

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
31-7201 <i>OK</i>			31-10276 <i>OK</i>		
31-7248 <i>OK</i>			31-10277 <i>OK</i>		
31-7249 <i>OK</i>			31-10422 <i>OK</i>		
31-7378 <i>OK</i>				31-10419 <i>OK</i> <i>disallowed</i>	
31-7250 <i>OK</i>				31-10423 <i>OK</i> <i>disallowed</i>	
31-11690 <i>OK</i>					

2. The following **REQUIRED** information ~~must be submitted~~ with this form:

SUPPORT DATA

A. The appropriate **FILING FEE**. See instructions for fee amounts.

IN FILE # 31-7201

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Martin Brothers Land and Livestock Limited Partnership
P.O. Box 50278
Idaho Falls, Idaho 83405

4. New Owner/Claimant(s) Sleepy Sage Farm LLC
Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address P.O. Box 74

City, State and ZIP Code Terreton, ID 83450

New Telephone Number (208) 663-4641 Email: _____

Notice of Change in Water Right Ownership - Form, Page 1 of 2

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Department of Water Resources
 Eastern Region

5. Date you acquired the property _____
6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Chad Holdaway, manager
 (title if applicable)

 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by JB
 Received by JB
 Processed by _____ AJ

Date 7/8/2010
 Date 7/8/2010
 Date _____

Receipt Amt. \$275.00
 Receipt No. E035954
 WR _____ Date _____

FIRST AMERICAN TITLE

335415-RI

WHEN RECORDED RETURN TO:

Billy G. DuPree, Jr.

P.O. Box 723

Rexburg, Idaho 83440

Instrument # 385472

RIGBY, JEFFERSON, IDAHO

2010-06-30 04:50:24 PM No. of Pages: 2

Recorded for: FIRST AMERICAN TITLE - RI

CHRISTINE BOULTER

Fee:6.00

Ex-Officio Recorder Deputy LKinghorn

Index To: WARRANTY DEED

Electronically Recorded by Simplifile

WARRANTY DEED

Martin Brothers Land and Livestock, LLLP, an Idaho limited liability limited partnership, formerly known as Martin Brothers Land and Livestock Limited Partnership, an Idaho limited partnership, P.O. Box 50278, Idaho Falls, Idaho 83405, as GRANTOR, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto Sleepy Sage Farm LLC, an Idaho limited liability company, P.O. Box 74, Terreton, Idaho 83450, as GRANTEE, and to GRANTEE'S successors and assigns forever, the following described property situated in Jefferson County, Idaho:

Township 5 North, Range 34 EBM, Jefferson County, Idaho

Section 2: Lot 4; NW1/4SW1/4

Section 3: Lots 1, 2 and 3; N1/2SE1/4; NE1/4SW1/4

Township 6 North, Range 34 EBM, Jefferson County, Idaho

Section 27: SW1/4

Section 32: E1/2

Section 33: All

Section 34: All

TOGETHER with all improvements, easements, hereditaments and appurtenances thereto, including without limitation any and all water claims, water rights, ditch and ditch rights, canal and canal rights, water permits, water licenses, and water shares and stock in any applicable canal company or similar entity appertaining to all or any part of such property, including, without limitation, Water Rights Numbers 31-7201, 31-7248, 31-7249, 31-7378, 31-7250, 31-11690, 31-10276, 31-10277 and 31-10422, Water Claims Numbers 31-10419 and 31-10423, and 720 Shares of Mud Lake Water Users, Inc.

SUBJECT to all existing patent reservations, easements and rights of way shown by the public record of Jefferson County, Idaho.

GRANTOR, for itself, its successors and assigns does hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the GRANTEE, its successors and assigns forever against the lawful claims of all persons.

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Eastern Region

FIRST AMERICAN TITLE

335445-RJ

WHEN RECORDED RETURN TO:

Billy G. DuPree, Jr.

P.O. Box 723

Rexburg, Idaho 83440

WARRANTY DEED

Martin Brothers Land and Livestock, LLLP, an Idaho limited liability limited partnership, formerly known as Martin Brothers Land and Livestock Limited Partnership, an Idaho limited partnership, P.O. Box 50278, Idaho Falls, Idaho 83405, as GRANTOR, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto Sleepy Sage Farm LLC, an Idaho limited liability company, P.O. Box 74, Terreton, Idaho 83450, as GRANTEE, and to GRANTEE'S successors and assigns forever, the following described property situated in Jefferson County, Idaho:

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Eastern Region

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed its name to this instrument this 29 day of June, 2010.

GRANTOR:

Martin Brothers Land and Livestock, LLLP,
an Idaho limited liability limited partnership,
formerly known as Martin Brothers Land and
Livestock Limited Partnership, an Idaho limited
partnership

By Spencer H. Martin
Spencer H. Martin, Managing General Partner

STATE OF IDAHO)
County of Bonneville) ss

On this 29 day of June, in the year 2010, before me, a Notary Public in and for said State, personally appeared Spencer H. Martin, known or identified to me (or proved to me on the oath of _____), to be the Managing General Partner of the limited liability limited partnership that executed this instrument or the person who executed this instrument on behalf of said limited liability limited partnership, and acknowledged to me that such limited liability limited partnership executed the same.

Notary Public for Idaho

Residing at:

My Commission Expires: 11-09-2010

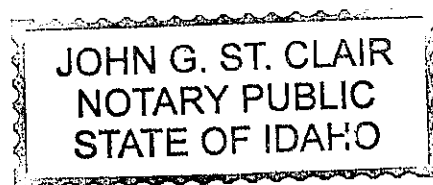


Exhibit "A"

Real property in the County of Jefferson, State of Idaho, described as follows:

PARCEL 1:
TOWNSHIP 5 NORTH, RANGE 34 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.
SECTION 2: GOVERNMENT LOT 4; NW $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL 2:
TOWNSHIP 5 NORTH, RANGE 34 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.
SECTION 3: GOVERNMENT LOTS 1, 2 AND 3; N $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL 3:
TOWNSHIP 6 NORTH, RANGE 34 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.
SECTION 27: SW $\frac{1}{4}$

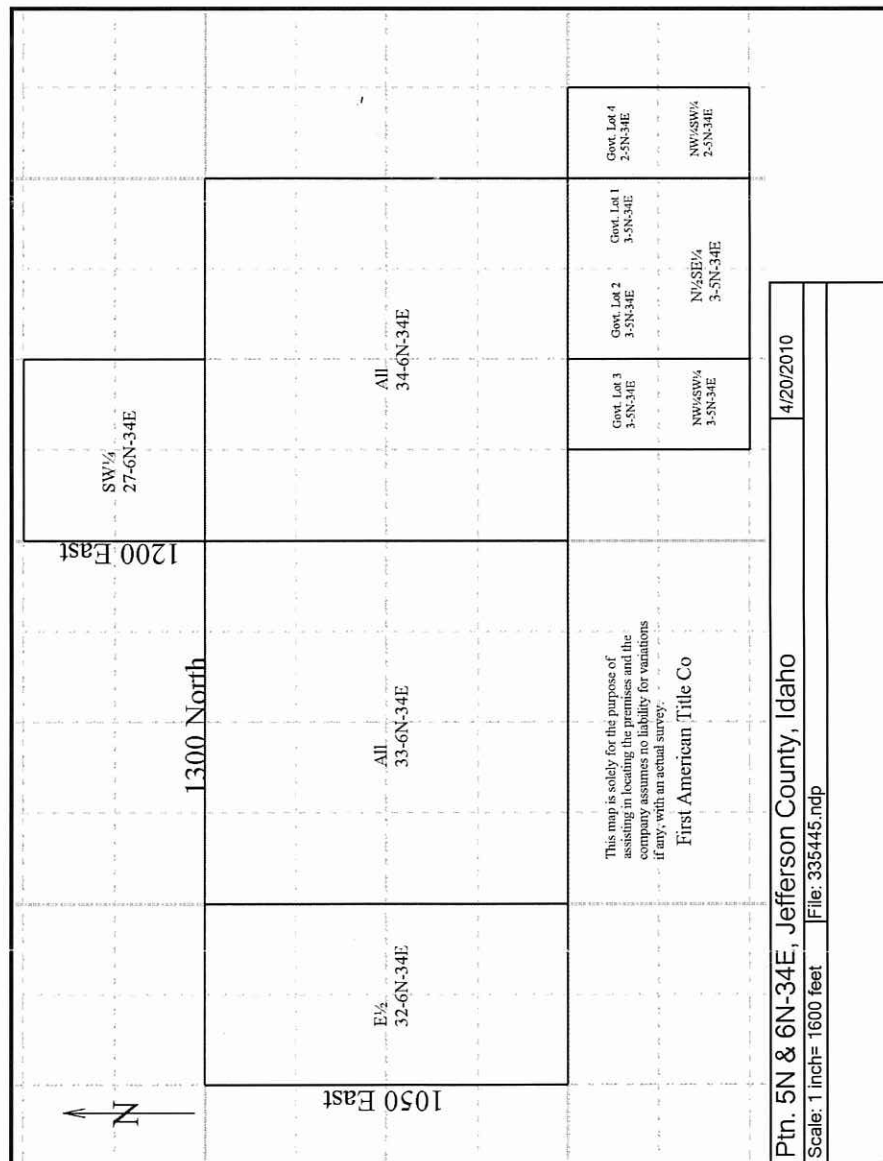
PARCEL 4:
TOWNSHIP 6 NORTH, RANGE 34 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.
SECTION 32: E $\frac{1}{2}$

