

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 75920

This is to certify that: DONALD MILLER
 1912 N 17TH ST
 BOISE ID 83702
 (208)830-6644

has requested a change to the water right listed below. This change in water right is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acre Limit	Total Acres	Source
63-2338	WR/Decreed	11/12/1919	2 cfs	N/A	N/A	N/A	GRANITE CREEK

Purpose of Transfer (Changes Proposed)

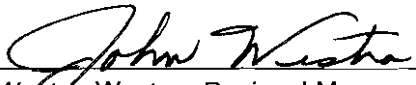
Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-2338	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-2338	63-2338	2 cfs	N/A	N/A			N/A	N/A	N/A	N/A
COMBINED TOTALS		2 cfs	N/A	N/A			N/A	N/A	N/A	N/A

Detailed Water Right Description attached

Dated this 2nd day of September, 20 10


 John Westra, Western Regional Manager

WATER RIGHT NO. 63-2338
As Modified by Transfer No. 75920

In accordance with the approval of Transfer No. 75920, Water Right No. 63-2338 is now described as follows.

Right Holder: DONALD MILLER
 1912 N 17TH ST
 BOISE ID 83702

And/or

JESSE HAMILTON
 781 N ASHTREE WAY
 BOISE ID 83712

Priority Date: November 12, 1919

Source: GRANITE CREEK
 UNNAMED STREAM

Tributary: GRIMES CREEK
 GRANITE CREEK

BENEFICIAL USE

MINING

<u>From</u>	<u>To</u>	<u>Diversion Rate</u>
03/01	to 11/30	2.00 CFS
		2.00 CFS

LOCATION OF POINTS OF DIVERSION:

UNNAMED STREAM	SWNE	Sec. 9	Twp 07N	Rge 04E	BOISE County
GRANITE CREEK	SWNE	Sec. 9	Twp 07N	Rge 04E	BOISE County
GRANITE CREEK	NESENW	Sec. 9	Twp 07N	Rge 04E	BOISE County
UNNAMED STREAM	NWSE	Sec. 9	Twp 07N	Rge 04E	BOISE County
GRANITE CREEK	NENWSE	Sec. 9	Twp 07N	Rge 04E	BOISE County

PLACE OF USE: MINING

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE					
07N	04E	9			X														

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

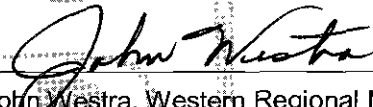
WATER RIGHT NO. 63-2338
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CONDITIONS OF APPROVAL

4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 63.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
7. The right holder shall comply with any bonding requirements for matters administered by the Department of Water Resources that are applicable to the use of water under this right.
8. The place of use does not include a use on federal public land.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 2nd day of September, 20 10


John Westra, Western Regional Manager