

RECEIVED

OCT 10 2006

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPREC # CO 82339
AMB 10/10/06
fee \$ 50.00Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
100 acre wood	75-4138C		75-10779	75-10779	
spring	75-4504	PD	75-10780	75-10780	
28 well	75-10413	PD	75-10589	75-10589	
96 SRE	75-10777		75-10590 PD	75-10590	
96 SRE	75-10778		75-4138 = 75-4138	X	

SRE 96
SRE states 96
SC well 04
SC well 04
17 acre
portion

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

on enclosed papers

4. New Owner/Claimant(s)

Jon & Nancy Cummings

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

Box 202 - 2356 NW 493N

City, State and ZIP Code

North Fork, ID, 83466

New Telephone Number

208 865-2165

5. Date you acquired the property

on enclosed papers

SUPPORT DATA

IN FILE # 75-4504

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>75-4138</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.344 CFS</u>	<u>18 acres Farmland</u>
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

Former Owners
Date Acquired

Water Right No(s)
Date acquired

1978 75-4138C

1 75-4504

1978 75-10413

Jon Cummings &
Deborah A Cummings
(Divorce New wife is
Nancy Cummings)
208-865-2165

Take
Deborah
Cummings
off

1995 75-10727

1995 75-10728

1995 75-10729

1995 75-10780

Mountain West Savings Bank
Box 930
Salmon ID 83467
756-4911

2004 75-10589

2004 75-10590

Victor Unso
1796 Newberry
Bullhead City, AZ
602-763-9350 86430

1996 75-4138

Note: this
water right
is 210 acre.
I, Jon Cummings
Have 18 acres of it.

Clifford O Cummings Sr
Carmen ID,
208-756-1141
51 uppre big flat Ln

QUITCLAIM DEED

For Value Received DEBORAH CUMMINGS

do hereby convey, release, remise and forever quit claim unto

JON CUMMINGS,

whose current address is Box 202, North Fork Id 83466

the following described premises, to-wit:

The following water rights

#75-4504

#75-10413

#75-10590

and

#75-4138C

DL-

This deed is being re-recorded to add the Water right No. 75-4138C

State of Idaho) **269157**
County of Lemhi) SS No. _____

This instrument was filed for record at the request
of Deborah Cummings
at 2:40 o'clock p m 10-5 2006
and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder
By Shonda Stetson Deputy
Fee 300
Return to _____

together with their appurtenances.

Dated: May 15 2006

Deborah Cummings

DEBORAH CUMMINGS

STATE OF IDAHO, COUNTY OF ADA
On this 25th day of MAY, 1st 2006
before me, a notary public in and for said State, personally
appeared

DEBORAH CUMMINGS

known to me to be the person who name i
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Residing at Bose
Comm. Expires

Notary Public
, Idaho

State of Idaho) **267740**
County of Lemhi) SS No. _____

This instrument was filed for record at the request
of Bill Allen
at 11:40 o'clock A m 6-15 2006
and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder
By Cynthia Cardin Deputy
Fee 300
Return to _____

KATHY LIMON
Notary Public
State of Idaho



MY COMMISSION EXPIRES
May 19, 2011
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Furnished by the

ALLIANCE
TITLE & ESCROW CORP.

QUITCLAIM DEED

For Value Received

JON D. CUMMINGS
a married man,

do hereby convey, release, remise and forever quit claim unto

JON D. CUMMINGS AND NANCY CUMMINGS,
husband and wife,

whose current address is

Box 202, North Fork, ID 83466

the following described premises, to-wit:

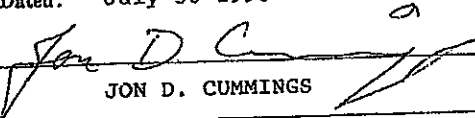
A PARCEL OF LAND LOCATED IN N.E.S. NO. 93 T. 25 N., R. 21
E., B.N., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED
AS FOLLOWS:

COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 4, FROM WHICH
THE NORTHWEST CORNER OF SECTION 4 BEARS N. 89 DEGREES 10'
12" W., A DISTANCE OF 2100.02 FEET ON A BEARING OF N. 28
DEGREES 14' 41" W., TO AN EXISTING STEEL BAR ON THE
EASTERLY RIGHT-OF-WAY LINE OF U.S. NO. 93, REPRESENTING
THE SOUTHEAST CORNER OF TRACT NO. 4 OF CUMMINGS TRACTS AND
BEING THE REAL POINT OF BEGINNING;

FROM THIS REAL POINT OF BEGINNING, A DISTANCE OF 969.33
FEET ON A BEARING OF N. 89 DEGREES 56' 24" W., TO A POINT
ON THE WEST BOUNDARY OF SAID N.E.S. NO. 93, THENCE S.
178.14 FEET TO CORNER NO. 3 OF N.E.S. NO. 93; THENCE S. 85
DEGREES 20' 55" E., 1008.09 FEET; THENCE N. 10 DEGREES 12'
W., 267.05 FEET TO THE REAL POINT OF BEGINNING.

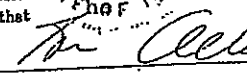
together with their appurtenances.

Dated: July 30 1996


JON D. CUMMINGS

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 31st day of July, 19 96
before me, a notary public in and for said State, personally
appeared JON D. CUMMINGS

known to me to be the person who name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.


Notary Public
Residing at Salmon, Idaho
Comm. Expires 2-19-97

State of Idaho) SS No. 230808
County of Lemhi)
This instrument was filed for record at the request
of Bill Allen Adams
at 9:30 o'clock on 8-13 1996
and duly filed and indexed in the records of Lemhi
County

Alberta Wiederrick
Ex-Officio Recorder
By  Deputy
Fee 300
Return to

Formulated by the AMERICAN LAND TITLE CO., Pacific, Idaho

WARRANTY DEED

For Value Received CLIFFORD O. CUMMINGS, Sr., and NANCY M. CUMMINGS, husband and wife, of North Fork, County of Lemhi, State of Idaho,

the grantors, do hereby grant, bargain, sell and convey unto JOHN (JON) D. CUMMINGS, of North Fork, County of Lemhi, State of Idaho, as his sole and separate property,

the grantee, the following described premises, in Lemhi County Idaho, to-wit:

PARCEL A

A parcel of land located in HES 93, Section 33, T. 25 N., R. 21 E. Boise Meridian, Lemhi County, Idaho, described as follows:

Beginning at Corner No. 4, HES 93, run thence East a distance of 328.68 feet to Corner No. 5, HES 93; Thence S. 86° 26' 30" E. along existing fence a distance of 1006.03 feet to a point on the westerly right-of-way line of Highway 93; Thence S. 10° 22' 20" E. along said right-of-way a distance of 495.66 feet; Thence West, a distance of 1419.69 feet to a point on Line 3-4, HES 93; Thence N. 00° 14' 30" W. along Line 3-4, a distance of 550.00 feet to the POINT OF BEGINNING, as filed and recorded in the Lemhi County Courthouse. Parcel contains 16.59 acres.

The following conditions are hereby made a part of this Instrument:

1. Water rights according to acreage go with property and mineral rights.
2. Should sale of Parcel A be considered in future, it first be offered to owner of Parcel B or direct descendants thereof. If they decline, then offered to owners of Parcels C, D & E, or their direct descendants.
3. If any developments are proposed in the future, owners of Parcels A, B, C, D & E to agree and approve proposed developments before commencing.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: December 15, 1989

Clifford O. Cummings, Sr.
Clifford O. Cummings, Sr.
Nancy M. Cummings
Nancy M. Cummings

STATE OF IDAHO, COUNTY OF Lemhi
On this 18th day of December, 1989,
before me, a notary public in and for said State, personally appeared

Clifford O. Cummings, Sr.
Nancy M. Cummings

known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Idaho

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for record at the request of *John Cummings*

at 49 minutes past 3 o'clock p.m.
this 17th day of October
1989, in my office, and duly recorded in Book
of Deeds at page

Alberta Wedderich
Ex-Officio Recorder

By *Sharon Stevens* Deputy.

Fees \$ 6-
Mail to: P.O. Box 202 N.F. Id

INSTRUMENT NO. 227711

RECORDER-HERALD -- SALMON, IDAHO

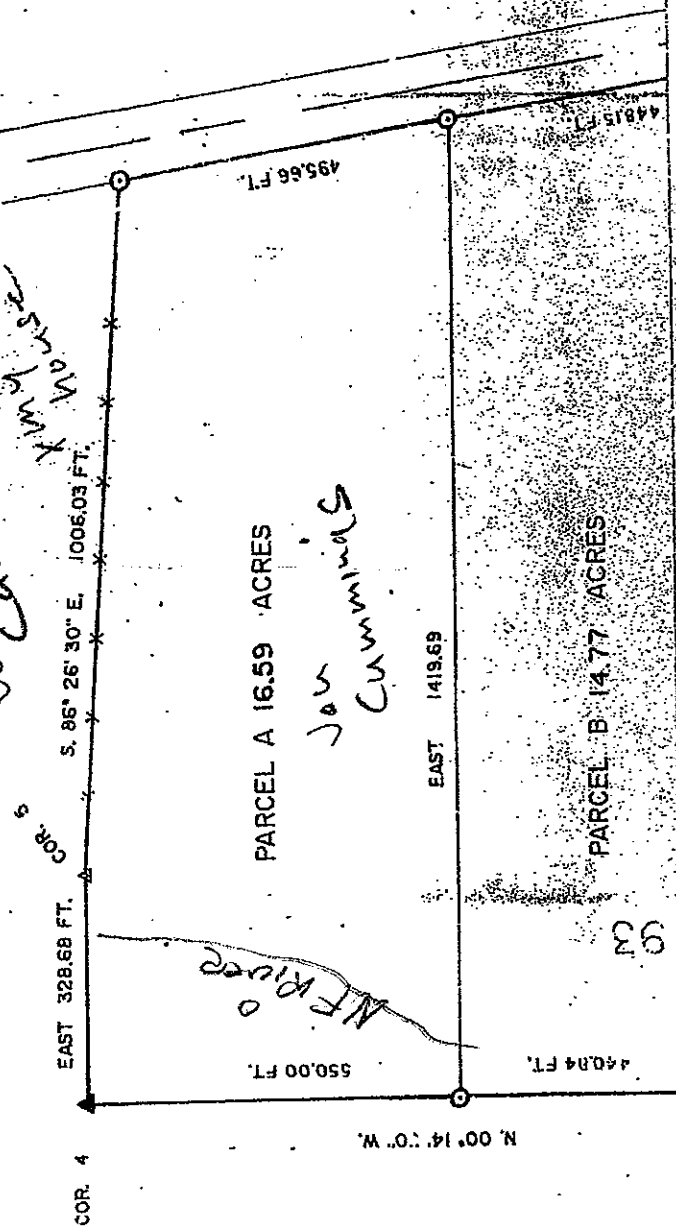
Residing at: *Salmon*
Comm. Expires: *6/2/1992*

IDAHO
NOTARY PUBLIC

LOCATED IN HES 93, 92 SEC. 33, T. 25 N., R. 21 E.
AND SEC. 4, T. 24 N., R. 21 E., B. M., LEMHI CO. ID.

227771

Don Cummings
X 1006.03 FT.



Warranty Deed

For Value Received SHIRLEY F. URSO,, a single person,

the grantor , do hereby grant, bargain, sell and convey unto

JON CUMMINGS AND NANCY CUMMINGS, HUSBAND AND WIFE,

whose current address is Box 202, North Fork, ID 83466

the grantee S, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO;

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

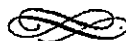
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GranteeS , THEIR heirs and assigns forever. And the said GrantorS do hereby covenant to and with the said GranteeS , that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: September 1 2004


SHIRLEY F. URSO

260034



State of Idaho) SS No. _____
County of Lemhi)

This instrument was filed for record at the request

of Shirley F. Urso
at 2:16 o'clock P m 9-7 2004

and duly filed and indexed in the records of Lemhi County
Terri J. Morton
Ex-Officio Recorder

By Shirley F. Urso Deputy

Fee 6.00

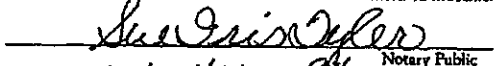
Return to A.T.

ARIZONA
STATE OF IDAHO, COUNTY OF

On this 31st day of August, 19 2004
before me, a notary public in and for said State, personally appeared

SHIRLEY F. URSO

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
she executed the same.


Sue Iris Tyler
Notary Public
Residing at Lake Havasu City, ARIZONA
Comm. Expires 12-03-2007



260034

EXHIBIT "A"

A fraction of H.E.S No. 93 in approximate Section 33, Township 25 North, Range 21 East, Boise Meridian more particularly described as follows, to wit:

Commencing at Corner No. 6 of H.E.S. No. 93, run thence South along the Westerly boundary H.E.S. No. 93, a distance of 536.6 feet to the point of beginning, and the Northwesterly corner of the tract of land herein described; continuing thence South 245.0 feet; thence South $88^{\circ}09'$ East 910.85 feet, more or less, to a point on the Westerly right-of-way line of U.S. Highway No. 93, thence North $10^{\circ}12'$ West along said right-of-way line 248.93 feet; thence North $88^{\circ}09'$ West 866.77 feet to the point of beginning. Containing 5.0 acres.