

RECEIVED

SEP 09 2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
65-8808	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: JUDY J CHESTER & ROBERT L CHESTER

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): RANDY MCCLINTICK

Name of each new owner as listed on the conveyance document

TERRY MCCLINTICK

New owner continued Name connector ☐ and ☐ or ☒ and/or

CRIS MCCLINTICK

Mailing address

PO BOX 7 OROVADA NV 89425

City State ZIP

775-761-5747 crismcclintick@yahoo.com

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 11-15-2001

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - ☒ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

7. Signature: Terry McClintick Title, if applicable _____ Date 9/7/10

Signature: Randy McClintick Title, if applicable _____ Date 9/7/10

Signature: Cris McClintick Title, if applicable _____ Date 9/7/10

For IDWR Office Use Only: SKT Date 9/9/2010 Receipt No. C091657 Receipt Amt. \$25

Approved by _____ Processed by SLuskin Date 9-9-10

AFTER RECORDING, RETURN TO:

SEND TAX STATEMENTS TO:

TRUSTEES DEED

GRANTOR: MICHAEL B. BATLAN, in his capacity as Bankruptcy Trustee for the estate of Judy Joanne Chester, United States Bankruptcy Court for the District of Oregon, Case No.301-33670-elp7

GRANTEE: Chris McClintick and Terry McClintick and Randy McClintick

P.O. Box 7, Onovada, NV, 89425-0007

TRUE AND ACTUAL CONSIDERATION: \$8,000

DATE: October 29, 2001

GRANTOR conveys to GRANTEE the following described real property:

All that certain lot, piece or parcel of land, situate in Valley County, Idaho, and shown as Lot 2, Block 1, Gratton & Barnard Sub-Division No. 2, a plat which is recorded in the office of the Recorder of Valley County, Idaho.

Street Address: 566 West Mountain Road, Cascade, Idaho 83611

This instrument conveys all right, title and interest of the debtor in the property at the time of filing of its bankruptcy petition, and all right, title and interest therein which the GRANTOR has the power to convey in his capacity as Bankruptcy Trustee. The GRANTOR covenants that he is the duly appointed and acting trustee for this estate, and that he gave notice of this sale, and that there were no objections filed. The property and any improvements thereon are conveyed **AS IS AND WITHOUT WARRANTY, EXPRESS OR IMPLIED**, and by recording this deed GRANTEE accepts the property and improvements in that condition.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LANDUSE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Michael B. Batlan, Trustee
Michael B. Batlan, Bankruptcy Trustee

STATE OF OREGON)

County of Marion)

The foregoing instrument was acknowledged before me on October 29th, 2001
by Michael B. Batlan, in his capacity as Bankruptcy Trustee.

Patricia B. Elwood
Notary Public for Oregon

My Commission Expires: 6-11-03



UNITED STATES BANKRUPTCY COURT
DISTRICT OF OREGON

U.S. BANKRUPTCY COURT
DISTRICT OF OREGON
FILED

April 22, 2001

Terence H. Dunn, Clerk

By **pjk** Deputy

**Notice of Chapter 7 Bankruptcy Case,
Meeting of Creditors, Deadlines,
Proposed Case Dismissal, and Trustee Appointment**

A Chapter 7 bankruptcy case concerning the debtor(s) named below was **FILED ON 04/19/01.**

You may be a creditor of the debtor. This notice lists important deadlines. You may want to consult an attorney to protect your rights. All documents filed in the case may be inspected at the bankruptcy clerk's office. NOTE: The staff of the bankruptcy clerk's office is forbidden by law from giving legal advice.

SEE REVERSE SIDE FOR IMPORTANT EXPLANATIONS

Debtor(s) (name(s) and address):

Judy Joanne Chester

Other names used by debtor(s):

The Cowboy Connection,

555 Valley View Dr
Burns, OR 97720

Certified to be a true and correct
copy of original filed in my office.

Dated 10-26-01

Terence H. Dunn, Clerk, U.S. Bankruptcy Court

By Bonnie Chambers Deputy

Case Number: **301-33670-elp7**

Soc. Sec./Taxpayer ID Nos.: 538-42-8345

Debtor(s) Attorney:

RYAN S. JOSLIN

POB A

MT VERNON, OR 97865

Telephone No.: 541-932-4455

Trustee:

Michael B. Batlan

POB 3729

Salem, OR 97302

Telephone No.: 503-588-9192

DO NOT FILE A PROOF OF CLAIM UNLESS YOU RECEIVE A COURT NOTICE TO DO SO!

Meeting of Creditors

May 31, 2001 AT 11:30 am IN Bend National Guard Armory, 875 SW Simpson Ave, Bend, OR 97702

Deadlines

Papers must be received by the bankruptcy clerk's office by the following deadlines:

DEADLINE to File a Complaint Objecting to Discharge of the Debtor or to Determine Dischargeability of Certain Debts: 07/30/01
DEADLINE to Object to Exemptions: Thirty (30) days after the conclusion of the meeting of creditors.

