

RECEIVED

AUG 19 2010

Department of Water Resources
Eastern Region

Transfer No. 76743

Receipt No. EO36068

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

1. Applicant Information SCENIC FALLS FEDERAL CREDIT UNION
700 MEMORIAL DR
IDAHO FALLS ID 83402
(208)552-4800

Will this transfer result in an ownership change? X Yes No

2. Current Water Right**Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
25-14276	WR/Decreed	0.03	4.5		1.3	GROUND WATER

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
25-14276	NO	YES	NO	NO	NO	NO

Describe the reason for the proposed changes

Change point of diversion to existing well located on applicants property. An ownership change will occur within this transfer.

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change

B. Describe the effects on other water uses resulting from the proposed change

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
25-14276	0.03 cfs		1.3	4.5 af
TOTAL	0.03 cfs		1.3	4.5 af

76743

Transfer No. 76743

Receipt No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Wayne R Morgan
(Signature of Applicant)

President / CEO
(Title or Office)

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 25-14276

Priority Date: August 10, 1966

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	0.03 CFS	4.5 AFA	
	Total Diversion	0.03 CFS	4.5 AFA	

Source and Point(s) of Diversion:

GROUND WATER SENE Sec. 30 Twp 02N Rge 39E BONNEVILLE
County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N 39E 19																1.3	1.3

Total Acres: 1.3

Conditions/Remarks:

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Page 4

Documentation of Ownership of the Current Place of Use
Warranty Deed

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer
N/A

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?
NO

Transfer No. 76743

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 25-14276

Priority Date: August 10, 1966

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	0.03 CFS	4.5 AFA	
	Total Diversion	0.03 CFS	4.5 AFA	

Source and Point(s) of Diversion:

GROUND WATER SESE Sec. 19 Twp 02N Rge 39E BONNEVILLE
County

Describe the proposed diversion system

Point of Diversion # 1 Submerged pump to underground sprinkler irrigation system.

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N 39E 19																1.3	1.3

Total Acres: 1.3

76743



Legend

- POU
- Township/Range
- Sections
- QQ
- modelgrid

0 0.05 0.1 0.2 Miles

1 inch = 0.09 miles



2
BONNEVILLE COUNTY RECORDER

000576 MAR 3 '99 P.C. 23

Upon recording return to:
Gregory P. Mascham
Mascham & Decker, PLLC
1970 E 17th Street, Ste. 103
Idaho Falls, Idaho 83404
(208) 522-0022

3,399

CORPORATION WARRANTY DEED

WARRANTY DEED made this 1st day of October, 1998, by McDaniel Farms, Inc. a corporation created and existing under and by virtue of the laws of the State of Idaho, and duly authorized to transact business in the State of Idaho, with its principal place of business at 2425 S 60 E, Idaho Falls, Idaho 83406, herein referred to as Grantor, and Hillpoint Properties LLC, whose mailing address is 2425 S 60 E, Idaho Falls, Idaho 83406, herein referred to as Grantee, witnesseth:

Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged has granted, bargained, and sold, and does, by these presents, grant, bargain, sell, convey, and confirm unto Grantee and to its successors and assigns forever, all the following described real estate situate in the County of Bonneville, State of Idaho:

SECTION 19: SW1/4 SE1/4 and SE1/4 SE1/4, South and East of the Gardner Canal.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

All of the above described property lying within the boundaries of McDaniel Subdivision, Division No. 1, Bonneville County, Idaho, according to the recorded plat thereof.

Beginning at a point that is N56°32'02"W 1476.48 feet from the Southeast Corner of Section 19, Township 2 North, Range 39, East of the Boise Meridian, said Point of Beginning being also the Point of Beginning of a Quit Claim Deed Instrument No. 344666, Bonneville County Records, and running thence S88°55'W 50.00 feet; thence S4°54'W 376.56 feet; thence N71°20'E 96.24 feet; thence N58°20'E 154.00 feet; thence N44°10'41"E 103.05 feet; thence N0°24'11"W 217.67 feet; thence S79°09'W 201.85 feet; thence N48°02'W 16.32 feet to the Point of Beginning.

Beginning at the Southeast corner of Section 19, Township 2 North, Range 39, East of The Boise Meridian, and running thence N0°38'E 376.14 feet along the Section line; thence N89°22'W 119.97 feet; thence S6°23'W 378.00 feet, more or less, to the South line of said Section 19; thence S89°22'E 157.40 feet along said South line to the Point of Beginning.

That portion of the following described property lying East of the Gardner Canal:

Beginning at a point that is N56°32'02"W 1476.48 feet and S08°55'W 50.00 feet from the Southeast corner of Section 19, Township 2 North, Range 39,

East of the Boise Meridian, and running thence S88°55'W 150.00 feet; thence S4°54'W 426.00 feet; thence N.71°20'E 162.76 feet; thence N4°54'E 376.56 feet to the Point of Beginning.

That certain property conveyed to Bonneville County for roadway purposes by that certain Quit Claim Deed recorded as Instrument No. 448370, records of Bonneville County, Idaho.

