

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WR 35-13651	OK				
WR 35-13649	OK				
WR 35-13603	OK				
WR 35-13605	OK				
WR 35-11018	OK				

2. The following **REQUIRED** information must be submitted with this form:

SUPPORT DATA

- A. The appropriate **FILING FEE**. See instructions for fee amounts.

IN FILE # 35-11018

- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Dell Young

4. New Owner/Claimant(s)

Kevin and Lisa Frost
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

156 S. 1300 W.

City, State and ZIP Code

Pringree, ID 83262

New Telephone Number

208 1705-6879 Email: Frost4@cablekone.net

5. Date you acquired the property

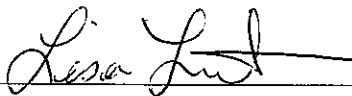
9-12-07

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:Received by JB

Date

7/22/2010

Received by JB

Date

Processed by AJ

Date

Receipt Amt.

\$125

Receipt No.

E035991

WR

Date

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **338996-B (vb)**

Date: **May 28, 2010**

For Value Received, **Dell Young, an unmarried man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Kevin Frost and Lisa R Frost, husband and wife**, hereinafter called the Grantee, whose current address is **156 South 1300 West, Pingree, ID 83262**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

** mailing address!*
1102 W 100 S, Blackfoot, Id
83221

PART OF SECTIONS 11 AND 12 T.3S. R33 E.B.M., DESCRIBED AS: BEGINNING AT A POINT THAT IS N 00° 06' 33" W 2031.84 FEET ALONG THE EAST LINE OF SAID SECTION 11 TO THE TRUE POINT OF BEGINNING, ALL FROM THE SOUTHEAST CORNER OF SAID SECTION 11, AND RUNNING THENCE N 00° 06' 33" W 18.44 FEET; THENCE N 37° 07' 24" W 202.38 FEET THENCE N 00° 06' 33" W 280.51 FEET; THENCE N 23° 52' 26" E 27.58 FEET; THENCE N 03° 45' 42" W 191.08 FEET; THENCE S 89° 05' 06" E 400.37 FEET; THENCE N 87° 45' 27" E 324.17 FEET; THENCE ALONG THE WEST LINE OF A PARCEL AS DESCRIBED IN BINGHAM COUNTY INSTRUMENT NUMBER 540990 THE NEXT TWO (2) CALLS S 44° 56' 42" W 596.07 FEET; THENCE S 34° 29' 35" W 316.20 FEET TO THE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 05/28/2010

Warranty Deed
- continued

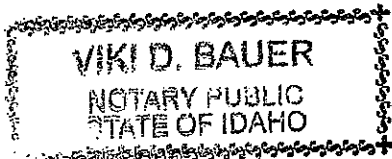
File No.: 338996-B (vb)

