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BLAINE COUNTY PROSECUTING ATTORNEY

August 10, 2010

Allen Merritt
Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

Re: Sun Valley Ranch Transfers and Application for Permit

Dear Allen:

I have received your letter dated August 4, 2010. Following are the dates I will be available in September and October for a pre-conference hearing.

September: 1, 2, 8, 9, 13, 15, 16, 20, 21, 29, 30
October: 4, 6, 7, 13, 14, 18, 20, 21, 25, 27, 28

Thank you for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Timothy K. Graves".

Timothy K. Graves
Chief Deputy Prosecuting Attorney

cc: James Laski
Craig Hobdey
Albert Barker

RECEIVED
AUG 11 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION