

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
21-112810K					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

JAMES B & VERNAL BRANSON

850 E. Chubbuck Rd

POCATELLO Idaho 83202

4. New Owner/Claimant(s)

BRANSON Family Trust

Name Connector (Check one): ☐ and ☐ or ☐ and/or

New Mailing Address

4601 Sawtooth

City, State and ZIP Code

Chubbuck, Id 83202

New Telephone Number

(208) 237-5345

Email: branson.scott@hofmni.com

5. Date you acquired the property _____
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Scott G. Branson _____
 (title if applicable)

 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by JPO
 Received by JPO
 Processed by _____ AJ

Date 6/9/2010
 Date 6/9/2010
 Date _____

Receipt Amt. \$25.00
 Receipt No. E035883
 WR _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

June 9, 2010

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

Branson Family Trust
4601 Sawtooth
Chubbuck ID 83202

RE: Change in Ownership Water Right No. 21-11281

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

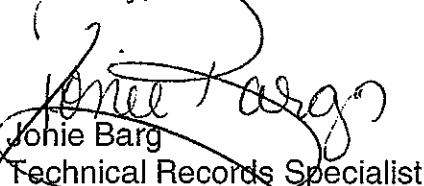
**** **Evidence of Water Right Ownership:** Please supply the department with a copy of your 'recorded' Warranty Deed

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,



Jonie Barg
Technical Records Specialist

Enclosure(s)

AMERICAN LAND TITLE CO.
P. O. BOX 732
REXBURG, IDAHO 83440

WARRANTY DEED

For Value Received Kenneth P. Bird and Carma J. Bird, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

James B. Branson and Verna L. Branson, husband and wife

whose current address is 850 East Chubbuck Road, Pocatello, Idaho 83202

the grantee s, the following described premises, in Fremont County Idaho, to wit:

Lot 51, Block 63 of the First Amended Plat of Island Park Subdivision,
Addition No. 1, Fremont County, Idaho, as per the recorded plat thereof,
as located in Section 36, Township 14 North, Range 43 East, Boise
Meridian, Fremont County, Idaho.

RECEIVED

JUN 18 2010

Department of Water Resources
Eastern Region

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor do hereby covenant to and
with the said Grantee s, that they are the owners in fee simple of said premises; that they are free
from all incumbrances except matters of public record.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 7, 1988

Kenneth P. Bird
Kenneth P. Bird

Carma J. Bird
Carma J. Bird

STATE OF IDAHO, COUNTY OF MADISON
On this 7th day of December, 1988,
before me, a notary public in and for said State, personally
appeared

Kenneth P. Bird and Carma J. Bird,
husband and wife

knows to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at Rexburg
Comm. Expires 6/15/91

Notary Public
, Idaho

Microfilm No. 408338
Day Dec 19 88
At 4:36 O'Clock P M
BETTY J. HILL
FREMONT CO. RECORDER
Fee \$ 3.00 Deputy
Recorded At Request of
AMERICAN LAND TITLE CO., INC.

Furnished by the AMERICAN LAND TITLE CO.,

**State of Idaho****DEPARTMENT OF WATER RESOURCES**

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

June 9, 2010

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

Branson Family Trust
4601 Sawtooth
Chubbuck ID 83202

RE: Change in Ownership Water Right No. 21-11281

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

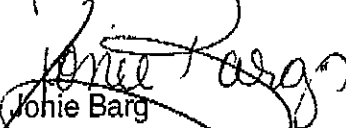
**** **Evidence of Water Right Ownership:** Please supply the department with a copy of your 'recorded' Warranty Deed

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,


Johie Barg
Technical Records Specialist

Enclosure(s)

QUITCLAIM DEED

For Value Received

JAMES B. BRANSON and VERA L. BRANSON, HUSBAND AND WIFE

do hereby convey, release, remise and forever quit claim unto

JAMES B. BRANSON or VERA LOU BRANSON, Trustee of THE BRANSON FAMILY TRUST
DATED JUNE 5, 1991.

the following described premises, to-wit:

LOT 51, BLOCK 63 OF THE FIRST AMENDED PLAT OF ISLAND PARK
SUBDIVISION, ADDITION NO.1, FREMONT COUNTY, IDAHO, AS PER
THE RECORDED PLAT THEREOF, AS LOCATED IN SECTION 36, TOWNSHIP
14 NORTH, RANGE 43 EAST, BOISE MERIDIAN.

together with their appurtenances.

Dated: September 6, 1991

James B. Branson

Verna Lou Branson

STATE OF IDAHO, COUNTY OF

On this 6th day of Sept, 19 91,
before me, a notary public in and for said State, personally
appeared

James B. Branson
and
Verna Lou Branson

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Mickie Lunk
Notary Public
Residing at Ashton, Idaho
Comm. Expires 10-26-94

STATE OF IDAHO, COUNTY OF Fremont

I hereby certify that this instrument was filed for record at
the request of James B. Branson

at 20 minutes past 9 o'clock A m.,
this 6 day of Sept,
19 91, in my office, and duly recorded in Book
of Deeds at page

Mickie Lunk
Ex-Officio Recorder

By Claudette Meller Deputy.

Fees \$ 3-
Mail to: