

RECEIVED

JUL 26 2010

DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
45-13428	45-14312	✓			
45-13463	45-14313	✓			

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

④

New Owner/Claimant(s)

Patricia Asher

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 143

City, State and ZIP Code

Albion, ID. 83311

New Telephone Number

(208) 673-6215

Email: _____

SUPPORT DATA

SEP 08 2010
 SCANNED

5. Date you acquired the property _____
6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____
Patricia Asher (title if applicable)
 _____ (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Receipted by *Chase* Date *7/26/10*
 Processed by _____ AJ Date _____

Receipt Amt. *\$ 200.00*
 Receipt No. *2031550*
 WR _____ Date _____

QUITCLAIM DEED

CASSIA COUNTY

47527

RECORDED FOR:
LAND TITLE AND ESCROW
4:24:30 pm 06-07-2010

2010-002738

NO. PAGES: 2

FEE: \$6.00

DEE YEAMAN
COUNTY CLERK
DEPUTY: VIKI

For Value Received

STEPHANIE MCCURRY, a single woman

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

PATRICIA ASHER, a single woman

ADDRESS: PO Box 143, Albion, ID 83311

Hereinafter called the grantee, the following described premises, in **Cassia** County, Idaho to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: June 7, 2010

Stephanie McCurry
Stephanie McCurry

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 7th day of June, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared Stephanie McCurry, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Tina Hansen

Notary Public

Residing at:

Rupert, ID

My Commission expires:

05/07/15

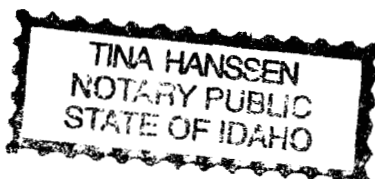


EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the East $\frac{1}{4}$ corner of said Section 6, said corner marked by a 5/8 inch rebar with a 2 inch aluminum cap on top which shall be the Point of Beginning;
Thence South 01°07'04" West along the east line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 6 for a distance of 464.81 feet to a $\frac{1}{2}$ inch rebar;
Thence South 89°47'08" West for a distance of 1312.30 feet to a $\frac{1}{2}$ inch rebar on the west line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 6;
Thence North 01°04'32" East along said line for a distance of 464.80 feet to a 5/8 inch rebar at the Northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 89°47'08" East along the north line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 6 for a distance of 1312.64 feet to the Point of Beginning.

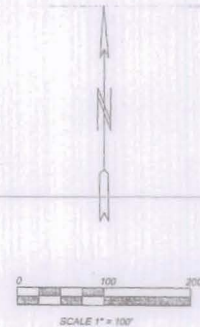
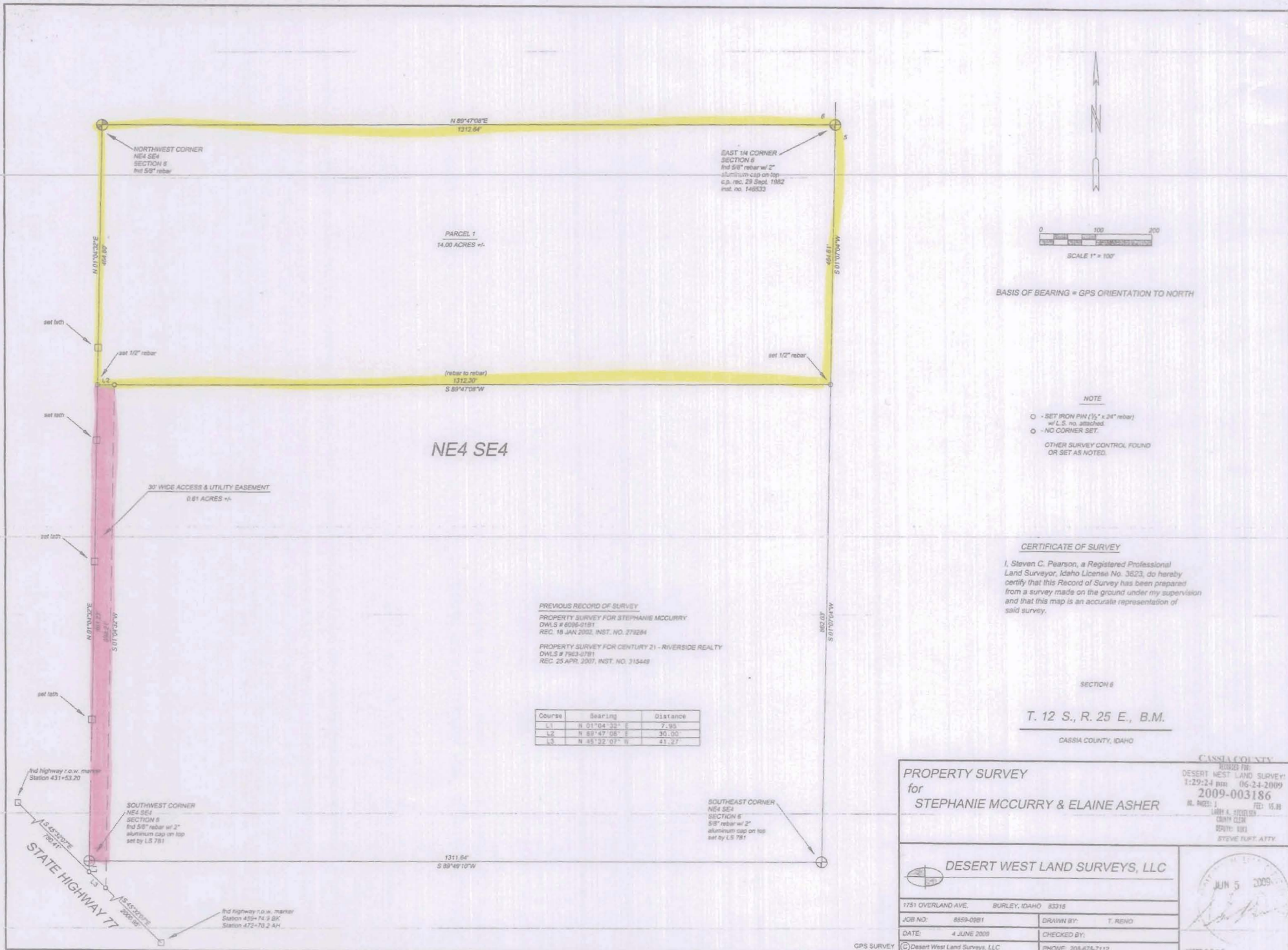
PARCEL NO. 2:

A perpetual non-exclusive access and utility easement for the benefit of Parcel No. 1, as created by Stipulation and Final Order dated January 19, 2010 and recorded January 27, 2010 as Instrument No. 2010-000441, records of Cassia County, Idaho, more particularly described as follows:

TOWNSHIP 12 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 6, said corner marked by a 5/8 inch rebar with a 2 inch aluminum cap on top which shall be the Point of Beginning;
Thence North 01°04'32" East along the west line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 6 for a distance of 861.23 feet to a $\frac{1}{2}$ inch rebar;
Thence North 89°47'08" East for a distance of 30.00 feet;
Thence South 01°04'32" West for a distance of 898.21 feet to the north right of way line of State Highway 77;
Thence North 45°32'07" West along said right of way line for a distance of 41.27 feet;
Thence North 01°04'32" East for a distance of 7.95 feet to the Point of Beginning.



BASIS OF BEARING = GPS ORIENTATION TO NORTH

NOTE

- - SET IRON PIN (1/2" x 24" rebar) w/ L.S. no attached
- - NO CORNER SET.

OTHER SURVEY CONTROL FOUND OR SET AS NOTED.

CERTIFICATE OF SURVEY

I, Steven C. Pearson, a Registered Professional Land Surveyor, Idaho License No. 3623, do hereby certify that this Record of Survey has been prepared from a survey made on the ground under my supervision and that this map is an accurate representation of said survey.

SECTION 8

T. 12 S., R. 25 E., B.M.

CASSIA COUNTY, IDAHO

PROPERTY SURVEY for STEPHANIE MCCURRY & ELAINE ASHER		CASSIA COUNTY REGISTERED FOR DESERT WEST LAND SURVEYS, LLC 1:29:24 PM 06-24-2009 2009-003186 RL PAGE: 1 FEE: 15.00 LARRY A. STEVENSON COUNTY CLERK IDAHO STEVE FLATT, ATTY.	
1751 OVERLAND AVE. BURLEY, IDAHO 83218		DESERT WEST LAND SURVEYS, LLC	
JOB NO: 8859-0001	DRAWN BY: T. REARD	DATE: 4 JUNE 2009 CHECKED BY:	
GPS SURVEY ©Desert West Land Surveys, LLC		PHONE: 208-675-7112 12292-6-0-1-6	