



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

August 9, 2010

TO: SEE ATTACHED DISTRIBUTION LIST

**RE: Scheduling a pre-hearing conference for Application for Transfer No. 73811
Idaho Water Company**

Dear Interested Parties:

The Department of Water Resources is preparing to schedule a pre-hearing conference in the matter of the above referenced transfer application, which has been protested. Attached please find a calendar for the months of December 2010, January, February and March 2011.

Please indicate the dates in which you are *available* for this conference. I have indicated the dates that are *unavailable*, as shown on each calendar. Please return the calendars to the address listed above, **Attn: Denise Buffington**, within 30 days of receipt of this letter.

Thank you in advance for your cooperation. If you have any questions, please feel free to contact this office.

Sincerely,

for: John Westra
Western Regional Manager

JW: db

Enclosure: Calendars for December, 2010 and January through March, 2011

**MAILING DISTRIBUTION LIST
IDAHO WATER COMPANY
APPLICATION FOR TRANSFER 73811**

IDAHO WATER COMPANY
C/O DEL KOHTZ
1135 VALLEY RD S
EDEN ID 83325

GIVENS PURSLEY LLP
ATTN: MICHAEL C CREAMER
PO BOX 2720
BOISE ID 83701-2720

BROCKWAY ENGINEERING
ATTN: ERICK POWELL
2016 N WASHINGTON ST, STE 4
TWIN FALLS ID 83301

CITY OF MOUNTAIN HOME
ATTN: WAYNE SHEPHERD
DIRECTOR OF PUBLIC WORKS
PO BOX 10
MOUNTAIN HOME ID 83647

G3 LLC
ATTN: CRAIG HAYNES
2136 E LEWANDOWSKI LN
BOISE ID 83716

NEVID LLC AND ELK CREEK RANCH LLC
C/O BARKER ROSHOLT & SIMPSON
ATTN: NORMAN M SEMANKO
PO BOX 2139
BOISE ID 83701-2139

MAYFIELD TOWNSITE
4487 N DRESDEN PL, STE 102
BOISE ID 83714

MOORE SMITH BUXTON & TURCKE CHTD
ATTN: BRUCE SMITH
950 W BANNOCK ST, STE 520
BOISE ID 83702

Name: _____ "X" = Available

Pre-Hearing Conference for Idaho Water Company, Transfer # 73811

December 2010

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24 HOLIDAY	25
26	27	28	29	30	31 HOLIDAY	

Name: _____ "X" = Available

Pre-Hearing Conference for Idaho Water Company, Transfer # 73811

January 2011

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
	HOLIDAY					
23	24	25	26	27	28	29
30	31					

Name: _____ “X” = Available

Pre-Hearing Conference for Idaho Water Company, Transfer # 73811

February 2011

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
	HOLIDAY					
27	28					

Name: _____ "X" = Available

Pre-Hearing Conference for Idaho Water Company, Transfer # 73811

March 2011

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		