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JUL 16 2010

WATER RESOURCES
WESTERN REGION

DEC ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 634533					
PD 63-7972					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Mickey W Matthews, Sally A Matthews
7721 Apache Way
Boise ID 83714
4. New Owner/Claimant(s) Daniel Dow, Carey Crill
Name Corrector (Check one): ☒ and, ☐ or ☒ and/or
- New Mailing Address 7721 Apache Way
City, State and ZIP Code Boise ID 83714
New Telephone Number (208) 286-9294 Email: edcrill3@msn.com

5. Date you acquired the property

6/29/10

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right will not be split, skip this area and proceed to line 7)

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Cary Cull

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by SB
 Received by Jan
 Processed by Jan AJ

Date 7-16-10
 Date 7-16-10
 Date

Receipt Amt. 50.
 Receipt No. W038571
 WR Jan Date 8-10-10

RE-11 ADDENDUM # 2 (1,2,3, etc.)

THIS IS A LEGALLY BINDING CONTRACT, READ THE ENTIRE DOCUMENT, INCLUDING ANY ATTACHMENTS.
IF YOU HAVE ANY QUESTIONS, CONSULT YOUR ATTORNEY AND/OR ACCOUNTANT BEFORE SIGNING.

Date: 6/25/2010

This is an ADDENDUM to the ☒ Purchase and Sale Agreement ☐ Other _____
("Addendum" means that the information below is added material for the agreement (such as lists or descriptions) and/or means the form is being used to change, correct or revise the agreement (such as modification, addition or deletion of a term)).

AGREEMENT DATED: 6/8/2010 ID# 22362066

ADDRESS: 7721 West Apache Way Boise Idaho 83714

BUYER(S): Carey D. Crill

SELLER(S): Apache Way LLC.

The undersigned parties hereby agree as follows:

Included in the sale are water rights 63-4533 and 63-7972.

All other terms to remain the same.

To the extent the terms of this ADDENDUM modify or conflict with any provisions of the Purchase and Sale Agreement including all prior Addendums or Counter Offers, these terms shall control. All other terms of the Purchase and Sale Agreement including all prior Addendums or Counter Offers not modified by this ADDENDUM shall remain the same. Upon its execution by both parties, this agreement is made an integral part of the aforementioned Agreement.

BUYER: Carey Crill

Date: 6/28/10

BUYER: _____

Date: _____

SELLER: John M. Wolf

Date: 6/28/10

SELLER: _____

Date: _____

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ADA COUNTY RECORDER J. DAVID NAVARRO AMOUNT 3.00 1
BOISE IDAHO 06/29/10 02:34PM
DEPUTY Randy Jarrings
RECORDED-REQUEST OF
TITLEONE MERIDIAN
110650577

Order Number: A1062309 AE/CG

Warranty Deed

For value received,

Apache Way, LLC, a limited liability company

the grantor, does hereby grant, bargain, sell, and convey unto

Carey D. Grill, an unmarried person

whose current address is 7721 Apache Way, Boise, ID 83714

the grantee, the following described premises, in Ada County, Idaho, to wit:

Lot 3 in Block 2 of Flake Country Subdivision, according to the official plat thereof, filed in Book 18 of Plats at Page(s) 1264, official records of Ada County, Idaho.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: June 28, 2010

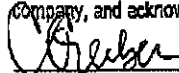
Apache Way, LLC

BY: 

John W. Matthews
Manager

State of Idaho, County of Ada, ss.

On this 28th day of June, in the year of 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared John W. Matthews known or identified to me to be the manager or member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.



Christy Gerber, Notary Public
Residing at: Meridian, ID
My Commission Expires: June 12, 2015
(seal)



Fax



TitleOne

a title & escrow co.

River Street Office

1101 West River Street, Suite 201

Boise, ID 83702

Ph: 208-424-8511

Toll free: 1-800-759-0339

Fax: 208-287-5322

www.titleonecorp.com

To: Department of Water Resources From: _____

Company: _____ Pages (with cvr): _____

Fax No.: 334-2348 Date: _____

Re: _____ Order No.: _____

Comments: Regarding Water rights #63-4533 and 63-7972