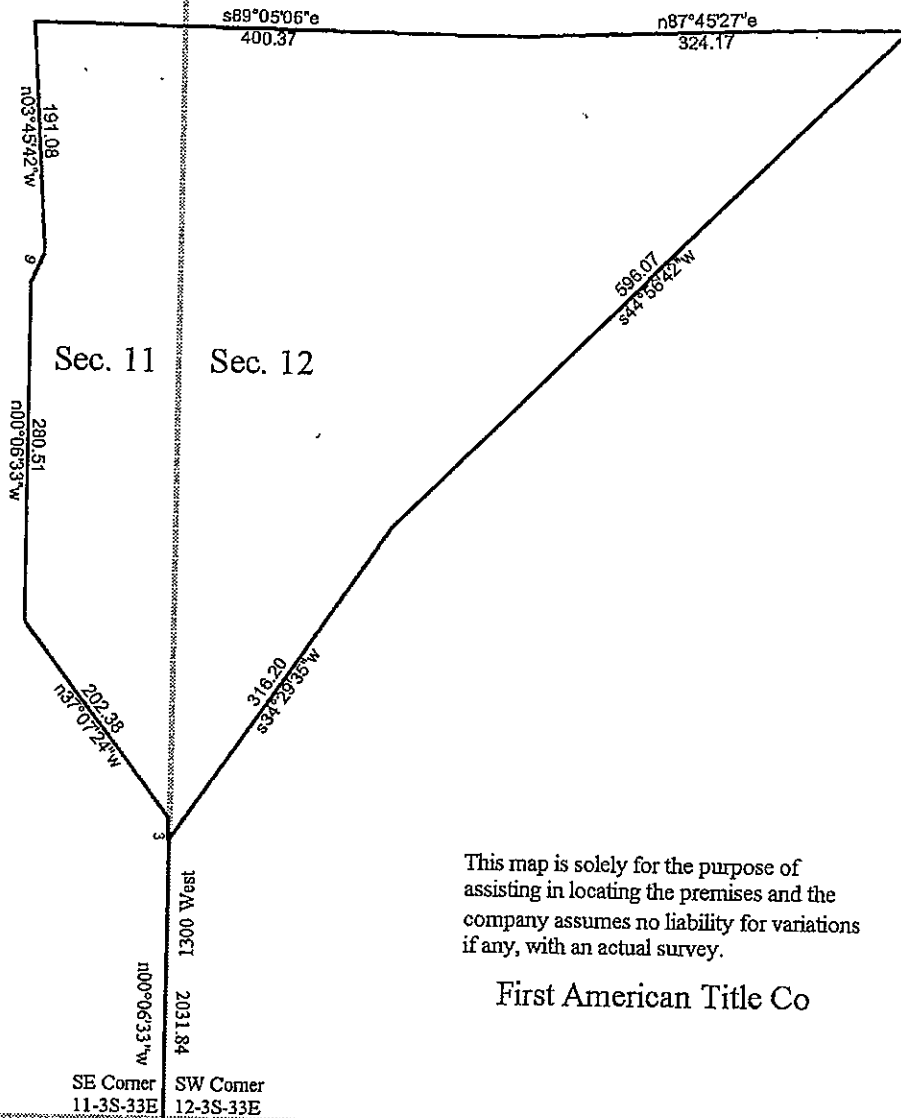
Dell Young
Dell Young

STATE OF Idaho)
COUNTY OF Bingham)
SS.

On this **10th day of June, 2010**, before me, a Notary Public in and for said State, personally appeared **Dell Young**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Viki D. Bauer
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 3/29/14





This map is solely for the purpose of assisting in locating the premises and the company assumes no liability for variations if any, with an actual survey.

First American Title Co

ptn. 11 & 12-3S-33E, Bingham County, ID

5/13/2010

Scale: 1 inch= 150 feet

File: 338996.ndp

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **206554-B (vb)**

Date: **September 12, 2007**

For Value Received, **Dell Young, Personal Representative of the Estate of Eldon F Young, deceased, Case No. CV2005-98-1E**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Lisa R Frost and Kevin M Frost, wife and husband**, hereinafter called the Grantee, whose current address is **1102 West 100 S, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit:



Parcel 1:

Part of Sections 11 and 12, Township 3 South, Range 33 E.B.M., Bingham County, Idaho, described as: Beginning at a point that is N. 00°06'33" W. 2652.60 feet to the E 1/4 corner of said Section 11 along the East line of said Section 11, and continuing N. 00°06'33" W. 53.48 feet to the True Point of Beginning, all from the SE corner of said Section 11, and running thence N. 89°05'06" W. 122.82 feet; thence S. 03°45'42" E. 7.56 feet; thence N. 88°49'44" W. 1206.03 feet along a line parallel and ten (1) feet south of an irrigation main line; thence N. 00°04'50" W. 653.65 feet along the West line of the SE 1/4 NE 1/4 to the southerly bank of the Aberdeen-Springfield Canal; thence following said Aberdeen-Springfield Canal the next four (4) calls N. 44°21'04" E. 519.43 feet; thence N. 57°50'19" E. 160.32 feet; thence N. 80°56'03" E. 146.03 feet; thence S. 89°30'13" E. 339.98 feet; thence following the southerly bank of an irrigation ditch the next eleven (11) calls S. 02°54'49" E. 127.21 feet; thence S. 40°06'52" E. 106.52 feet; thence S. 58°30'07" E. 269.69 feet; thence S. 89°06'49" E. 846.26 feet; thence N. 84°23'53" E. 152.97 feet; thence N. 73°09'27" E. 433.88 feet; thence N. 59°31'16" E. 597.22 feet; thence S. 88°12'53" E. 125.44 feet; thence N. 82°41'35" E. 312.17 feet; thence N. 55°31'35" E. 129.69 feet; thence N. 59°54'09" E. 241.06 feet; thence S. 00°05'50" E. 144.54 feet along the East line of the SE 1/4 NW 1/4 of said Section 12 to the Westerly right-of-way of the Aberdeen Branch of the Union Pacific Railroad; thence following said railroad right-of-way the next six (6) calls S. 30°27'11" W. 772.91 feet to the PC of a curve to the right at Railroad Station 341+95.70; thence along said curve 351.21 feet (Curve Data, Delta = 03°32'35", Radius = 5679.65 feet, Chord Bears S. 32°13'28" W. 351.15 feet); thence N. 56°00'14" W. 15.00 feet; thence along a non-tangent curve to the right 148.30 feet (Curve Data, Delta = 01°30'00", Radius = 5664.65 feet, Chord Bears S. 34°44'46" W. 148.29 feet); thence S. 54°30'14" E. 15.00 feet; thence along a non-tangent curve to the right 184.14 feet (Curve Data, Delta = 01°51'27", Radius = 5679.65 feet, Chord Bears S. 36°25'29" W. 184.14 feet); thence leaving said railroad right-of-way and along the North line of a parcel as described in Bingham County Instrument No. 540990 the next call, S. 86°58'10" W. 1257.75 feet; thence along the North and West lines of a parcel as described in Bingham County Instrument No. 573080 S. 44°56'43" W. 10.93 feet; thence S. 87°45'27" W. 324.17 feet; thence N. 89°05'06" W. 277.54 feet more or less to the point of beginning.

