

Country Acers Water Co
3809 N 2500 E
Filer, ID 83328

RECEIVED

JUN 24 2010

DEPT. OF WATER RESOURCES
SOUTHERN REGION

June 22, 2010

IDWR Southern Regional Office
1341 Fillmore St. Suite 200
Twin Falls, ID 83301-3380

Dear Sir

My letter of June 10, 2010, was not asking for you to File for a hearing, What I was asking is:
Is this the amount of water for the acreage we have. Does everyone else have the same
proportion of water, or was this a mistake.

Is everyone else getting the same proportion of water, or, are we being short changed?

Is everyone with a two Acres of ground with 4 small homes on it only get 1 Acre of water rights.
I have no background in what a 1 Acres of water, will water. Will it water 2 acres plus 4 house
hold use. I was expecting the water right to be 2 acres water right.

One of the five houses has not used the water for the last 30 years. But his name is still on the
paper work for the Well.

I don't want to be told we only have enough water rights to drink and not enough to water our
gardens, flowers and lawn.

Sincerely

Beulah Todd

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 47-07936

RECEIVED
JUN 02 2010
DEPARTMENT OF
WATER RESOURCES

NAME AND ADDRESS: COUNTRY ACRES WATER CO
C/O ALGER A TODD
3809 N 2500 E
FILER, ID 83328

SOURCE: GROUND WATER

QUANTITY: 0.07 CFS
7.00 AFY

PRIORITY DATE: 07/01/1983

POINT OF DIVERSION: T10S R16E S15 SESE Within Twin Falls County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	0.03 CFS 4.00 AFY
	Domestic	01-01 TO 12-31	0.07 CFS 3.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK
IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY
OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE
A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

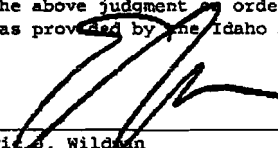
PLACE OF USE: Irrigation Within Twin Falls County
T10S R16E S15 SESE 1.0
1.0 Acres Total
Domestic Within Twin Falls County
T10S R16E S15 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Eric S. Wildman
Presiding Judge of the
Snake River Basin Adjudication

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07936

Priority: July 1, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:

0.07 CFS
7.0 AF

This is to certify, that COUNTRY ACRES WATER CO
C/O ALGER A TODD
3809 N 2500 E
FILER ID 83328

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 1, 1983; and has submitted Proof of Beneficial Use on January 24, 1991. An examination indicates that the works have a diversion capacity of 0.070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.03 CFS	4.0 AF
DOMESTIC	01/01 to 12/31	0.07 CFS	3.0 AF
	Totals	0.07 CFS	7.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 15, Township 10S, Range 16E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	16E	15	SESE	1		1

Total number of acres irrigated: 1

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law. JUN 27 1996
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07936

CONDITIONS OF APPROVAL AND REMARKS

6. Diversion and use of water under this right is subject to rules that may subsequently be promulgated for the use of existing rights used for supplemental purposes.
7. Domestic use is for 5 homes.
8. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of MAY, 1976.