SECTION 30: N1/2 NE1/4, South of Gardner Canal

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

Beginning at a point that is West 2156.56 feet along the Section line an South 166.65 feet from the Northeast corner of Section 30, Township 2 North, Range 39, East of the Boise Meridian, said point being on the South side of the Gardner Canal and running thence N68°17'30"W 247.75 feet along said canal; thence S56°03'30"W 79.35 feet along said canal; thence S15°50'15"W 92.12 feet along said Canal; thence N87°24'20"E 127.50 feet; thence N80°43'30"E 198.61 feet to the Point of Beginning.

Beginning at the Northeast corner of Section 30, Township 2 North, Range 39, East of the Boise Meridian; running thence S00°13'46"W along the Section line 47.67 feet; thence N87°13'41"W 186.89 feet, more or less, to the centerline of Foothill Road; thence N0°42'49"E along said centerline 40.80 feet, more or less, to a point that bears N89°22'00"W along the Section line from the Point of Beginning; thence S89°22'00"E along the Section line 183.52 feet, more or less, to the Point of Beginning.

That portion lying within the boundaries of Quail Ridge Estates, Division No. 1, 2 and 3, Bonneville County, Idaho, according to the recorded plat thereof.

That portion lying within the boundaries of Bit O' Heaven Subdivision, Bonneville County, Idaho, according to the record plat thereof.

That certain property conveyed to Bonneville County for roadway purposes by that certain Quit Claim Deed record as Instrument No. 448371, records of Bonneville County, Idaho.

AND ALSO: NE1/4 NW1/4, South and East of Gardner Canal.

All of Quail Ridge Estates Division No. 3, Bonneville County, Idaho, according to the recorded plat thereof.

Lots 1, 2, 3, 4 and 5, Block 2, McDaniel Subdivision, Division No.1, Bonneville County, Idaho, according to the recorded plat thereof.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, specifically including the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity.

TO HAVE AND TO HOLD, all and singular the above-described premises together with the appurtenances unto grantee and to his heirs and assigns forever.

And Grantor and its successors shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, Grantee's successors and assigns against Grantor and its successors and against all and every person and persons whomsoever lawfully claiming the same.

IN WITNESS WHEREOF, Grantor has caused these presents to be subscribed by its president, and its corporate seal to be hereunto affixed and attested by its secretary, both acting pursuant to a resolution adopted by the board of directors, a certified copy of which has been delivered to the grantee.

ATTEST:

Its: Secretary

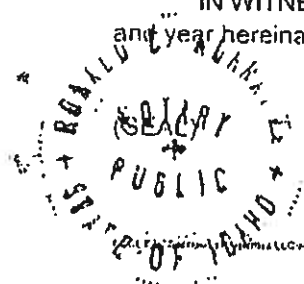
STATE OF IDAHO

County of Bonneville

INSTRUMENT NO.	990576
DATE	3-3-99
By	George Z. McDaniel
INSTR. CODE	235
MAILED PGS	3
FEI	9-
NOTARY OF IDAHO	
NOTARY OF BONNEVILLE	ss
I hereby certify that the within instrument was recorded.	
Ronald Longmore,	
County Recorder	
By	Christal
Request of	Deputy

On this 7th day of October, 1998, before me, the undersigned, Rod Murray, a Notary Public in and for the State of Idaho, personally appeared George Z. McDaniel, who, being by me first duly sworn, declared that he is the president of McDaniel Farms, Inc., that he signed the foregoing document as president of the corporation, and that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove first written.



Ronald C. Murray
NOTARY PUBLIC FOR IDAHO
Residing at: Reynolds, ID
My Commission Exp.: 6/31/01

File Number 24778

Instrument No.

BONNEVILLE COUNTY RECORDER

1013738

1013738 DEC 27 1999 PM 4:15

WARRANTY DEED

12/27/99

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HILLPOINT PROPERTIES LLC, A LIMITED LIABILITY COMPANY

hereinafter called the Grantor, does hereby grant, bargain, sell and convey unto

M. DIRK MILLER AND BRANDIE A. MILLER, HUSBAND AND WIFE

hereinafter called the Grantee, whose address is:

320 MELBOURNE IDAHO FALLS, IDAHO 83402

the following described real property in the County of Bonneville, State of Idaho:

Lot 5, Block 2, MCDANIEL SUBDIVISION, DIVISION NO. 1, County of Bonneville, State of Idaho, according to the plat recorded June 11, 1992 under Instrument No. 829740.

SUBJECT TO: all easements, rights of way, covenants, restrictions, patent reservations, applicable building and zoning ordinances and use regulations and restrictions and accruing taxes, of record.

TO HAVE AND TO HOLD the said premises, together with all tenements, hereditaments and appurtenances thereunto belonging, unto the said Grantee, his successors and assigns forever. Grantor does hereby covenants to and with the said Grantee that it is the owner in fee simple of said premises and that it will warrant and defend the same from all lawful claims whatsoever. In construing this Deed and where the context so requires, the singular includes the plural and the masculine, the feminine and neuter.

