

RECEIVED

MAY 17 2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 78-12388WATER RESOURCES
WESTERN REGION1. Name of applicant(s) Steven P. Schweich and/or Linda L. Schweich Phone 702-459-1727
Name connector (check one): ☐ and ☐ or ☒ and/orMailing address: 1589 Brasswood Street City Las VegasState Nv Zip 89110 Email: fire_h2o@hotmail.com2. Source of water supply ground water which is a tributary of n/a

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
24n	01e	21		ne	se		idaho	ground water	D00-53569

4. Water will be used for the following purposes:

Amount .04cfs for domestic purposes from Jan01 to Dec31 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) _____ cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. 1 Hp Gould pump58' Deep wellb. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ Noc. Proposed well diameter is 6" inches; proposed depth of well is 58 feet.d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ Noe. If well is already drilled, when? 06/09; drilling firm all-state well drillingWell was drilled for (well owner) Steven and/or Linda Schweich; Drilling Permit No. 856720

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. n/ab. Stockwatering; list number and kind of livestock. n/ac. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. n/ad. Domestic; show number of households onee. Other; describe fully. 1/2 Acre yard Domestic use

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
24N	1E	21				.04													.04
						D													

Total number of acres to be irrigated: .05

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Intended use will be for house hold use and to water approx .5 acre area around house

10. a. Who owns the property at the point of diversion? Steve & Linda Schweich
- b. Who owns the land to be irrigated or place of use? Steve & Linda Schweich
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: No

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. well will be primary water source for Henselheld - .5 acre yard will be bubbler/sprinkler combo no flood irrigation to be used

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Steve P Schweich
Signature of Applicant

Print Name (and title, if applicable)

Linda Schweich
Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by DB Date 5-17-10 Time 2:00 PM Preliminary check by _____
Fee \$ 100- Received by DB Receipt No. W038375 Date 5-17-2010

Legend

 ESPA

 Counties

 GCDB Township/Range

 GCDB Section

 GCDB Quarter-Quarter



WorkCentre 7345 Transmission Report

G3 ID

Date/Time: 08/11/2010:01:26PM
Page: 1 (Last Page)

Local Name
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FAX Transmittal Cover Sheet

State of Idaho
Department of Water Resources
Western Region
Boise, ID
PH: (208) 334-2190
FAX NO. (208) 334-2348

Number of total pages: 3

Date: August 11, 2010

To: Idaho County Free press, Attn: Nona

From: Denise Buffington

Fax: 208-983-1336

Attached please find (1) legal notice being submitted for publication. If you have any questions about the attached information; or if you are not able to run the notice on the dates requested, please contact me immediately. This information was also submitted via e-mail earlier today.

Thank you in advance,

Denise
Denise Buffington
Administrative Assistant I

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Note:

RE: Resend	MB: Send to Mailbox	BC: Broadcast	MP: Multi Polling	RV: Remote Service
PG: Polling	RB: Relay Broadcast	RS: Relay Send	BF: Box Fax Forward	CP: Completed
SA: Send Again	EN: Engaged	AS: Auto Send	TM: Terminated	

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Thank you in advance,



Denise Buffington
Administrative Assistant I

Buffington, Denise

From: Buffington, Denise
Sent: Wednesday, August 11, 2010 1:06 PM
To: Idaho County Free Press
Subject: LEGAL NOTICE
Attachments: Idaho County Ads - Cover Letter.Doc; Idaho County Ad 78-12388 .Doc

Attached please find (1) legal notice being submitted for publication. Please contact me immediately if you have any questions, or if you are not able to publish the ad on the dates requested.

Thank you in advance,

*Denise Buffington
Administrative Assistant I
Dept of Water Resources
Western Region
(208) 334-2190*

August 11, 2010

LEGAL NOTICE DEPARTMENT

IDAHO COUNTY FREE PRESS
PO BOX 690
GRANGEVILLE, ID 83530

RE: Application For Permit No(s): 78-12388

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 9/7/2010. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

78-12388

STEVEN P SCHWEICH

LINDA L SCHWEICH

1589 BRASSWOOD ST

LAS VEGAS, NV 89110

Point of Diversion NESE S21 T24N R01E IDAHO County Source GROUND WATER Tributary

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 5/17/2010

Place Of Use: DOMESTIC

T24N R01E S21 NESE

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 9/7/2010. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on 8/18 & 8/25/2010