Parcel 2:

An easement for ingress and egress described as: Beginning at a point that is N. 00°06'33" W. 2000.45 feet along the East line of Section 11, Township 3 South, Range 33 E.B.M., Bingham County, Idaho, to the True Point of Beginning, all from the SE corner of said Section 11, and running thence N. 37°07'24" W. 252.22 feet; thence N. 00°06'33" W. 459.56 feet; thence S. 88°49'44" E. 29.53 feet; thence along the West line of a parcel as described in Bingham County Instrument No. 573080 the next three (3) calls S. 03°45'42" E. 183.52 feet; thence S. 23°52'26" W. 27.58 feet; thence S. 00°06'33" E. 280.51 feet; thence S. 37°07'24" E. 202.38 feet more or less to the East line of said Section 11; thence S. 00°06'33" E. 49.83 feet more or less to the point of beginning. x ← ? 499.56

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 09/12/2007

Warranty Deed
- continued

File No.: 206554-B (vb)

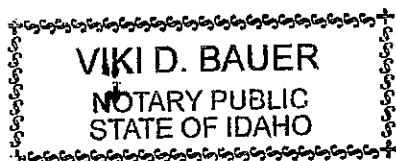
Dell Young, Personal Representative of the
Estate of Eldon F Young, deceased, Case
No. CV2005-98-1E

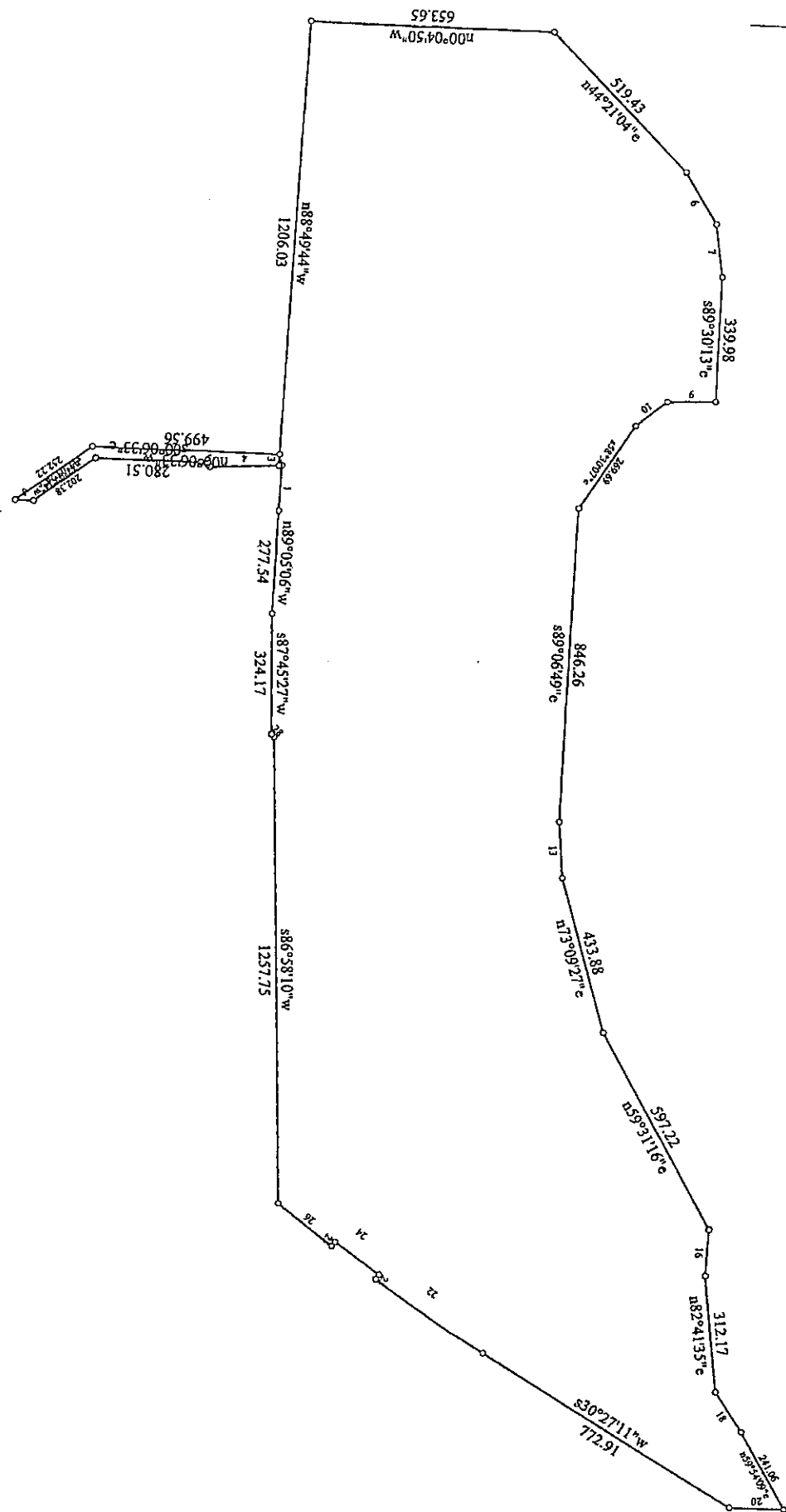
Dell Young
Dell Young, Personal Representative