George Z. McDaniel
HILLPOINT PROPERTIES LLC

DATED: December 10, 1999

STATE OF IDAHO, COUNTY OF BONNEVILLE

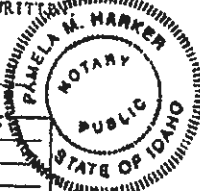
ON THIS 10 DAY OF DECEMBER 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED GEORGE Z. MCDANIEL, KNOWN OR IDENTIFIED TO ME TO BE THE MANAGING MEMBER OF THE LIMITED LIABILITY COMPANY THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Pamela M. Harker
NOTARY PUBLIC

RESIDING AT: IDAHO FALLS, ID
COMM EXP.: 01-23-2001

INSTRUMENT NO. 1013738
DATE 12-27-99
INST. CODE 205
WAGED PGS 1
EE 3
DATE OF IDAHO COUNTY OF BONNEVILLE } as
I hereby certify that the within instrument was recorded.
a Longmore, a Recorder
Deputy
Inquisit of IT + T



Idaho Title & Trust
P.O. Box 50367
Idaho Falls, ID 83404

1067660

1/14/02

FILE No. 24778A

INSTRUMENT NO.

WARRANTY DEED

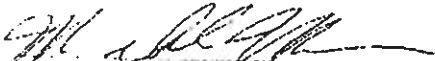
FOR VALUABLE CONSIDERATION RECEIVED M. DIRK MILLER and BRANDIE A. MILLER, HUSBAND AND WIFE Grantor(s), do hereby grant, bargain, sell and convey unto CRAIG PORTER, A Married Man as his sole and separate property Grantee(s), whose current address is 4232 W 1000 N., REXBURG, ID 83440, the following described real estate situated in Bonneville County, State of Idaho, to wit:

A Portion of Lot 10, Block 2, First Amended Plat of McDaniel Subdivision, Division No. 1, Bonneville County, Idaho more specifically described as follows:

Beginning at the Northeast corner of Lot 10, Block 2, First Amended Plat of McDaniel Subdivision, Division No. 1, Bonneville County, Idaho; running thence South 03°40'27" East along the Lot line 167.70 feet; thence South 86°01'09" West 276.43 feet to the West line of said Lot 10; thence North 00°24'11" West along said West line 136.35 feet to the South Right of Way line of Sidehill Lane said point being a point on a curve with a radius of 50.00 feet and a chord that bears North 62°36'02" East 55.12 feet; thence along said South Right of Way line the following three courses: to the left along said curve 58.38 feet through a central angle of 66°53'30" to a point of reverse curve with a radius of 20.00 feet and a chord that bears North 54°09'08" East 16.90 feet; thence to the right along said curve 17.45 feet through a central angle of 49°59'43" to a point of compound curve with a radius of 880.32 feet and a chord that bears North 85°48'00" East 203.89 feet; thence to the right along said curve 204.35 feet through a central angle of 13°18'00" to the point of beginning.

TO HAVE AND TO HOLD the described premises, together with all tenements, hereditaments and appurtenances thereunto belonging, unto the Grantee, his/her/it successors and assigns forever, Grantor does hereby covenant to and with the Grantee that he/she is the owner in fee simple of said premises and that he/she will warrant and defend the same from all lawful claims whatsoever.

DATED: 12-10-01

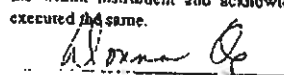

M. DIRK MILLER


BRANDIE A. MILLER

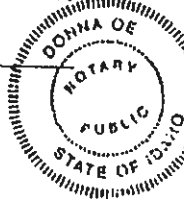
STATE OF IDAHO

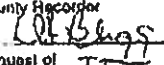
COUNTY OF BONNEVILLE

On this 10TH day of DECEMBER, 2001, before me, the undersigned, a Notary Public in and for the State personally appeared M. DIRK MILLER and BRANDIE A. MILLER, Husband and Wife, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he executed the same.


Notary Public
Residing at: IDAHO FALLS, ID
My Commission Expires: 4-30-2004

THIS SPACE FOR COUNTY RECORDERS USE ONLY



INSTRUMENT NO.	1067660
DATE	1-14-02
INST. CODE	205
IMAGED PGS	3-00
FEE	
STATE OF IDAHO COUNTY OF BONNEVILLE } ss I hereby certify that the within instrument was recorded. Ronald Longmore, County Recorder By  Deputy Request of 	

IDAHO TITLE & TRUST
P.O. BOX 50367
IDAHO FALLS, ID 83405

Idaho Title & Trust
400 Memorial Drive, PO BOX 50367, Idaho Falls, ID 83402

AMT 10-42042

BONNEVILLE COUNTY RECORDER
1240111 OCT10'06 AM1155

QUITCLAIM DEED

10-10-06

VIRGINIA C. PORTER, spouse of CRAIG PORTER, as GRANTOR,

for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby release, remise, and forever QUITCLAIM unto

CRAIG PORTER, a married man dealing with his sole and separate property, as GRANTEE,

whose address is 4232 W 1000 N, Rexburg, ID 83440

and Grantee's successors and assigns, all of the following described real property, to-wit:

A portion of Lot 10, Block 2, First Amended Plat of McDaniel Subdivision, Division No. 1, Bonneville County, Idaho more specifically described as follows:

Beginning at the Northeast corner of Lot 10, Block 2, First Amended Plat of McDaniel Subdivision, Division No. 1, Bonneville County, Idaho; running thence S03°40'27"E along the Lot line 167.70 feet; thence S86°01'09"W 276.43 feet to the West line of said Lot 10; thence N00°24'11"W along said West line 136.35 feet to the South Right of Way line of Sidchill Lane said point being a point on a curve with a radius of 50.00 feet and a chord that bears N62°36'02"E 55.12 feet; thence along said South Right of Way line the following three courses: to the left along said curve 58.38 feet through a central angle 66°53'30" to a point of reverse curve with radius of 20.00 feet a chord that bears N54°09'08"E 16.90 feet; thence to the right along said curve 17.45 feet through a central angle of 49°59'43" to a point of compound curve with a radius of 880.32 feet and a chord that bears N85°48'00"E 203.89 feet; thence to the right along said curve 204.35 feet through a central angle of 13°18'00" to the point of beginning.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: Oct 10, 2006

Virginia C Porter
VIRGINIA C PORTER

STATE OF IDAHO

COUNTY OF Bonneville

On 10/03/2006, before me, the undersigned, personally appeared VIRGINIA C PORTER

known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Megan Balster
Notary Public for the State of Idaho

Commission Expiration Date: Residing in Jefferson County
Commission Expires: 08-23-11

NOTARY PUBLIC
MEGAN BALSTER
STATE OF IDAHO

INSTRUMENT NO.	<u>1240111</u>
DATE	<u>10-10-06</u>
INST CODE	<u>220</u>
IMAGED PGS	<u>1</u>
FEE	<u>3.00</u>
STATE OF IDAHO	) ss
COUNTY OF BONNEVILLE	)
I hereby certify that the within instrument was recorded.	
Revised Lanning County Recorder	
By	<u>R. L. R.</u>
Deputy	
Request of	<u>Amr</u>

AMT IF10-42042

BONNEVILLE COUNTY RECORDER
1240112 OCT10'06 PM1155

WARRANTY DEED

10-10-06

CRAIG PORTER, a married man dealing with his sole and separate property, as GRANTOR, for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto MURRI DIRK MILLER and BRANDIE A. MILLER, husband and wife, as GRANTEE, whose address is 6330 East Sidehill Lane Idaho Falls, ID 83401 and Grantee's successors and assigns, all of the following described real property, to-wit:

A portion of Lot 10, Block 2, First Amended Plat of McDaniel Subdivision, Division No. 1, Bonneville County, Idaho more specifically described as follows:

Beginning at the Northeast corner of Lot 10, Block 2, First Amended Plat of McDaniel Subdivision, Division No. 1, Bonneville County, Idaho; running thence S03°40'27"E along the Lot line 167.70 feet; thence S86°01'09"W 276.43 feet to the West line of said Lot 10; thence N00°24'11"W along said West line 136.35 feet to the South Right of Way line of Sidehill Lane said point being a point on a curve with a radius of 50.00 feet and a chord that bears N62°36'02"E 55.12 feet; thence along said South Right of Way line the following three courses: to the left along said curve 58.38 feet through a central angle 66°53'30" to a point of reverse curve with radius of 20.00 feet a chord that bears N54°09'08"E 16.90 feet; thence to the right along said curve 17.45 feet through a central angle of 49°59'43" to a point of compound curve with a radius of 880.32 feet and a chord that bears N85°48'00"E 203.89 feet; thence to the right along said curve 204.35 feet through a central angle of 13°18'00" to the point of beginning.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: September 28, 2006

Craig Porter
CRAIG PORTER

STATE OF IDAHO)

COUNTY OF Bonneville) ss

On 10/05/2006 before me, the undersigned, personally appeared
CRAIG PORTER

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Megan Balster
Notary Public for the State of Idaho
Commission Expiration Date: _____

Residing In Jefferson County
Commission Expires: 08-23-11



INSTRUMENT NO.	1240112
DATE	10-10-06
INST. CODE	205
IMAGED PGS	1
FEE	3.00
STATE OF IDAHO) ss	
COUNTY OF BONNEVILLE)	
I hereby certify that the within instrument was recorded.	
Ronald Lundberg, County Recorder	
By	<u>R Lundberg</u>
Deputy	
Request of	<u>Amr</u>

1244835 NOV21'06 PM 3 14

QUITCLAIM DEED

11-21-06

HILLPOINT PROPERTIES, LLC, an Idaho Limited Liability Company, as GRANTOR,
for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby release, remise, and forever QUITCLAIM unto
MURRI DIRK MILLER and BRANDIE A. MILLER, husband and wife, as GRANTEE,
whose address is 6330 East Sidehill Lane Idaho Falls, ID 83401 and Grantee's successors and assigns, all of the following described real property, to-wit:

See attached Exhibit A

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or
in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.
In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: 11/21/06

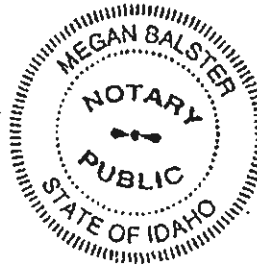
George Z. McDaniel
HILLPOINT PROPERTIES, LLC
By: George Z. McDaniel, Member

STATE OF IDAHO)
) ss

COUNTY OF BOONEVILLE)

On 11/21/06, before me, the undersigned,
personally appeared George Z. McDaniel as Member of Hillpoint Properties LLC a
Limited Liability Company, known or identified to me to be the person whose name
is subscribed to the within instrument, and acknowledged to me that he executed the
same in such capacity.

