

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s).	Adjudication Claim No(s).	Split(s)
74-326B [✓] WR	Completed	
74-324A [✓] PD	Completed	
74-325K [✓] PD	Completed	
74-839 [✓] WR	Complete	
74-10194 [✓] WR	Completed	
74-10195 [✓] WR	Complete	OK

SUPPORT DATA

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Paul E. Fisher Jr and Wilma C. Fisher
12 Fisher Lane
Salmon Idaho 83467

4. New Owner/Claimant(s) Paul E. and/or Wilma C. Fisher
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address 12 Fisher Lane

City, State and ZIP Code Salmon Idaho 83467

New Telephone Number 208 756 3733

RECEIVED
 Email: _____

FEB 06 2008

5. Date you acquired the property

8-11-1992

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) \ Paul E Fisher (title if applicable)
 _____ (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by _____ AJ

Date 2-6-08
 Date 2-6-08
 Date _____

Receipt Amt. \$150.00
 Receipt No. E033741
 WR _____ Date _____

DEED OF DISTRIBUTION
BY PERSONAL REPRESENTATIVE

THIS DEED, Made by VERDELL OLSON, as Personal Representative of the Estates of WILLIAM D. CLARK, deceased, and MINNIE C. CLARK, deceased, Grantor, to PAUL E. FISHER and WILMA FISHER, husband and wife, whose current address is Rt. 1, Box 88, Salmon, Idaho 83467, Grantee.

WHEREAS, Grantor is the qualified personal representative of said estates, filed as Probate Numbers P-1519 and P-1582 respectively in Lemhi County, Idaho; and

WHEREAS, by the terms of the wills of decedents on file herein, PAUL E. FISHER and WILMA FISHER, husband and wife, are entitled to distribution of the hereinafter described real property;

WHEREAS, WILLIAM D. CLARK and MINNIE C. CLARK have since such time deceased,

NOW, THEREFORE, for valuable consideration received, Grantor conveys and releases to Grantee all of the interest of said estate in and to the following described real property in Lemhi County, Idaho:

See Exhibit "A" attached hereto and made a part hereof.

EXECUTED this 11th day of June, 1992.

Verdell Olson Personal Rep
Verdell Olson, Personal
Representative of the Estates
of William D. Clark and Minnie C.
Clark, Deceased.

STATE OF IDAHO,)
 : ss.
County of Custer)

On this 11th day of June, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared VERDELL OLSON, known to me to be the person whose name is subscribed to the within instrument, as personal representative of the Estates of William D. Clark and Minnie C. Clark, and acknowledged to me that he executed the same as such personal representative.

[Signature]
Notary Public for Idaho
Residing at: *Charles, Idaho*
My Comm. Expires: *1-3-93*



DEED OF DISTRIBUTION BY
PERSONAL REPRESENTATIVE - 2.

215265
County of Custer / to No. _____
The instrument was filed for record at
2:26 P. 8-11 19 92
at _____ the
County of _____
a Notary Public
Deceased *[Signature]* _____
9.00
11/13/93
Notary Public

EXHIBIT "A"

A parcel of land located in Sec. 13, 14 and Section 23, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, described as follows:

Commencing at the SW Corner of Section 14, from which the W1/4 Corner bears N. 00° 11' 45" E. run thence N. 50° 37' 20" E. a distance of 1518.92 ft. to the POINT OF BEGINNING;

Thence N. 35° 45' 35" E. a distance of 250.83 ft. to a point on the Westerly boundary of the E 1/2 SW 1/4;

Thence N. 00° 05' 40" E. along said boundary, a distance of 1473.20 ft.;

Thence N. 00° 04' 43" W. a distance of 1332.44 ft. to the NW Corner SE 1/4 NW 1/4;

Thence S. 89° 49' 15" E. a distance of 1316.07 ft.;

Thence S. 89° 49' 12" E. a distance of 2012.80 ft. to the centerline of the Lemhi River;

Thence along said centerline S. 19° 25' 19" E. a distance of 449.90 ft.;

Thence S. 19° 01' 56" W. a distance of 289.26 ft.;

Thence S. 11° 29' 20" W. a distance of 378.38 ft.;

Thence S. 26° 06' 22" E. a distance of 327.14 ft.;

Thence S. 14° 27' 18" W. a distance of 368.84 ft.;

Thence S. 38° 32' 53" W. a distance of 209.24 ft.;

Thence S. 08° 00' 00" W. a distance of 230.89 ft.;

Thence S. 64° 00' 00" E. a distance of 234.35 ft.;

Thence S. 64° 48' 28" E. a distance of 159.74 ft.;

Thence S. 24° 46' 40" E. a distance of 313.73 ft.;

Thence S. 13° 57' 38" E. a distance of 160.19 ft.;

Thence S. 65° 39' 31" E. a distance of 521.34 ft.;

Thence S. 21° 27' 27" E. a distance of 279.84 ft.;

Thence S. 13° 18' 17" W. a distance of 253.80 ft.;

Thence S. 14° 40' 41" E. a distance of 144.04 ft.;

Thence S. 64° 08' 44" E. a distance of 305.76 ft.;

Thence S. 84° 32' 57" E. a distance of 158.22 ft.;

Thence S. 48° 02' 12" E. a distance of 70.71 ft.;

Thence S. 06° 10' 58" E. a distance of 204.93 ft. to a point on the South boundary of Section 13;

Thence S. 89° 42' 31" W. along said line a distance of 833.83 ft. to the SW Corner of Section 13;

Thence N. 00° 05' 04" W. along the Westerly boundary of Section 13, a distance of 298.01 ft.;

Thence S. 45° 00' 00" W. a distance of 1858.61 ft. to the Northerly right-of-way of Hwy. 28;

Thence N. 54° 14' 24" W. along said right-of-way, a distance of 3431.88 ft. to the POINT OF BEGINNING.

Parcel contains 354.82 acres.