

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 75-14644

1. Name of applicant(s) DAVID AND/OR CHRISTINE HAILEY Phone 435 258 5233
Name connector (check one): ☐ and ☐ or ☒ and/or

Mailing address: 650 E 200 N City RICHMOND
State UT Zip 84333 Email: christine.e.hailey@gmail.com

2. Source of water supply McKim Creek which is a tributary of Salmon River

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
17N	21E	16	12	NE	NE	SW	Lemhi	McKim Creek	

4. Water will be used for the following purposes:

Amount 0.02 cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.02 cfs cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. small pump
run by generator connected to a house

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? _____; drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households 1 household

e. Other; describe fully. _____

RECEIVED

JUL 29 2010

Department of Water Resources
Eastern Region

75-14644

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	21E	16									D								

Total number of acres to be irrigated: none

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Irrigation of a small garden

10. a. Who owns the property at the point of diversion? DAVID AND/OR CHRISTINE HAILEY
- b. Who owns the land to be irrigated or place of use? _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. We have a seasonal cabin on the me km. We would like to have access to the creek for domestic water use.

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



Signature of Applicant

DAVID HAILEY
Print Name (and title, if applicable)

Chris & Hailey

Signature of Applicant

CHRISTINE HAILEY
Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by Blue

Fee \$ 100 Received by Blue Receipt No. 6036025 Date 8/4/2010

5/27/10: Finish the final draft of the record of survey. Email to client for approval. Email to Missoula for Mylar prints of size and character per Idaho Code. Compile summary report.