[Signature]
Notary Public for the State of Idaho
Commission Expiration Date: Residing In Jefferson County
Commission Expires: 08-23-11



INSTRUMENT NO.	1244835
DATE	11-21-06
INST. CODE	220
IMAGED YES	2
FILE	6
STATE OF IDAHO) ss	
COUNTY OF BOONEVILLE)	
I hereby certify that the within instrument was recorded.	
Ronald Longmore, County Recorder	
By	<u>[Signature]</u>
Deputy	
Request of	AMT

This instrument is being filed as an accommodation only. It has not been examined as to its execution, inaccuracy or affect on title.

EXHIBIT "A"

Lot 10, Block 2, First Amended Plat of McDaniel Subdivision, Division No. 1, to the County of Bonneville, State of Idaho, according to the recorded plat thereof.

EXCEPTING THEREFROM: Beginning at Northeast corner of said Lot 10 and running thence S03°40'27"E along the Lot line 167.70 feet; thence S86°01'09"W 276.43 feet to the West line of said Lot 10; thence N00°24'11"W along said West line 136.35 feet to the South Right of Way line of Sidehill Lane, said point being on a curve with a radius of 50.0 feet and a chord that bears N62°36'02"E 55.12 feet; thence along said South Right of Way line the following three courses: to the left along said curve 58.38 feet through a central angle of 66°53'30" to a point of reverse curve with a radius of 20.0 feet and a chord that bears N54°09'08"E 16.90 feet; thence to the right along said curve 17.45 feet through a central angle of 49°59'43" to a point of compound curve with a radius of 880.32 feet and a chord that bears N85°48'00"E 203.89 feet; thence to the right along said curve 204.35 feet through a central angle of 13°18'00" to the point of beginning.

8-17-09

Instrument # 1341549
IDAHO FALLS, BONNEVILLE, IDAHO
2009-08-17 08:59:16 AM No. of Pages 4
Recorded for: ALLIANCE TITLE - IDAHO FA
RONALD LONGMORE Fee: 12.00
Ex-Officio Recorder Deputy S Jacobs
Index To: DEED TRUSTEE
Electronically Recorded by Simplifile

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

SCENIC FALLS FEDERAL CREDIT UNION
PO BOX 50307
IDAHO FALLS, ID 83405

Trustee's Sale No: 02-FMS-64434



TRUSTEE'S DEED

PIONEER LENDER TRUSTEE SERVICES, LLC, as Successor Trustee under the Deed of or Transfer in Trust hereinafter particularly described, does hereby Bargain, Sell and Convey, without warranty, to SCENIC FALLS FEDERAL CREDIT UNION, (herein called Grantee), whose address is PO BOX 50307, IDAHO FALLS, ID 83405, all of the real property situate in the County of BONNEVILLE, State of Idaho, described as follows:

ATTACHED HERETO AS EXHIBIT 'A' AND INCORPORATED HEREIN AS THOUGH FULLY SET FORTH.

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust between MURRI DIRK MILLER AND BRANDIE A MILLER, HUSBAND AND WIFE, as Grantor(s), to AMERITITLE, as Trustee, in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ITS SUCCESSORS AND ASSIGNS, as Beneficiary, dated 11/16/2006, recorded 11/21/2006, under Instrument No. 1244854, Mortgage records of BONNEVILLE County, IDAHO, and after the fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance as follows:

- (a) Default occurred in the obligations for which said Deed of Trust was given as security and the beneficiary made demand upon the said Trustee to sell said property pursuant to the terms of said Deed of Trust. Notice of Default was recorded as Instrument No. 1316888, BONNEVILLE County, Idaho Mortgage Records and in the office of the Recorder of each other county in which the property described in said Deed of Trust, or any part thereof is situated, the nature of such default being as set forth in said Notice of Default. Such default still existed at the time of sale.
- (b) After recordation of said Notice of Default, Trustee gave notice of the time and place of the sale of said property by registered or certified mail, by personal service upon the occupants of said real property, by posting in a conspicuous place on said premises and by publishing in a newspaper of general circulation in each of the counties in which the property is situated as more fully appears in affidavits recorded at least 20 days prior to date of sale as Instrument No. 1333799, Instrument No. 1333800, and Instrument No. 1333801, BONNEVILLE County, Idaho Mortgage Records.
- (c) The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) supra and of the Affidavits referred to in paragraph (b) supra shall be and they are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.
- (d) All requirements of law regarding the mailing, personal service, posting, publication and recording of Notice of Default, and Notice of Sale, and of all other notices have been complied with.

This instrument filed as an accommodation only. It has not been examined as to its execution, insurability or effect on title.