Acting for KARL J. DREHER, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

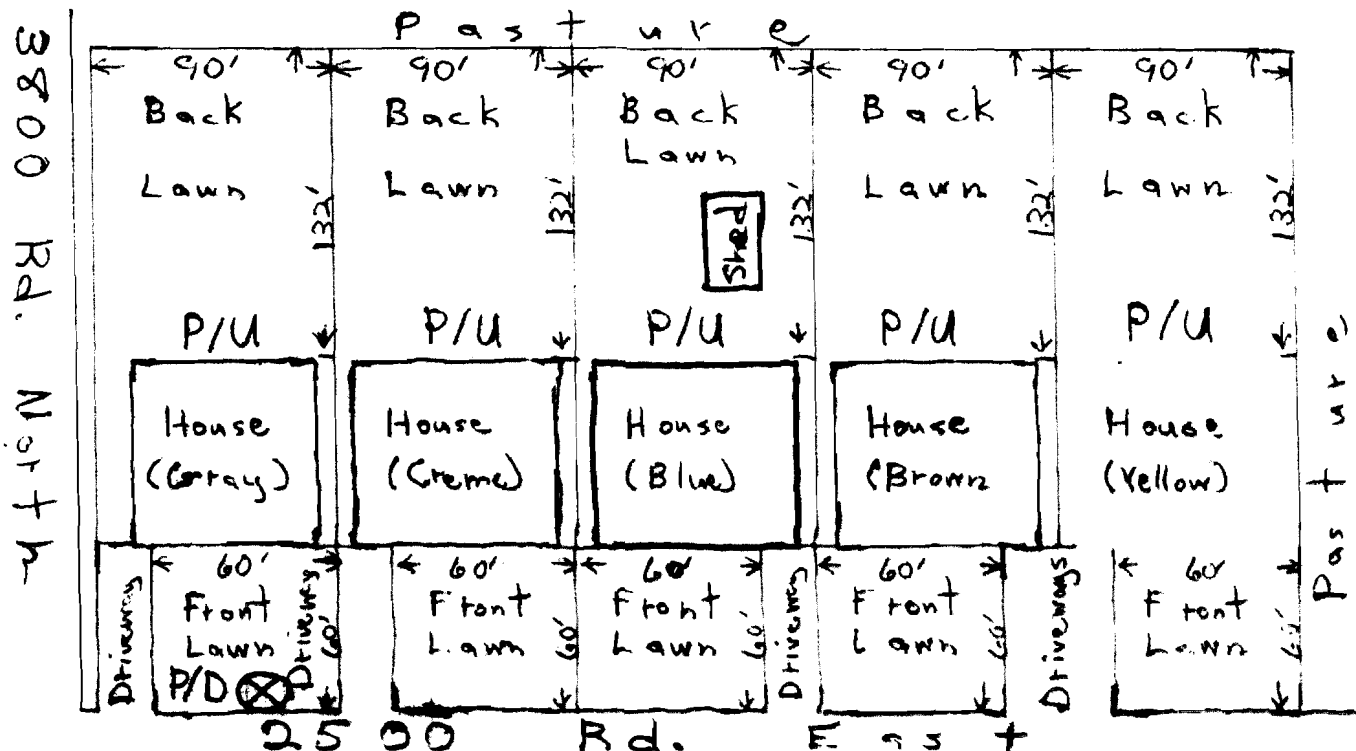
1. Owner: Country Acres Water Co. Permit No. 47-07936
Current Address: 3809 N., 2500 E., Filer, ID 83328 Phone No. (208) 734-1740
2. Accompanied by: Mrs. Alger Todd EXAM. DATE: 6/14/95
Address: Same Phone No. (208) 734-1740
Relationship to Permit Holder: Wife, Co. Trustee
3. Source: Groundwater tributary to None

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6" well, with a 2.0 hp. submersible pump & motor, diverts water to a 580-gal. holding tank with a 0.5 hp air compressor. Water is diverted from the holding tank to supply 5 homes with domestic use and to water approximately 1.8 acres of lawns. Each home owner waters their lawn separately from hydrants with hoses and sprinklers.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket	2.0	DP1-G2-12	Red Jacket	Unknown

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SESE	15	10S	16E	Twin Falls			Photo - Quad

6. Place(s) of Use:

Indicate Method of Determination On-site Exam

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	16E	15																D	
11	11	11																1	1

Do not use this space

JUN 27 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No measurements

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$Q = \frac{(2.0)(8.8)(0.7)}{[(2.31 \times 50) + 63]} = .07 \text{ cfs.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (8) x 1.34 = _____ (9) Efficiency: (5)/(9) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.0 \times 4.0 \text{ afa} = 4.0 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (6.03)(214)(1.9835) = 12.7 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.0 \text{ afa}$$

2. Volume Calculations for Other Uses:

JUN 27 1998

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The capacity of the pump & motor is about .07 cfs. This is therefore the rate of diversion recommended. The annual volume for irrigation is for 1.0 acfs, as listed on the permit.

No overlaps were found.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (acfs)
	From	To		
Domestic	1-1	12-31	.07	3.0
Irrigation	4-1	10-31	.03	4.0
Totals:			.07	7.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Bruce Campbell

Signature Bruce Campbell

Certification Date _____

Field Report Preparation Date 6/23/95

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JUN 27 1996

100F Cam

S 15 10S 16E

47-793C

PERMIT 47-07936 INIT

T. R. S. Q/Q

P/D 10S 16E 15 SESE

SCALE

PHOTO ID.

PACIFIC

BM 3749

3761

10

11

PIPELINE

Curry

3719 Radio Tower (KTLC)

Spring

16

15

14

2500 East Rd

P/U

P/D

3800 North Rd

21

22

23

CANAL

3942

3921

3842

28

27

26

BM 3974

Knoll

BM 3912

RECEIVED
JUN 27 1986

WR# 7-07936



P/D
(Located in
front yard
of the
gray house)



P/U
(Yellow house
&
Brown house)

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47-07936

WR# 47-07936



P/U
(Blue house)



P/U
(Gray house
&
Creme house)

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