

State of Idaho
Department of Water Resources
Transfer of Water Right(s)

RECOMMENDATION OF WATERMASTER

Transfer Application No: 76662

Water Right No(s): 34-2309 , 34-2358F , 34-7059B

Transfer Applicant's Name: JAMES DAVIS

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.
b) ☐ I do not oppose approval of this application if it is conditioned as follows:

- c) ☐ I oppose approval of this application for the following reasons:

- d) ☐ Additional Comment:

Dated this 23 day of July, 2010.

Water District No: 34

Jay V. Jensen
Watermaster's Signature