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DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Lava Lake Land & Livestock, LLC Phone (208) 788-1710
Mailing address P.O. Box 2249, Hailey, ID 83333
2. Source of water supply Springs which is a tributary of Copper Creek
3. Location of point of diversion is Township 1N Range 23E Sec. 27, in the SW $\frac{1}{4}$, NW $\frac{1}{4}$,
NW $\frac{1}{4}$, Govt. Lot _____, B.M., Blaine County; additional points of diversion, if any: _____
Portion of embankment is located in SENENE Sec. 28, T.1N., R.23E.
4. Water will be used for the following purposes:
Amount 2.2 af for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity being appropriated is (a) _____ and/or (b) 2.2
cubic feet per second acre-feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source: Embankment across existing
spring channel.
 - b. Height of storage dam 9 feet; active reservoir capacity 2.2 acre-feet; total
reservoir capacity 2.2 acre-feet.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is groundwater with a temperature of greater than 85° degrees being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Driller Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. Wildlife habitat enhancement in pond at Site #3.