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this **13th day of September, 2007**, before me, a Notary Public in and for said State, personally appeared **Dell Young**, known or identified to me to be the person(s) whose name(s) **is** subscribed to the within instrument as Personal Representative of the Estate of **Eldon F Young**, and acknowledged to me that he executed the same as such Personal Representative.

Viki D. Bauer
Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 03/29/08





Title:

Scale: 1 inch = 400 feet

File: 206554.des

Date: 05-03-2007

8-31-07

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:

First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

Instrument # 586615

BINGHAM COUNTY

2007-08-14

03:20:59 No. of Pages: 3

Recorded for : **FIRST AMERICAN TITLE COMPANY**

SARA J. STAUB

Fee: 9.00

Ex-Officio Recorder Deputy 

Space Above This Line for Recorder's Use Only

WARRANTY DEED

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Parcel 2:

Date: 09/12/2007

Warranty Deed
- continued

File No.: 206554-B (vb)

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Date: 09/12/2007

Warranty Deed
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File No.: 206554-B (vb)

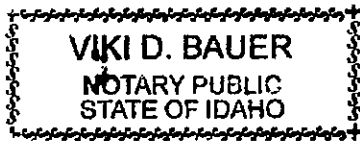
Dell Young, Personal Representative of the
Estate of Eldon F Young, deceased, Case
No. CV2005-98-1E

Dell Young
Dell Young, Personal Representative

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this **13th day of September, 2007**, before me, a Notary Public in and for said State, personally appeared **Dell Young**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **Eldon F Young**, and acknowledged to me that he executed the same as such Personal Representative.

Viki D. Bauer
Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 03/29/08



585615

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

Instrument # 618781
BINGHAM COUNTY, IDAHO
06-11-2010 03:24:11 PM No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - BL
SARA J. STAUB Fee: 6.00
Ex-Officio Recorder Deputy BDahlquist
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 338996-B (vb)

Date: May 28, 2010

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* mailing address:
1102 W 100 S, Blackfoot, ID
83221

PART OF SECTIONS 11 AND 12 T.3S. R33 E.B.M., DESCRIBED AS: BEGINNING AT A POINT THAT IS N 00° 06' 33" W 2031.84 FEET ALONG THE EAST LINE OF SAID SECTION 11 TO THE TRUE POINT OF BEGINNING, ALL FROM THE SOUTHEAST CORNER OF SAID SECTION 11, AND RUNNING THENCE N 00° 06' 33" W 18.44 FEET; THENCE N 37° 07' 24" W 202.38 FEET THENCE N 00° 06' 33" W 280.51 FEET; THENCE N 23° 52' 26" E 27.58 FEET; THENCE N 03° 45' 42" W 191.08 FEET; THENCE S 89° 05' 06" E 400.37 FEET; THENCE N 87° 45' 27" E 324.17 FEET; THENCE ALONG THE WEST LINE OF A PARCEL AS DESCRIBED IN BINGHAM COUNTY INSTRUMENT NUMBER 540990 THE NEXT TWO (2) CALLS S 44° 56' 42" W 596.07 FEET; THENCE S 34° 29' 35" W 316.20 FEET TO THE POINT OF BEGINNING.

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618781

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

Recorded Electronically	
ID	618781
County	BINGHAM
Date	6-11-10 Time 3:27pm
Simplifile.com 800.460.5657	

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 338996-B (vb)

Date: May 28, 2010

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Date: 05/28/2010

Warranty Deed
- continued

File No.: 338996-B (vb)

Dell Young
Dell Young

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this 10th day of June, 2010, before me, a Notary Public in and for said State, personally appeared Dell Young, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Vikid D. Bauer
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 3/29/14