Page 1 of 3 203081998/CAB ID TRUSTEES DEED
Alliance Title & Escrow Corp.
1070 Riverwalk Dr., Ste. 100
P.O. Box 50842
Idaho Falls, ID 83405-0642

1341549

76743

- (e) Not less than 120 days elapsed between the giving of Notice of Sale by registered or certified mail and the sale of said property.
- (f) Trustee, at the time and place of sale fixed by said Notice, at public auction, in one parcel, struck off to Grantee, being the highest bidder therefor, the property herein described, for the \$230,586.67, subject however to all prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, advances and costs.

DATED: 7/29/2009.

PIONEER LENDER TRUSTEE SERVICES, LLC
Trustee

By Ronald W. Jantzen Vice President
(Name) (Title)

STATE OF _____)
COUNTY OF _____) ss.

On 7/29/2009, before me a Notary Public in and for said State, personally appeared _____, known and identified to me to be the _____ of the corporation who executed this instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

NOTARY PUBLIC in and for the State of _____
residing at: _____
My commission expires: _____

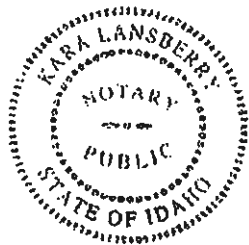
ACKNOWLEDGEMENT - LIMITED LIABILITY COMPANY

STATE OF IDAHO)

)ss.

COUNTY OF ADA)

On this 21 day of July in the year 2009, before me, the undersigned, a Notary Public in and for the said state, personally appeared Ronald W. Jantzen, known to me to be the Vice President, of PIONEER LENDER TRUSTEE SERVICES, LLC, a Limited Liability Company, that executed the instrument or the person who executed the instrument on behalf of said Company and acknowledged to me that the company executed the same. In witness whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Kara Lansberry
NOTARY PUBLIC FOR THE STATE OF IDAHO
RESIDING AT: BOISE, IDAHO
EXPIRATION DATE: 10/30/2012

1341549

LEGAL DESCRIPTION

ATTACHED HERETO AS EXHIBIT 'A' AND INCORPORATED HEREIN AS THOUGH FULLY SET FORTH.

A portion of Lot 10, Block 2, First Amended Plat of McDaniel Subdivision, Division No. 1, Bonneville County, Idaho more specifically described as follows:

Beginning at the Northeast corner of Lot 10, Block 2, First Amended Plat of McDaniel Subdivision, Division No. 1, Bonneville County, Idaho; running thence $S03^{\circ}40'27''E$ along the Lot line 167.70 feet; thence $S86^{\circ}01'09''W$ 276.43 feet to the West line of said Lot 10; thence $N00^{\circ}24'11''W$ along said West line 136.35 feet to the South Right of Way line of Sidehill Lane; said point being a point on a curve with a radius of 50.00 feet and a chord that bears $N62^{\circ}36'02''E$ 55.12 feet; thence along said South Right of Way line the following three courses: to the left along said curve 58.38 feet through a central angle $66^{\circ}53'30''$ to a point of reverse curve with radius of 20.00 feet a chord that bears $N54^{\circ}09'08''E$ 16.90 feet; thence to the right along said curve 17.45 feet through a central angle of $49^{\circ}59'43''$ to a point of compound curve with a radius of 880.32 feet and a chord that bears $N85^{\circ}48'00''E$ 203.89 feet; thence to the right along said curve 204.35 feet through a central angle of $13^{\circ}18'00''$ to the point of beginning.

Instrument # 1368070

IDAHO FALLS, BONNEVILLE, IDAHO

2010-07-12 12:10:41 PM No. of Pages: 3

Recorded for: IDAHO TITLE & TRUST, INC.

RONALD LONGMORE

Fee: 16.00

Ex-Officio Recorder Deputy KSwiston

Index To: DEED QUIT-CLAIM

Electronically Recorded by Simplifile

QUITCLAIM DEED

THIS INDENTURE, Made this 12 day of July, 2010, between
MURRI DIRK MILLER AND BRANDIE A. MILLER, HUSBAND AND WIFE, as
Grantors and **IDAHO TITLE & TRUST, INC.**, as Grantee whose current address is **400
Memorial Dr, Idaho Falls, ID 83402**

WITNESSETH That said Grantors for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, do by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to his heirs and assigns all that certain lot, piece or parcel of land, situate, lying and being in, County of Bonneville, State of Idaho, bounded and particularly described as follows, to wit:

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantors have hereunto set their hands and seals the day and year first above written.


Murri Dirk Miller


Brandie A. Miller

IDAHO TITLE & TRUST
P.O. BOX 50367
IDAHO FALLS, ID 83405

1368070

State of Idaho

ss.

County of

Bonneville

On this 12 day of July, 2010, before me, the undersigned, a Notary Public, in and for said State, personally appeared **MURRI DIRK MILLER AND WIFE, BRANDIE A. MILLER**, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

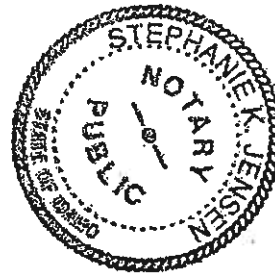
WITNESS MY HAND AND OFFICIAL SEAL

Stephanie K Jensen
Notary Public

Residing at:

Notary Public for the State of Idaho
Residing in Rigby
Commission Expires 11-01-2012

Commission Expires:



1368070

76743

EXHIBIT "A"

Lot 10, Block 2, First Amended Plat of McDaniel Subdivision, Division No. 1, to the County of Bonneville, State of Idaho, according to the recorded plat thereof.