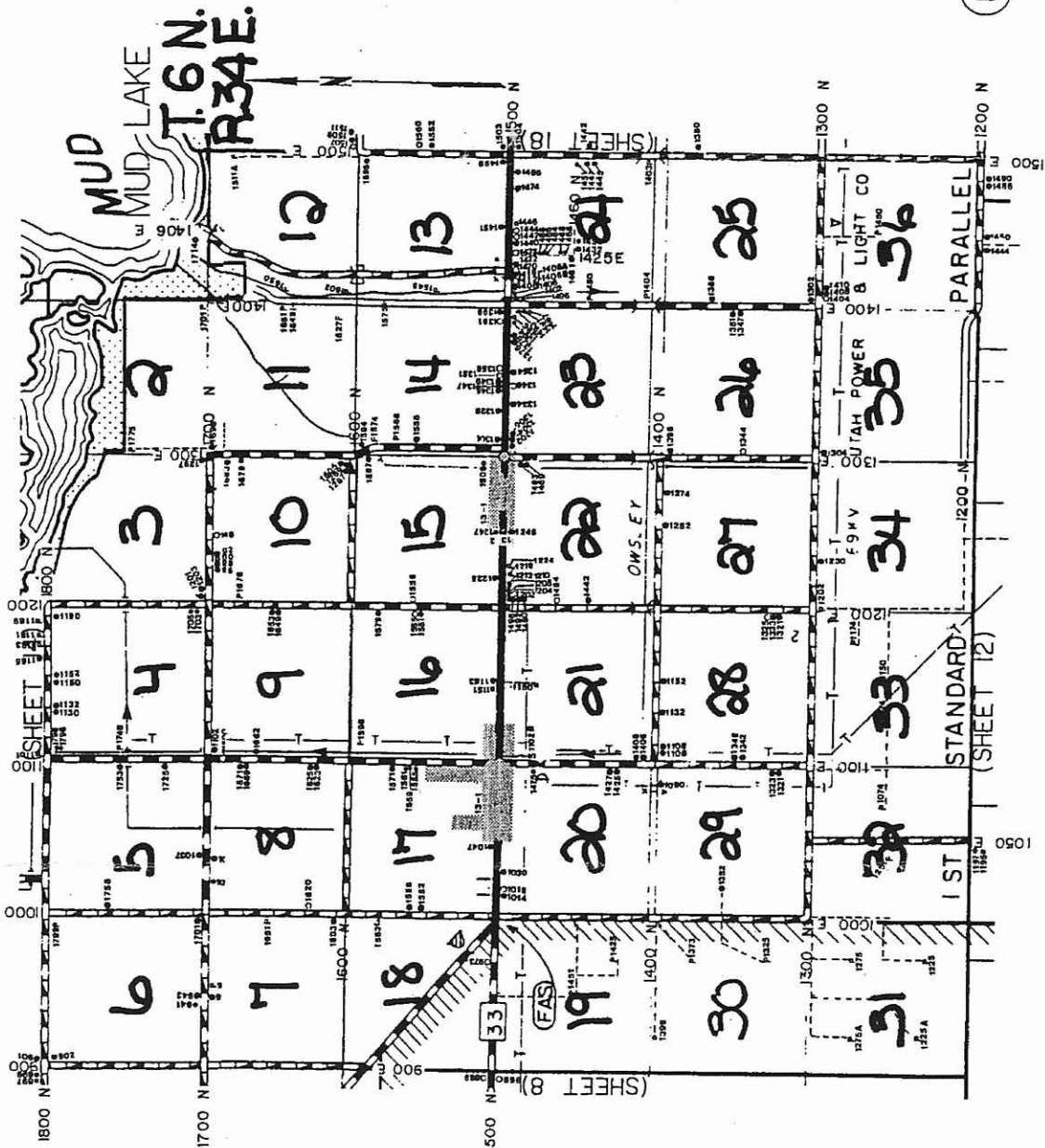
PARCEL 5:
TOWNSHIP 6 NORTH, RANGE 34 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.
SECTION 33: ALL

PARCEL 6:
TOWNSHIP 6 NORTH, RANGE 34 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.
SECTION 34: ALL

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13

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