

Ident. No. 29-13961

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

RECEIVED

AUG 03 2010

Department of Water Resources  
Eastern Region

1. Name of Applicant Tacia Tsakrios Phone 208-234-4299  
Mailing address 225 S 18th Ave. Pocatello, Id 83201 Email tsaktnt@cablone.net
2. Source of water supply Moonlight Creek which is a tributary of North Fork Rapid Creek
3. Location of point of diversion is Township 06 S Range 36 E Sec. 29, in the NE  $\frac{1}{4}$ ,  
NE  $\frac{1}{4}$ , NE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_, B.M., Bennock County;  
additional points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:
- |                                                   |                     |                                          |                        |
|---------------------------------------------------|---------------------|------------------------------------------|------------------------|
| Amount <u>0.04</u><br>(cfs or acre-feet per year) | for <u>Domestic</u> | purposes from <u>1/1</u> to <u>12/31</u> | (both dates inclusive) |
| Amount _____<br>(cfs or acre-feet per year)       | for _____           | purposes from _____ to _____             | (both dates inclusive) |
| Amount _____<br>(cfs or acre-feet per year)       | for _____           | purposes from _____ to _____             | (both dates inclusive) |
| Amount _____<br>(cfs or acre-feet per year)       | for _____           | purposes from _____ to _____             | (both dates inclusive) |
| Amount _____<br>(cfs or acre-feet per year)       | for _____           | purposes from _____ to _____             | (both dates inclusive) |
| Amount _____<br>(cfs or acre-feet per year)       | for _____           | purposes from _____ to _____             | (both dates inclusive) |
5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) \_\_\_\_\_ acre feet per year
6. Proposed diverting works:
- ☒ a. Describe type and size of devices used to divert water from the source 3.5 HP 2" TRANSFER PUMP  
MAX FLOW RATE 150 GAL. PM. REDUCED TO 3/4" SINGLE OUTFLOW FOR  
GARDEN HOSE.
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet;  
total reservoir capacity \_\_\_\_\_ acre-feet
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet
- d. Is ground water with a temperature of greater than 85°F being sought? \_\_\_\_\_
- e. If well is already drilled, when? \_\_\_\_\_; Drilling firm \_\_\_\_\_;  
Well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 6S  | 36E | 29  | D  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
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|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Domestic & irrigate upto

1/2 acre of lawn & garden.

11. a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or place of use? applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

- x 12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. THE WATER APPLIED FOR WILL BE USED TO WATER

APPEND. 1/2 ACRE OF GRASS AND ALSO BE USED TO PROVIDE  
WATER FOR LIMITED SPRAYING OF WEEDS, AS WELL AS TO  
BE USED FOR EMERGENCY FIRE PROTECTION IF NEEDED. IT IS  
OUR INTENTION TO USE THIS WATER SPARINGLY ON AN AS  
NEEDED BASIS. WE PLAN TO PUMP THE WATER FROM THE CREEK  
WITH A SMALL PORTABLE GAS WATER PUMP INTO A 3/8"  
HOSE FOR USE.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tacia Tsakrias  
 Signature of Applicant

Tacia Tsakrias  
 Print Name (and title, if applicable)

**For Department Use:**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by Am

Fee \$ 100.00 Received by Blake Receipt No. E036034 Date 8/10/2010



# Idaho Department of Water Resources

## Application for Permit Tacia Tsakrios



0 0.0125 0.025 0.05 0.075 0.1 Miles

Prepared by Denise Kidman  
On July 29, 2010  
2009 Aerial Photography



29-13961

**CRAIG R. JORGENSEN (#1990)**  
Attorney At Law  
920 E. Clark  
P.O. Box 4904  
Pocatello, Idaho 83205-4904  
Telephone: (208) 237-4100  
Facsimile: (208) 237-1706  
*Attorney for E. Paul Miller*

I hereby certify that the foregoing is a full, true and correct copy of an instrument as the same now remains on file and of record in my office.

WITNESS my hand and official seal hereto affixed  
this 9<sup>th</sup> day of March, 2009

DALE HATCH, CLERK OF THE DISTRICT COURT,  
EX OFFICIO AUDITOR AND RECORDER.