Excepting therefrom: Beginning at the Northeast corner of said Lot 10 and running thence South 03°40'27" East along the Lot line 167.70 feet; thence South 86°01'09" West 276.43 feet to the West line of said Lot 10; thence North 00°24'11" West along said West line 136.35 feet to the South Right of Way line of Sidehill Lane, said point of being on a curve with a radius of 50.0 feet and a chord that bears North 62°36'02" East 55.12 feet; thence South Right of Way line the following three courses: to the left along said curve 58.38 feet through a central angle of 66°53'30" to a point of reverse curve with a radius of 20.0 feet and a chord that bears North 54°09'08" East 16.90 feet; thence to the right along said curve 17.45 feet through a central angle of 49°59'43" to a point of compound curve with a radius of 880.32 feet and a chord that bears North 85°48'00" East 203.89 feet; thence to the right along said curve 204.35 feet through a central angle of 13°18'00" to the point of beginning.

1368070

Instrument # 1368397

IDAHO FALLS, BONNEVILLE, IDAHO
2010-07-15 04:33:23 PM No. of Pages: 3
Recorded for: IDAHO TITLE & TRUST, INC.
RONALD LONGMORE Fee: 16.00
Ex-Officio Recorder Deputy KSwiston
Index To: DEED QUIT-CLAIM
Electronically Recorded by Simplifile

CORPORATION

QUITCLAIM DEED

THIS INDENTURE, Made this 15th day of July, 2010, between **IDAHO TITLE & TRUST, INC.** as Grantor and **SCENIC FALLS FEDERAL CREDIT UNION** as Grantee whose current address is **400 Memorial Dr, Idaho Falls, ID 83402**

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to his heirs and assigns all that certain lot, piece or parcel of land, situate, lying and being in, County of Bonneville, State of Idaho, bounded and particularly described as follows, to wit:

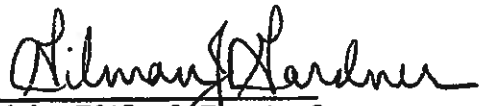
See Exhibit "A" attached hereto and made a part hereof.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.

ATTEST:


Idaho Title & Trust, Inc.
By: Gilman J. Gardner, President

IDAHO TITLE & TRUST
P.O. BOX 50367
IDAHO FALLS, ID 83405

1368397

CORPORATION
QUITCLAIM DEED

Recorded Electronically	
ID	1368397
County	Bonneville
Date	7/15/10
Time	4:33pm
Simplifile.com 800.460.5657	

THIS INDENTURE, Made this 15th day of July, 2010, between **IDAHO TITLE & TRUST, INC.** as Grantor and **SCENIC FALLS FEDERAL CREDIT UNION** as Grantee whose current address is **400 Memorial Dr, Idaho Falls, ID 83402**

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to his heirs and assigns all that certain lot, piece or parcel of land, situate, lying and being in, County of Bonneville, State of Idaho, bounded and particularly described as follows, to wit:

See Exhibit "A" attached hereto and made a part hereof.

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TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.

ATTEST:


Idaho Title & Trust, Inc.
By: Gilman J. Gardner, President

IDAHO TITLE & TRUST
P.O. BOX 50367
IDAHO FALLS, ID 83405

State of Idaho

ss.

County of Bonneville

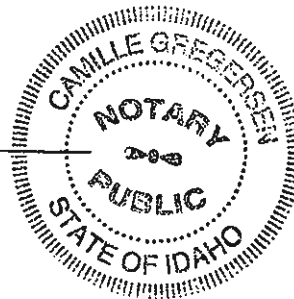
On this 15th day of July, 2010, before me, the undersigned, a Notary Public, in and for said State, personally appeared Gilman J. Gardner, known to me, and/or identified to me on the basis of satisfactory evidence, to be the President, of the corporation that executed the instrument and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of it's board of directors and acknowledged to me that such corporation executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Camille Gregersen
Notary Public

Notary Public for the State of Idaho
Residing in Idaho Falls
Commission Expires 06-14-14

Residing at:



Commission Expires:

EXHIBIT "A"

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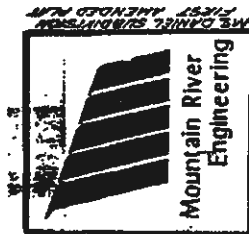
BEING A REPLAT OF LOTS 1 THRU 5 BLOCK 2
MCDANIEL SUBDIVISION, DIVISION NO. 1
AND PART OF THE S.E. 1/4 OF SECTION 19, T.2 N. R. 39 E. B. 2.

