

76665

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 95-13000

1. Name of applicant(s) ANDREW D AND/OR DAWN M PARRIS Phone 208-689-3269
Name connector (check one): ☐ and ☐ or ☒ and/or

Mailing address: 14151 E GYPSY TRAIL City HARRISON

State ID _____ Zip 83833 Email: _____

2. Source of water supply RUNOFF which is a tributary of SINKS

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
49N	3W	32			SE	SE	KOOTENAI	RUNOFF	

4. Water will be used for the following purposes:

Amount 5 AF for STOCKWATER STORAGE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount 0.1 for STOCKWATER FROM ST. purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) _____ cubic feet per second (cfs) and/or (b) 5.0 acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. POND 100 X 80 X 7

b. Height of storage dam 7.0 feet; active reservoir capacity 1.3 acre-feet; total reservoir capacity 1.3 acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? _____; drilling firm _____;

Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. 5 HEAD OF MIXED STOCK

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households _____

e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
49N	3W	32																S	

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? NONE

10. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

andy Parni
Signature of Applicant

Signature of Applicant

Print Name (and title, if applicable)

Print Name (and title, if applicable)

For Department Use:

Received by Ken Date 7/9/10 Time 11:00 Preliminary check by _____
 Fee \$ 100.00 Received by Ken Receipt No. NO25170 Date 7/9/10

95-13000





PARRIS

POND SIZE: $80' \times 100' \times 7' = 56,000 \text{ CU FT} = 1.3 \text{ AF}$

SURFACE AREA: $80' \times 100' = 8,000 \text{ SQ FT}$

EVAPORATION: $499 \text{ GAL/DAY} \times 365 \text{ DAYS} / 325,850 \text{ GAL/AF} = 0.6 \text{ AF}$

SEEPAGE: $0.05 \text{ IN / DAY}, 2693 \text{ GAL/DAY} \times 365 \text{ DAYS} / 325,850 \text{ GAL/AF} = 3.0 \text{ AF}$

STOCKWATER : $5 \text{ HEAD} \times 12 \text{ GAL/DAY} \times 365 \text{ DAYS} / 325,850 \text{ GAL/AF} = 0.1 \text{ AF}$

<u>5 AF</u> STOCKWATER STORAGE	a.) POND SIZE	1.3 AF
	b.) EVAPORATION	0.6 AF
	c.) SEEPAGE	3.0 AF
	d.) STOCKWATER	<u>0.1 AF</u>
	TOTAL	5.0 AF

<u>0.1 AF</u> STOCKWATER FROM STORAGE	a.) STOCKWATER	0.1 AF
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