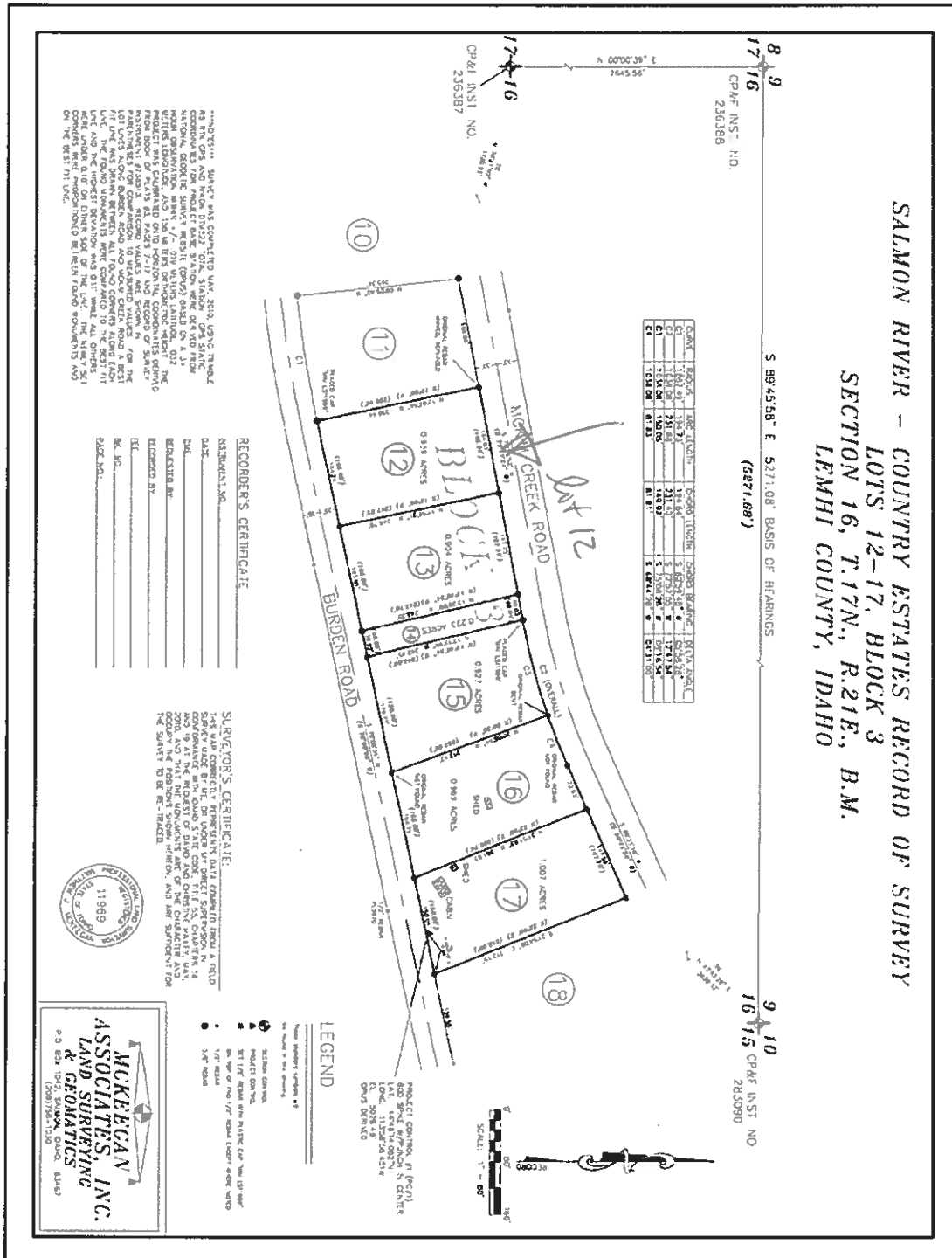


Figure 21: The final draft of the record of survey as filed in the Lemhi County Recorder's Office.

Legend

ESPA

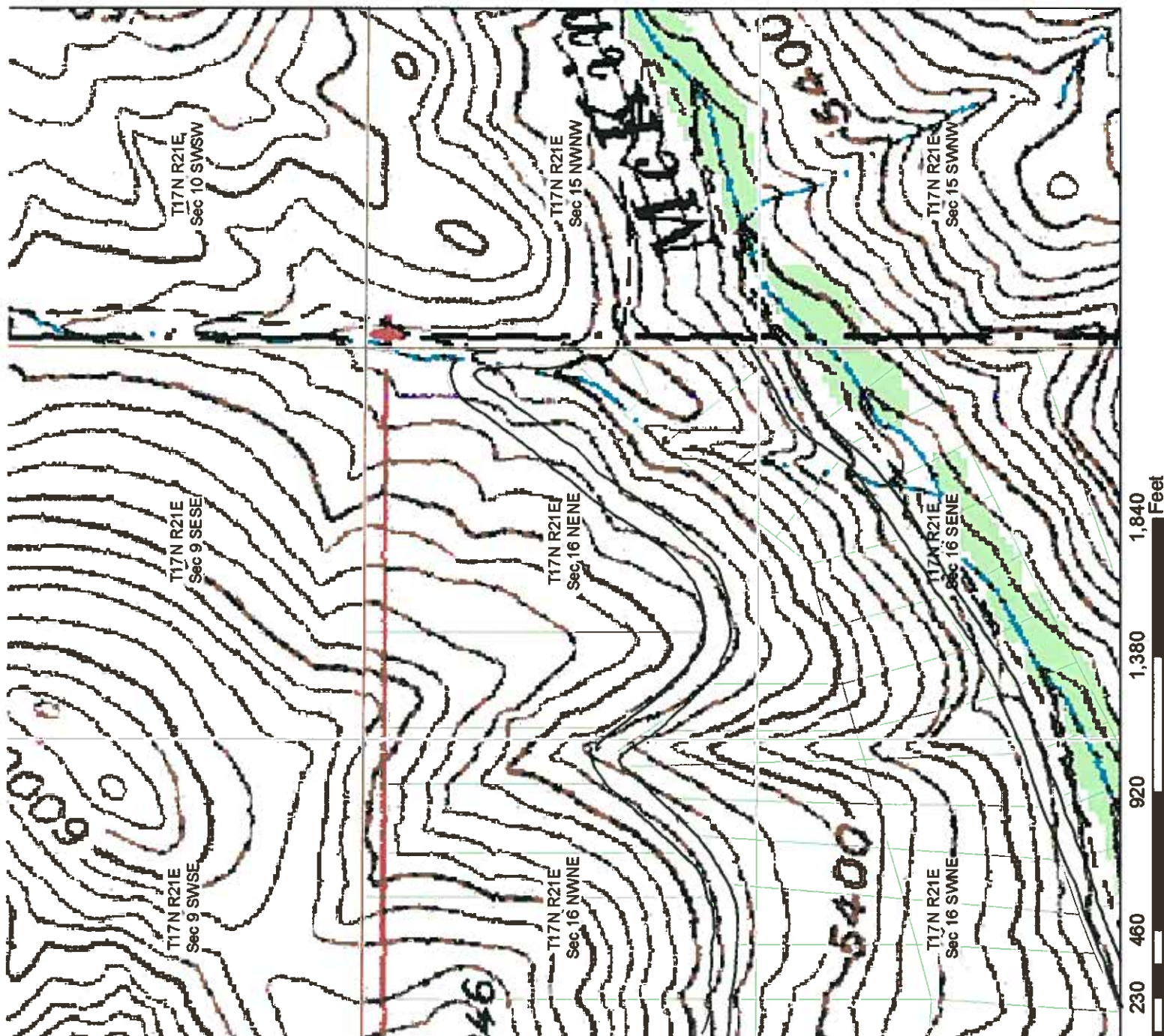
Counties

GCDB Township/Range

GCDB Section

GCDB Quarter-Quarter

lot 12 13



75-14644

August 10, 2010

Blake Jordan
Idaho Department of Water Resources
900 N Skyline Drive, Suite A
Idaho Falls, ID 83402