By Deputy Robby Smith

**IN THE COURT OF THE SIXTH JUDICIAL DISTRICT IN THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF BANNOCK**

TACIA TSAKRIOS,

Plaintiff,

vs.

EDDIE PAUL MILLER; PAULA E.  
MILLER; ANNA MARIE ETTER; JASON)  
MILLER; STEPHEN MILLER; ESKIA )  
MILLER; THE UNITED STATES )  
OF AMERICA ACTING THROUGH THE )  
FARMERS HOME ADMINISTRATION, )  
UNITED STATES DEPARTMENT OF )  
AGRICULTURE, WILLIAM MILLER and )  
PAUL MILLER d/b/a SPECTATOR )  
SPORTS; CREDIT BUREAU OF )  
POCATELLO; IRELAND BANK; and )  
CARL CRONQUIST and DOES 1 - 10, )

Defendants.

E. PAUL MILLER,

Counterclaimant,

vs.

TACIA TSAKRIOS,

Counterdefendant.

CASE NO. CV-2006-003844-OC

**JUDGMENT AND ORDER OF  
PARTITION**

|                                  |   |
|----------------------------------|---|
| E. PAUL MILLER,                  | ) |
|                                  | ) |
| Third-party Plaintiff,           | ) |
|                                  | ) |
| vs.                              | ) |
|                                  | ) |
| JASON MILLER and STEPHEN MILLER, | ) |
|                                  | ) |
| <u>Third-party Defendants.</u>   | ) |

This matter came on for trial on December 2, 2008. During the trial, the parties advised the Court they had reached a settlement and recited the terms on the record in open Court. Thereafter on February 24, 2009, the parties filed a written Stipulation for Entry of Judgment and Order of Partition (~~hereinafter the Stipulation~~). Upon review of the Stipulation, and good cause appearing, it is HEREBY ORDERED, ADJUDGED AND DECREED:

**TERMS PERTAINING TO JASON MILLER**

1. Jason Miller is entitled to 8.33% of the 320 acre parcel which was Mabel Miller's Life Estate. To facilitate partition of Jason Miller's portion:

2. E. Paul Miller shall purchase the remainderman's interest of Jason Miller for the sum of \$45,000.00, payable on terms as follows:

- a. \$10,000.00 shall be paid on or before February 10, 2009.
- b. The balance, \$35,000.00, shall be paid in installments amortized at four (4%) APR over a 15 year period, with equal payments every five (5) years on February 10, 2014, February 10, 2019, and February 10, 2024.

c. Paul Miller's promise to pay the installments referenced above shall be secured by a First Lien, Mortgage or Deed of Trust on that real property which was described in the Summary Appraisal Report of Henri LeMoyne and as suggested to be awarded to Jason Miller. This parcel is approximately 20 acres.

E. Paul Miller shall be responsible, at his expense, for providing a legal description of the property securing his promise to pay Jason Miller, which would be satisfactory to a title insurance company. The costs of title insurance, if any, shall be Jason Miller's responsibility. E. Paul Miller anticipates this parcel (given a security to Jason Miller) will likely be described as:

That portion of the SE quarter of the NE quarter of Section 28 - 6S - 36 EBM which lies North & East of Buckskin Road. Bannock County, Idaho.

d. E. Paul Miller shall have the right to prepay any balance due and owing to Jason Miller without penalty.

e. If escrow arrangements for the installment payments are requested by Jason Miller, Jason Miller shall have responsibility for payment of any and all escrow fees.

3. Pursuant to the Stipulation the Court enters judgment quieting title in E. Paul Miller in the remainder of the parcel (i.e. the Mabel Miller Estate), save and except that parcel which shall be partitioned and awarded to the Plaintiff Tacia Tsakrios.