STATE OF IDAHO
County of Benewalla

I hereby certify that the within instrument was
dated 6-14 2022 at Boise, Idaho

RONALD HOGAN, County Recorder
Ryan, Deputy

1024690 ME-6



BOUNDARY DESCRIPTION

TABLE 2. *Mean (± SD) water depth (m) and water temperature (°C) for the 10 most abundant species of fish in the lower Chesapeake Bay, 1970-1971. Species are listed in order of decreasing abundance. The number of fish collected for each species is given in parentheses. The number of hauls in which each species was collected is given in parentheses. The number of hauls in which each species was collected is given in parentheses.*

OWNER'S CERTIFICATE

MEMORANDUM FOR THE PRESIDENT: The following information was obtained from the records of the National Security Agency, Department of Defense, and the Department of State, and is being furnished to you for your information. The information was obtained from the records of the National Security Agency, Department of Defense, and the Department of State, and is being furnished to you for your information. The information was obtained from the records of the National Security Agency, Department of Defense, and the Department of State, and is being furnished to you for your information.

IN WITNESS WHEREOF, we have hereunto set our hands this 17th day of 2004.

DR. AUGUST 7, 1961
1000 10th Avenue
New York, N.Y.

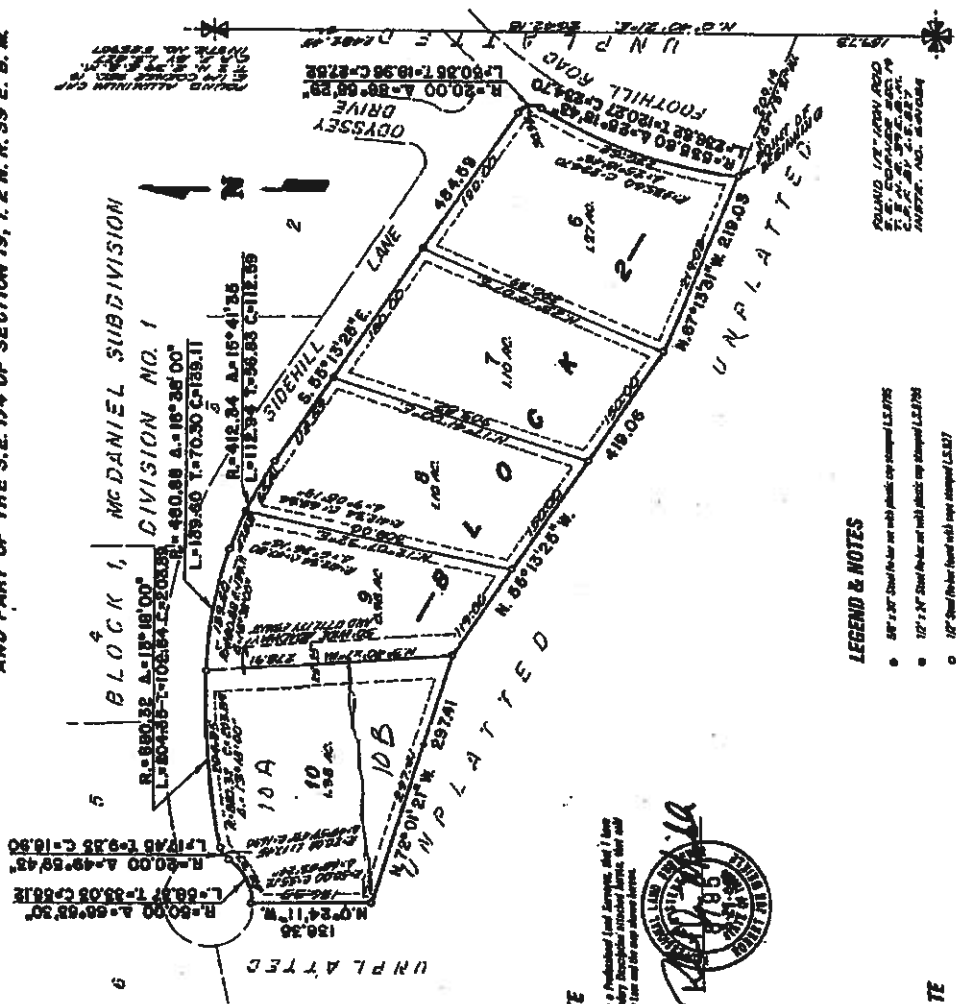
STRONGER WATER RIGHTS

This property resides in the Progressive Acquisition Plan and a suitable inspection under delivery system will be provided to compliance with House Code, Section 31-2005, subsection 11104.

Where this is a photographic reproduction of portions of the recorded plat no representation is made as to accuracy and the Company assumes no liability therefor. Any reference to the plat of the subdivision is to the plat recorded with the County Recorder and not to this plat which is provided only to reflect the approximate location of the property.

Bonneville Land & Title Co.

2016-10-10 10:10:10



RECENT NOTES

- 50" x 30" Stained for use with plastic cap stamped L.S. 8.1965
- 31 1/2" x 30" Stained for use with plastic cap stamped L.S. 8.1965
- 1 1/2" Stained for use with cap stamped L.S. 8.1967

SURVEYOR'S CERTIFICATE

Robert Jan Minkbe, deputy chief of the Dutch Forensic Institute, stated that only one of the bodies was identified as the body of a Dutch citizen, and that the other bodies were of unknown origin.



RECOGNIZED CERTIFICATE

[illegible]

76 74 3