

RECEIVED

FORM 202 03/10 Print form as a 2 page, single- document

JUL 01 2010

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of IdahoIdent. No. 11-76751. Name of applicant(s) Owen Bartschi Phone (208) 251-2952
Name connector (check one): ☐ and ☐ or ☐ and/orMailing address: 9078 Mountain Iris Way City West JordanState UT Zip 84081 Email: owen.bartschi@yahoo.com2. Source of water supply spring which is a tributary of sinks

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
11S	43E	6		SE	NE	SE	Bear Lake	Spring	

4. Water will be used for the following purposes:

Amount 0.02 CFS for Domestic purposes from 04/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)5. Total quantity to be appropriated is (a) 0.02 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Spring box, pipeline to summer home.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? _____; drilling firm _____;

Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households One home

e. Other; describe fully. _____

RECEIVED

AUG 05 2010

Department of Water Resources
Eastern Region

11- 7675

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	43E	5							D										

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Domestic water is for in-house use only.

10. a. Who owns the property at the point of diversion? Jan Kucera
- b. Who owns the land to be irrigated or place of use? Owen Bartschi, applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Pipeline to home was installed prior the Jan Kucera purchasing property.

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Delivery system consists of spring box and pipeline which provides culinary water to summer home.
Water will not be used for irrigation of lawn or garden.
Location of spring is N42° 29.579' W111° 28.064'.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



Signature of Applicant

Owen Bartschi

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 00.00 Received by Blake Receipt No. 5035972 Date 7/15/2015





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

July 19, 2010

OWEN BARTSCHI
9078 MOUNTAIN IRIS WAY
WEST JORDAN, UT 84081

RE: Application for Permit

Dear Applicant(s):

The Department of Water Resources has received your water right application. Preliminary review of the application indicates that it is incomplete and cannot be accepted for processing. We are returning your application ~~and filing fee~~ to allow you to complete the necessary items. The required information is described below.

The Map was not provided correctly.

A map of the proposed project is required when applying for a permit to appropriate water within the state of Idaho. Please submit an 8 1/2" x 11" map that clearly identifies the proposed point of diversion, place of use, section #, township & range.

Please feel free to contact this office if you have any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Blake Jordan', is written over a horizontal line.

Blake Jordan
Sr. Water Resource Agent

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

August 11, 2010

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

OWEN BARTSCHI
9078 MOUNTAIN IRIS WAY
WEST JORDAN, UT 84081

Application For Permit No. 11-7675

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the NEWS EXAMINER on August 18 and 25, 2010. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

August 11, 2010

LEGAL NOTICE DEPARTMENT
THE NEWS EXAMINER
PO BOX 278
MONTPELIER, ID 83254-0278

RE: Application For Permit No(s): 11-7675

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 9/7/2010. Your cooperation is appreciated.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

11-7675

OWEN BARTSCHI
9078 MOUNTAIN IRIS WAY
WEST JORDAN, UT 84081

Point of Diversion SENESE S6 T11S R43E BEAR LAKE County Source SPRINGS Tributary SINKS

Use: DOMESTIC 01/01 to 12/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 8/5/2010

Place Of Use: DOMESTIC

T11S R43E S5 SWNW

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before September 7, 2010. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on August 18 and 25, 2010

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, August 11, 2010 2:53 PM
To: 'addesignne@dcdi.net'
Subject: Legal Ad for your paper

Contacts: News Examiner



News Examiner.RTF

Sharla

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N. Skyline Dr. Ste. A
Idaho Falls ID 83402
208-525-7161 - telephone
208-525-7177 - fax
sharla.cox@idwr.idaho.gov