Dear Blake,

From our telephone conversation this morning, I wanted to confirm that we intend to use the McKim Creek water for irrigating a small garden. Please change Item 9 to include irrigation. Also, please change Item 12 to indicate 5 years as the time required to complete our works. Please make this change on both applications.

Thank you for your helpfulness in filling out our applications.



Christine E. Hailey
650 E 200 N
Richmond UT 84333

RECEIVED

AUG 12 2010

Department of Water Resources
Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

August 12, 2010

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 1336
SALMON, ID 83467-1336

Application to Permit No. 75-14644 and 75-14645

STATE OF IDAHO :

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is enclosed for your reference.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

August 12, 2010

David and/or Christine Hailey
650 E 200 N
Richmond UT 84333

RE: Applications for Permit No. 75-14644 and 75-14645

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water Amendment for Application for Permit. Please refer to the above referenced transfer number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Recorder Herald on August 19 and 26, 2010. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Sharla Cox
Administrative Assistant

WorkCentre 7345 Transmission Report

G3 ID

21

Date/Time: 08/12/2010:03:48PM

Page: 1 (Last Page)

Local Name
Logo

Document has been sent.
Document Size 8.5X11"SEF

August 12, 2010

Legal Notice Department
Recorder Herald
PO Box 310
Salmon ID 83467

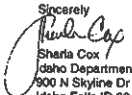
RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before September 7, 2010. Your cooperation is appreciated.

Sincerely


Sheria Cox
Idaho Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161 - telephone
208-525-7177 - Fax
Sheria.cox@idwr.idaho.gov

Total Pages Scanned: 2 Total Pages Sent : 2

No.	Doc.	Remote Station	Start Time	Duration	Pages	Mode	Contents	Status
1	2676	2087562222	8-12: 3:47PM	25s	2 / 2	SG3		CP

Note:
RE: Resend MB: Send to Mailbox BC: Broadcast MP: Multi Polling RV: Remote Service
PG: Polling RB: Relay Broadcast RS: Relay Send BF: Box Fax Forward CP: Completed
SA: Send Again EN: Engaged AS: Auto Send TM: Terminated

August 12, 2010

Legal Notice Department

Recorder Herald

PO Box 310

Salmon ID 83467

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Sincerely



Sharla Cox

Idaho Department of Water Resources

900 N Skyline Dr Ste A

Idaho Falls ID 83402

208-525-7161 – telephone

208-525-7177 – Fax

Sharla.cox@idwr.idaho.gov

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

DAVID HAILEY
CHRISTINE HAILEY
650 E 200 N
RICHMOND, UT 84333

75-14644

Point of Diversion NENESW S16 T17N R21E LEMHI County
Source DAHLONEGA CREEK Tributary SALMON RIVER

Use: DOMESTIC	01/01 to 12/31	0.02 CFS
Total Diversion:		0.02 CFS

Date Filed: 7/29/2010
Place Of Use: DOMESTIC
T17N R21E S16 NESW

This application proposes the diversion and use of water from McKim Creek tributary of the Salmon Wild & Scenic River. The decreed minimum stream flow rights for the federal Wild & Scenic Rivers are subordinate to certain categories of water use and to specific amounts of water use established after the minimum stream flow. The water use proposed in this application will benefit from the subordination provision because it is for domestic purposes.

75-14645

Point of Diversion NENESW S16 T17N R21E LEMHI County
Source MC KIM CREEK Tributary SALMON RIVER

Use: DOMESTIC	01/01 to 12/31	0.02 CFS
Total Diversion:		0.02 CFS

Date Filed: 7/29/2010
Place Of Use: DOMESTIC
T17N R21E S16 NESW

This application proposes the diversion and use of water from McKim Creek tributary of the Salmon Wild & Scenic River. The decreed minimum stream flow rights for the federal Wild & Scenic Rivers are subordinate to certain categories of water use and to specific amounts of water use established after the minimum stream flow. The water use proposed in this application will benefit from the subordination provision because it is for domestic purposes.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before September 7, 2010. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on August 19 and 26, 2010