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Department of Water Resources

STATE OF IDAHO
WATER RESOURCE BOARD

WATER SUPPLY BANK
REQUEST FOR RELEASE OR LEASE TERM EXTENSION FORM

This form is a statement that the lessor requests a change in the status of a Water Supply Bank ("Bank") lease for the water right identified below. A water right will remain in the Bank for the accepted lease period unless released earlier by the Water Resource Board or until the lessor submits in writing to the Department of Water Resources to release the right from the Bank. If a water right is currently rented, the portion of the right being rented must remain in the Bank for the duration of the rental agreement.

Water Right No: 63-33164, 63-32076 Telephone No: 208-467-2390

Name(s) of Lessor: Crystal Lakes Development Co.

Mailing Address: 14600 Deer Flat Rd.

City: Nampa State: ID Zip: 83686

REQUEST TO RELEASE A WATER RIGHT FROM THE BANK:

Requested Release Date: _____

Release all or part of the leased portion of the water right: All _____ Part _____

*If releasing only a part of the leased portion, please attach a clear description of the portion to remain in the bank.

The lessor requests that the above water right be released from the Bank on the date referenced above.

Daniel m. Hubbell
Signature of Lessor

President
Printed Name and Title*

3-03-2010
Date

Signature of Lessor

Printed Name and Title*

Date

Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

REQUEST TO EXTEND THE TERM OF LEASE:

Current Expiration Date: 11/15/2009

Requested Expiration Date: indefinitely

Extend lease term for all or part of the leased portion of the water right: All ☒ Part _____

*If extending the lease term for only part of the leased portion, please attach a clear description of the portion to remain in the Bank.

The lessor requests that the above water right remain in the Bank through the date referenced above.

Signature of Lessor

Printed Name and Title*

Date

Signature of Lessor

Printed Name and Title*

Date

Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

No. C 170144		Due no later than Nov 30, 2009 Annual Report Form		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. CRYSTAL LAKES DEVELOPMENT CO. DANIEL M HUKILL 14602 DEER FLAT RD NAMPA ID 83686 USA		DANIEL M HUKILL 14602 DEER FLAT RD NAMPA ID 83686	
				3. New Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and(optional) Treasurer.					
Office Held	Name	Street or PO Address	City	State	Country
SECRETARY	DANIEL M HUKILL	14600 DEER FLAT RD	NAMPA	ID	USA
PRESIDENT	MARCINE L HUKILL	14600 DEER FLAT ROAD	NAMPA	ID	USA
5. Organized Under the Laws of: ID C 170144		6. Annual Report must be signed.* Signature: Jolene Phelps Name (type or print): Jolene Phelps Date: 09/08/2009 Title: Office Secretary			
Processed 09/08/2009		* Electronically provided signatures are accepted as original signatures.			

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK**

Name of Seller/Lessor Crystal Lakes Development Co. Phone 208-467-2390

Post office address 14600 Deer Flat Rd., Nampa, ID 83686

1. DESCRIPTION OF WATER RIGHT:

Right evidenced by: See attached proof reports for rights 63-3599D, 63-32076

- a. Decree No. _____ Decreed to _____
(Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water
Resources.
- c. Permit No. _____ issued by the Idaho Department of Water
Resources.

2. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE: (If the entire right is for sale or lease, show "all" on line a. below and skip the remainder of part 2.) **(After attached transfer application is approved)**

- a. Amount of water under right: 63-33164
~~63-3599D~~: 1.5 cfs/ 353.2 afa, 63-32076: 0.30 cfs/71.1 afa
- b. Point of diversion: NE 1/4 of SE 1/4 of Section 15 Township 2N Range
3W, B.M. in _____ Canyon _____ County.
Additional points SWSE, S15, T2N R3W

c. Place of use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	3W										19			19	20	40	40	20	158

If the right is for irrigation, show the number of acres for the part of the right to be put into the bank.

(94.3 acres irrigation within a 158-acre permissible place of use) Total number of acres 158

3. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEREOF, FOR SALE OR LEASE

- a. Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right. If the right is not recorded in the name of the seller/lessor, attach a copy of a change of ownership form as required by Section 42-248 or 42-1409(6), Idaho Code, together with required documentation.

See Attachment 3 of the transfer application

- b. Describe the frequency of water use under the right, or portion thereof, during the past five (5) years of use. Attach watermaster records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture. (This information is not required if a partial decree has been issued on the right within the last 5 years).

63-3599D recently decreed, 63-32076 recommended for decree

- c. If the right is from a surface water source, describe the period of the year that water is typically available to satisfy the right.

- d. Describe any other water rights with the same purpose and place of use as the right, or portion thereof, offered for lease. Will the present place of use continue to receive water from any source? If so, describe.

- e. If the water right is a permit, describe the work accomplished toward developing the right.

- f. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

4. REMARKS:

Applicant wishes to retain 25 acres irrigation and submit the remaining irrigation to the bank.

5. SALE/LEASE AGREEMENT

1. The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:

_____ For sale;

 X For lease for a period from 4/1/2009 to 11/15/2009
(Day, month, year) (Day, month, year)

(The lease period may be shown as "indefinite", if the total duration of lease is unknown); or

_____ As a gift to the state of Idaho.

2. Show the minimum payment acceptable to the Seller/Lessor. Include the method of determining the minimum payment. The minimum payment may be shown as the "current rental rate".

Current rental rate

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner of the right may not use the right even if the right is not rented.
3. A right accepted into the bank stays in the bank until the Board releases it or until the lease term expires.
4. While a water right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.

 3-31-09
Date

 Daniel m. Nuhilo
Signature
 PRESIDENT

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Preliminary check by _____

Watermaster recommendation requested on _____ Received _____

Recommended for _____ approval _____ denial _____ by _____