stone

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

() Email:

524-0200 (w)

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Department of Water Resources
Eastern Region

5. Date you acquired the property

November 5, 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Roxine Stone

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

 Received by BMA
 Received by BMA
 Processed by AJ

 Date 5/4/09
 Date 5/4/09
 Date 5/4/09

 Receipt Amt. \$25
 Receipt No. E035013
 WR E035678 Date 5/4/09
E035678 \$75. — JB

5. Date you acquired the property

November 5, 2008

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

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Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

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IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:
 Received by BMA
 Received by BMA
 Processed by _____ AJ

 Date 5/4/09
 Date 5/4/09
 Date _____

 Receipt Amt. \$25
 Receipt No. E035013
 WR _____ Date _____

E035678 \$75.- JR

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 25-04138
 Adjudication Claim No(s): 25-04138
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY or SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: ARDELLA CHRISTENSEN LONGENOW
116 S. MAIN, SODA SPRINGS, ID 83226
4. New Owner/Claimant(s): IRVIN F. CHRISTENSEN
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address: 116 S. MAIN
 City, State and ZIP Code: SODA SPRINGS ID 83226
 New Telephone Number: (208) 542-3585
5. Date you acquired the property: JAN. 3, 1993
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock 200 CATTLE

Diversion rate in CPS 0.2 Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): [Signature]
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney. If you wish IDWR to correspond with him or her for all matters related to your claims..

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 25-4138
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) IRVIN F. CHRISTENSEN
116 South main, Soda Spring, Idaho
4. New Owner/Claimant(s) ROXINE STONE
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address P.O. BOX 50591
City, State and ZIP Code Idaho Falls Idaho 83405
New Telephone Number (208) 357-5224
5. Date you acquired the property NOV 6 2008
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS cubic feet per second _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Roxine Stone Date _____
_____ Date _____

- (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

FOR VALUE RECEIVED FRED M. CHRISTENSEN and VIRGINIA CHRISTENSEN, husband and wife, and IRVIN F. CHRISTENSEN and LINDA CHRISTENSEN, husband and wife, the Grantors, do hereby grant, bargain, sell, and convey unto HORSE CREEK GRAZING ASSOCIATION, of c/o Doug Phillips, 904 N. 1200 W., Blackfoot, Idaho 83221, the Grantees, the following described premises to-wit:

Township 2 South, Range 40 E.B.M., Bingham County, Idaho.

Section 11: All of Section 11 EXCEPT the NW $\frac{1}{4}$ NW $\frac{1}{4}$.

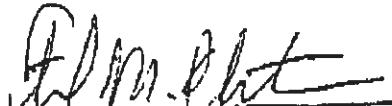
Section 12: NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

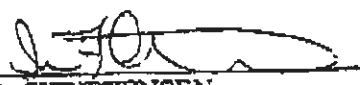
Section 14: W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$

Together with all tenements, hereditaments, appurtenances, ditches and ditch rights, and water and water rights thereunto belonging or in anywise appertaining. Subject to reservations in United States patents and State deeds or other restrictions imposed by law, easements and right-of-way, zoning and building ordinances, use restrictions of record, and taxes and assessments for the year and thereafter. Together with and subject to provisions.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED and signed this 29 ^{August} Day of ~~July~~, 2002.


FRED M. CHRISTENSEN


IRVIN F. CHRISTENSEN


VIRGINIA CHRISTENSEN


LINDA CHRISTENSEN

STATE OF IDAHO)
) ss.
 County of Ada)

On this 24th day of August, 2002, before me, the undersigned, a notary public in and for said state, personally appeared FRED M. CHRISTENSEN and VIRGINIA CHRISTENSEN, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Patricia Ann Bailey
 Notary Public for State of Idaho
 Residing at Boise

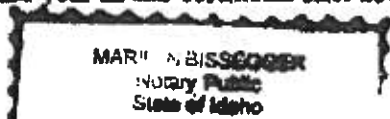
My com expires: 4/17/07



STATE OF IDAHO)
) ss.
 County of Caribou)

On this 10th day of September ~~August~~, 2002, before me, the undersigned, a notary public in and for said state, personally appeared IRVIN F. CHRISTENSEN and LINDA CHRISTENSEN, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Marie N. Bissinger
 Notary Public for State of Idaho
 Residing at Montpelier

My com expires: 04/08/08

020326a.doc

Warranty Deed - 2

600646

Instrument # 600577
 BINGHAM COUNTY, IDAHO
 11-05-2008 04:35:00 PM No. of Pages: 2
 Recorded for: ALLIANCE TITLE - BLACKFOO
 SARA J. STAUB Fee: \$ 00
 Ex-Office Recorder Deputy KBell
 Index To: WARRANTY DEED
 Electronically Recorded by Simplifile

SPECIAL WARRANTY DEED

Order No.: 3020311633-S

FOR VALUE RECEIVED

W.D.P. W.M.P. Phillips Grazing Association, Inc. aka W.M. Phillips Grazing Association, Inc.; ~~PHILLIPS~~
 Horse Creek Grazing Association of c/o Doug Phillips aka W. Douglas Phillips

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

R Stone Roxine Stone, an unmarried person

whose current address is

P.O. Box 50591, T.F., ID 83405

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

Parcel I:

Township 2 South, Range 40, East Boise Meridian, Bingham County, Idaho

Section 1: Southwest Quarter Southwest Quarter

Section 2: South Half

Section 3: South Half Southeast Quarter

Section 10: Northeast Quarter

Section 11: Northwest Quarter Northwest Quarter.