#### **TERMS PERTAINING TO TACIA TSAKRIOS**

1. Tacia Tsakrios is entitled to 25% of the 320 acre parcel which was Mabel Miller's Life Estate to facilitate partition and award of her portion: Pursuant to the Stipulation the Court partitions and awards to Tacia Tsakrios a 40 acre parcel, together with a parcel for a 70 foot right of way/roadway extending from Buckskin Road to a point which is 100 feet past the southwest corner of the 40 acre parcel. The 40 acre parcel to be awarded to Tacia Tsakrios is described as follows:

**SEE EXHIBIT "A" ATTACHED**

2. Paul Miller is responsible to see that there are no tax liens or tax obligations owing against this 40 acre parcel and a 70 foot right of way/roadway, and that on the date of entry of judgment, the property taxes through the year 2008 shall have been paid in full.

3. The property awarded to Tacia for the roadway extending from Buckskin Road to the point which is 130.64 feet into the property shall be 70 feet wide as approved by the surveyor to accommodate an adequate turning radius to access the 40 acre parcel awarded to Plaintiff Tacia Tsakrios. The legal description contained in Exhibit "A" to the Judgment and Order describes the land and roadway right of way awarded to Tacia Tsakrios.

4. Tacia Tsakrios agrees that she shall be responsible for any and all expenses for survey of the property awarded to her and further that she shall have responsibility to fence the property should she undertake it, shall be her responsibility.

5. The Court adjudicates and Orders that the building permit, or rights to build a residence on the 40 acre parcel awarded to Tacia Tsakrios shall be awarded to Tacia Tsakrios. The parties understand and agree that the ordinances of Bannock County allocate a building permit/right for every 40 acre parcel. E. Paul Miller shall execute any and all documents necessary to see that a building right/permit/allocation is transferred to Tacia Tsakrios.

6. In consideration of the partition of and award of the parcel described herein (40 acres and 70 foot wide roadway), the Court enters judgment quieting title in the remainder of the parcel to E. Paul Miller (*i.e.* the Mabel Miller Life Estate).

#### **TERMS PERTAINING TO ALL PARTIES**

1. Pursuant to the Stipulation, that this matter, including the Complaint, all Counter-Claims, and all Third-Party Claims, is dismissed with prejudice.

2. Tacia Tsakrios and Jason Miller waive any and all claims they may have against E. Paul Miller for rents, profits, taxes (except as set forth in paragraph 4 herein) and damages.

3. E. Paul Miller waives any and all claims he may have against Tacia Tsakrios, Jason Miller and Stephen Miller for improvements made to the property which is subject of this litigation (*i.e.* The Mabel Miller Life Estate).

4. E. Paul Miller shall pay all taxes owing to Bannock County whether for periods prior to this litigation and afterwards. E. Paul Miller shall indemnify Tacia Tsakrios, Jason Miller, and Stephen Miller, for any and all tax liabilities owing to Bannock County for the partitioned parcel.

5. All parties shall bear their own attorney fees and costs herein. It is further ordered that Tacia Tsakrios and Jason Miller have paid their respective share of the charges of Special Master, Henri LeMoyne, and that Tacia Tsakrios has paid that part of LeMoyne's charges for preparing for trial and appearing as a witness at trial. E. Paul Miller shall pay the balance of LeMoyne's charges, but that E. Paul Miller is free to negotiate payment terms with LeMoyne. E. Paul Miller shall indemnify Tacia Tsakrios and Jason Miller should LeMoyne proceed against them.

6. Gary Cooper has specifically acknowledged that he has authority, on behalf of Jason Miller, and as his counsel, to enter the Stipulation, and that Jason Miller shall be bound by all terms of the Stipulation and this Judgment and Order of Partition entered by the Court.

7. The Stipulation contains all the terms and conditions of their agreement and that there are no other terms except as set forth herein.

8. The parties shall execute all documents which are necessary to carry out the terms of the Stipulation and this Judgment and Order of Partition, and to give effect to this Judgment. This includes, without limitation, documents to satisfy Bannock County to transfer the building

right/allocation and any document needed to satisfy title companies that the property partitioned and awarded herein is properly vested in the parties intended by the Stipulation for Partition.