Parcel II:

Township 2 South, Range 40 East, Boise Meridian, Bingham County, Idaho.

Section 11: All of Section 11 EXCEPT the Northwest Quarter Northwest Quarter

Section 12: Northwest Quarter Northwest Quarter, South Half North Half, Southwest Quarter,
 North Half Southeast Quarter, Southwest Quarter Southeast Quarter

Section 14: West Half Northwest Quarter, Southeast Quarter Northwest Quarter, Northwest
 Quarter Southeast Quarter, Northeast Quarter Southwest Quarter.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that no encumbrances were inflicted during the ownership of the undersigned nor is the undersigned aware of any such Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: November 5, 2008

W.M.P. Phillips Grazing Association, Inc.
 aka W.M. Phillips Grazing Association, Inc.

Horse Creek Grazing
 Association, Inc.

W. Douglas Phillips
 By: W. Douglas Phillips, President

W. Douglas Phillips
 By: W. Douglas Phillips, President

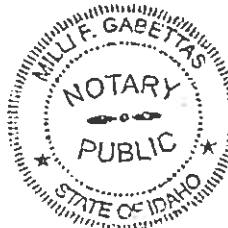
State of IDAHO

County of Bonneville

On this 5th day of November 2008, before me, a Notary Public in and for said state, personally appeared W. Douglas Phillips known to me to be the

PRESIDENT of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Milli F. Gabettis
 Notary Public for the State of IDAHO

Residing at:

Commission Expires:

Residing in Idaho Falls, Idaho
 Commission Expires 03-19-2010

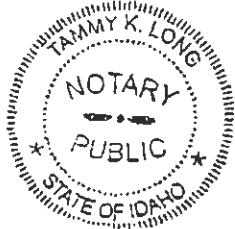
State of Idaho

County of Bingham

} ss.

On this 5th day of November, 2003, before me, a Notary Public in and for said state, personally appeared W. Douglas Phillips, known to me to be the President of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Tammy K. Long
 Notary Public for the State of Idaho
 Residing at: Blairfoot
 Commission Expires:

MY COMMISSION EXPIRES
 April 30, 2011
 BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

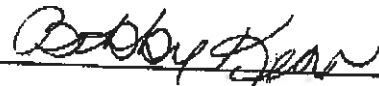
Idaho Department of Water Resources Receipt

Receipt ID: E035013

Payment Amount \$25.00 Date Received 5/8/09 3:47 Region EASTERN
Payment Type Cash
Payer NORD, REED
Comments 25-4138 for Roxine Stone

Fee Details

Amount	Description	Fund	Fund Detail	PCA	Subobject
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	63140	1155



Signature Line (Department Representative)

**Department of Water Resources**900 North Skyline Drive, Suite A, Idaho Falls, Idaho 83402-1718
www.idwr.idaho.gov

EASTERN REGIONAL OFFICE
PHONE (208) 525-7161
→ FAX (208) 525-7177

433611

Kacine, Olsen, Nye
BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHOFEE 3rd DEP Q

'95 MAR 31 AM 10 07

WARRANTY DEED
(G I F T)

For love and affection, ARDELLA N. CHRISTENSEN, a married woman dealing with her sole and separate property, now known as ARDELLA N. LONGENBOHN, Grantor, does hereby grant, give and convey unto IRVIN F. CHRISTENSEN, a married man, whose current address is 116 South Main, Soda Springs, Idaho 83276, Grantee, as his sole and separate property, an undivided .75 percent interest in the following premises in Bingham County, Idaho, to-wit:

Terry
no
BLM
no State
Land

Township 2 South, Range 40 E.B.M., Bingham County, Idaho.

Section 11: All of Section 11 EXCEPT the NW1/4NW1/4.

Section 12: NW1/4NW1/4, S1/2N1/2, SW1/4, N1/2SE1/4, SW1/4SE1/4

Section 14: W1/2NW1/4, SE1/4NW1/4, NW1/4SE1/4, NE1/4SW1/4

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TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, his heirs and assigns forever. Said Grantor does hereby covenant to and with the said Grantee that she is the owner in fee simple of said premises, that they are free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

DATED this 3rd day of January, 1993.

Ardeella N. Christensen
ARDELLA N. CHRISTENSEN

STATE OF IDAHO)
County of Bannock) : ss

On this 3rd day of January, 1993, before me, the undersigned, a notary public in and for said State, personally appeared ARDELLA N. CHRISTENSEN, known to me to be the person whose name is subscribed to the foregoing and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Paul C. Budge
NOTARY PUBLIC FOR IDAHO,
Residing at Pocatello.
My Commission Expires: 10/11/94



433611