9. It is further ORDERED that the interests of other named parties including, Paula E. Miller; Anna Marie Etter; Eskia Miller; The United States of America Acting through the Farmers Home Administration; William Miller and Paul Miller d/b/a Spectator Sports; Credit Bureau of Pocatello; Ireland Bank; Carl Cronquist and Does 1-10 have been properly adjudicated and that such parties have no interest in the property, and therefore no partition is made to them, no award is made to them, and they are adjudged to have not interest in the subject property. Stephen Miller has entered into a separate agreement and is also adjudged to have no interest in the subject property.

10. The subject which is adjudicated is described as follows:  
That certain real property identified in that certain Quit Claim Deed dated April 29, 1952 and recorded in Bannock County as Instrument No. 287924, describing the following parcel of land in Bannock County, Idaho:

The South Half of the Northeast Quarter (NE 1/4); Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4), and the Northwest Quarter (NW 1/4) of Section Twenty-eight (28), and the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section Twenty-Nine (29), all in Township Six (6) South, Range Thirty-six (36) East of the Boise Meridian, in Idaho, containing 320 acres more or less.

IT IS SO ORDERED.

DATED this 9 day of March, 2009.

  
PETER D. McDERMOTT  
DISTRICT JUDGE

STATE OF IDAHO }  
County of Bannock

I hereby certify that the foregoing is a full, true and correct copy of an instrument as the same now remains on file and of record in my office.

WITNESS my hand and official seal hereto affixed

this 9th day of March, 2009

DALE HATCH, CLERK OF THE DISTRICT COURT,  
EX OFFICIO AUDITOR AND RECORDER.

By Deputy

*Kathy Smith*

20905078

CRAIG R. JORGENSEN (#1990)

Attorney At Law

920 E. Clark

P.O. Box 4904

Pocatello, Idaho 83205-4904

Telephone: (208) 237-4100

Facsimile: (208) 237-1706

Attorney for E. Paul Miller

7-1

IN THE COURT OF THE SIXTH JUDICIAL DISTRICT IN THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF BANNOCK

TACIA TSAKRIOS,

Plaintiff,

vs.

EDDIE PAUL MILLER; PAULA E.  
MILLER; ANNA MARIE ETTER; JASON)  
MILLER; STEPHEN MILLER; ESKIA )  
MILLER; THE UNITED STATES )  
OF AMERICA ACTING THROUGH THE )  
FARMERS HOME ADMINISTRATION, )  
UNITED STATES DEPARTMENT OF )  
AGRICULTURE, WILLIAM MILLER and )  
PAUL MILLER d/b/a SPECTATOR )  
SPORTS; CREDIT BUREAU OF )  
POCATELLO; IRELAND BANK; and )  
CARL CRONQUIST and DOES 1 - 10, )

Defendants.

CASE NO. CV-2006-003844-OC

JUDGMENT AND ORDER OF  
PARTITION

E. PAUL MILLER,

Counterclaimant,

vs.

TACIA TSAKRIOS,

Counterdefendant.

EXHIBIT "A"

A PARCEL OF LAND BEING THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, AND A PORTION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE NORTHEAST CORNER OF SAID SECTION 29, BEING MARKED BY A BLM BRASS CAP MONUMENT AS DESCRIBED IN CORNER PERPETUATION INSTRUMENT NO. 95012948;  
THENCE SOUTH  $00^{\circ}08'54''$  WEST ALONG THE EAST LINE OF SAID SECTION 29 FOR A DISTANCE OF 1186.30 FEET;  
THENCE SOUTH  $89^{\circ}51'06''$  EAST FOR A DISTANCE OF 70.00 FEET;  
THENCE SOUTH  $00^{\circ}08'54''$  WEST FOR A DISTANCE OF 661.39 FEET TO A POINT ON A THE NORTH RIGHT-OF-WAY LINE OF BUCKSKIN ROAD;  
THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH  $89^{\circ}40'37''$  WEST FOR A DISTANCE OF 27.94 FEET TO A POINT OF TANGENCY WITH A 453.36 FOOT RADIUS CURVE CONCAVE TO THE SOUTHEAST, WHO CENTER BEARS SOUTH  $00^{\circ}19'23''$  WEST;  
THENCE ALONG SAID CURVE IN A SOUTHWESTERLY DIRECTION FOLLOWING SAID RIGHT-OF-WAY LINE, THROUGH A CENTRAL ANGLE OF  $05^{\circ}19'23''$  AN ARC LENGTH OF 42.12 FEET, (CHORD BEARS SOUTH  $87^{\circ}39'42''$  WEST FOR A DISTANCE OF 42.10 FEET) TO A POINT ON THE EAST LINE OF SAID SECTION 29;  
THENCE LEAVING SAID RIGHT-OF-WAY LINE, ALONG THE EAST LINE OF SAID SECTION 29, NORTH  $00^{\circ}08'54''$  EAST, ALONG A NON-TANGENT LINE TO THE LAST DESCRIBED CURVE, FOR A DISTANCE OF 530.75 FEET TO THE EAST  $1/16$  CORNER ON THE EAST LINE OF SAID SECTION 29;  
THENCE NORTH  $89^{\circ}41'00''$  WEST, ALONG THE NORTH  $1/16$  LINE OF SAID SECTION 29, FOR A DISTANCE OF 1313.41 FEET TO THE NORTHEAST  $1/16$  CORNER OF SAID SECTION 29, BEING MARKED BY A  $5/8$  INCH REBAR WITH A 2 INCH ALUMINUM CAP STAMPED PLS 5074;  
THENCE NORTH  $01^{\circ}03'00''$  EAST, ALONG THE EAST  $1/16$  LINE OF SAID SECTION 29, FOR A DISTANCE OF 1319.84 TO THE EAST  $1/16$  CORNER ON THE NORTH LINE OF SAID SECTION 29, BEING MARKED BY A  $5/8$  INCH REBAR WITH A 2 INCH ALUMINUM CAP STAMPED PLS 5074;  
THENCE SOUTH  $89^{\circ}38'13''$  EAST, ALONG THE NORTH LINE OF SAID SECTION 29, FOR A DISTANCE OF 1292.64 FEET THE **POINT OF BEGINNING.**

CONTAINS 40.53 ACRES MORE OR LESS.



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

August 11, 2010

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

MARSHALL WHEATLEY  
Water District 29D  
328 OXFORD PEAK DR  
INKOM, ID 83245

RE: Application for Permit No 29-13961

Dear Watermaster:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered during regional review. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Sincerely,

Blake Jordan  
Sr. Water Resources Agent

Enclosure(s)

BJ:sc



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

August 11, 2010

**C. L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Interim Director

**TACIA TSAKRIOS**  
225 S 18TH AVE  
POCATELLO, ID 83201

Application For Permit No. 29-13961

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO STATE JOURNAL on August 19 and 26, 2010. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

Please contact this office if you have any questions regarding the application.

Sincerely,

**Sharla Cox**  
Administrative Assistant

August 11, 2010

LEGAL NOTICE DEPARTMENT  
IDAHO STATE JOURNAL  
PO BOX 431  
POCATELLO, ID 83204

RE: Application For Permit No(s): 29-13961

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 9/7/2010. Your cooperation is appreciated.

Sincerely,

Sharla Cox  
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

29-13961

TACIA TSAKRIOS  
225 S 18TH AVE  
POCATELLO, ID 83201

Point of Diversion NENENE S29 T06S R36E BANNOCK County Source MOONLIGHT CREEK Tributary RAPID CREEK

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 8/3/2010

Place Of Use: DOMESTIC

T06S R36E S29 NENE

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before September 7, 2010. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on August 19 and 26, 2010

## Cox, Sharla

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**From:** Cox, Sharla  
**Sent:** Wednesday, August 11, 2010 2:53 PM  
**To:** 'stubbs@journalnet.com'  
**Subject:** Legal Ad for your paper

**Contacts:** Idaho State Journal



Id State Journal  
Cover Ltr.RTF...

*Sharla*

Sharla Cox  
Administrative Assistant  
Idaho Department of Water Resources  
900 N. Skyline Dr. Ste. A  
Idaho Falls ID 83402  
208-525-7161 - telephone  
208-525-7177 - fax  
[sharla.cox@idwr.idaho.gov](mailto:sharla.cox@idwr.idaho.gov)