Creditors May Not Take Certain Actions

The filing of the bankruptcy case automatically stays certain collection and other actions against the debtor and the debtor's property. If you attempt to collect a debt or take other action in violation of the Bankruptcy Code, you may be penalized.

Notice of Proposed Dismissal of Case

YOU ARE NOTIFIED this case may be dismissed without further notice if the debtor(s) fail to either complete the meeting of creditors set above, or timely file any documents and/or make fee payments as ordered by the court, unless within 20 days of the above "FILED" date a party in interest files a written objection to dismissal, *setting forth* specific grounds, with the Clerk of Court AND sends copies to BOTH the debtor's attorney (or debtor if pro se) AND trustee.

IMPORTANT: Unless you receive an Order of Dismissal from this court, this case is active and the automatic stay is in effect!

Trustee Appointment

The trustee named above is hereby appointed as interim trustee in this case. Such trustee's bond shall be the blanket bond heretofore approved and filed with the U.S. Bankruptcy Court Clerk.

UNITED STATES TRUSTEE

DO NOT FILE A PROOF OF CLAIM UNLESS YOU RECEIVE A COURT NOTICE TO DO SO!

Bankruptcy Clerk's Office:

Phone: 503-326-2231 Office Hours: 9:00AM-4:30PM

Paper Filing Location: See Information on Back

For the Court:

Clerk of the Bankruptcy Court:

Date: 4/22/01

Terence H. Dunn

AMERICAN LAND TITLE ASSOCIATION
OWNER'S POLICY
(10-17-92)

13 0054 106 00000143

CHICAGO TITLE INSURANCE COMPANY

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, CHICAGO TITLE INSURANCE COMPANY, a Missouri corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

In Witness Whereof, CHICAGO TITLE INSURANCE COMPANY has caused this policy to be signed and sealed as of Date of Policy shown in Schedule A, the policy to become valid when countersigned by an authorized signatory.

Issued by:
AMERITITLE
120 N. MAIN STREET
CASCADE, ID 83611
(208) 382-4206

William J. Cole



CHICAGO TITLE INSURANCE COMPANY
By:

John R. Rau
President

By:

Thomas J. Adams
Secretary

Schedule A

OFFICE FILE NUMBER	POLICY NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE	PREMIUM AMOUNT
258996	13 0054 106 00000143	December 7, 2001	\$ 8,000.000	\$ 200.00

1. Name of Insured:

Chris McClintick and Terry McClintick and Randy McClintick

2. The estate or interest in the land which is covered by the Policy is:

Fee Simple

3. Title to the estate or interest in the land is vested in:

Chris McClintick and Terry McClintick and Randy McClintick

4. The land herein described is encumbered by the following mortgage or trust deed, and assignments:
and the mortgages or trust deeds, if any, shown in Schedule B hereof.

5. The land referred to in this Policy is described as follows:

All that certain lot, piece or parcel of land, situate in Valley County, Idaho, and shown as Lot 2, Block 1, Gratton & Barnard Sub-Division No. 2, a plat which is recorded in the office of the Recorder of Valley County, Idaho.

SCHEDULE A

Owner's Form

This Policy valid only if Schedule B is attached

SCHEDULE B

Policy Number: 13 0054 106 00000143

Owners

EXCEPTIONS FROM COVERAGE

This Policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of :

General Exceptions:

1. Rights or claims of parties in possession not shown by the public records.
2. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
3. Easements, or claim of easements, not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof, (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b) or (c) are shown by the public records.
6. Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.

Special Exceptions: The mortgage, if any, referred to in Item 4 of Schedule A.

7. Taxes for the year 2002 and subsequent years are an accruing lien, not yet due and payable.
8. Assessments or liens by Valley County for garbage collection as provided for by law.
9. GRATTON AND BARNARD SUBDIVISION NO. 2 filings in the office of the Recorder of Valley County, Idaho as follows:
Plat; Book 2 of Plats at page 16
Dedication; Book 10 of Miscellaneous at page 228
10. CONVEYANCE OF WATER RIGHTS from Rock Creek, recorded in the office of the Recorder, Valley County, Idaho on August 26, 1968 as Instrument No. 69097.
11. WATER TRUST AGREEMENT between Bernard F. Gratton, et ux, and Earl C. Barnard, et ux, and Lake Investment Company, as Donors, to Gratton and Barnard Water Trust, as Receivers, filed for record in the office of the Recorder of Valley County, Idaho as Instrument No. 83173. Said Receivers name changed to West Mountain Water Trust Company and recorded as Instrument No. 103168.

-continued-

SCHEDULE B CONTINUED

12. ORDINANCE NO. 99-1, South Lake Recreational Water and Sewer District, as filed for record in the office of the Recorder of Valley County, Idaho on May 21, 1999 as Instrument No. 240225.
13. Rights of the Public, State of Idaho, and U.S.A. in and to the bed and banks of unnamed stream and easements related thereto.
14. Any changes in the boundaries of the land arising by reason of the changes in the course of the unnamed stream and any resulting loss of land by reason of reliction or avulsion.

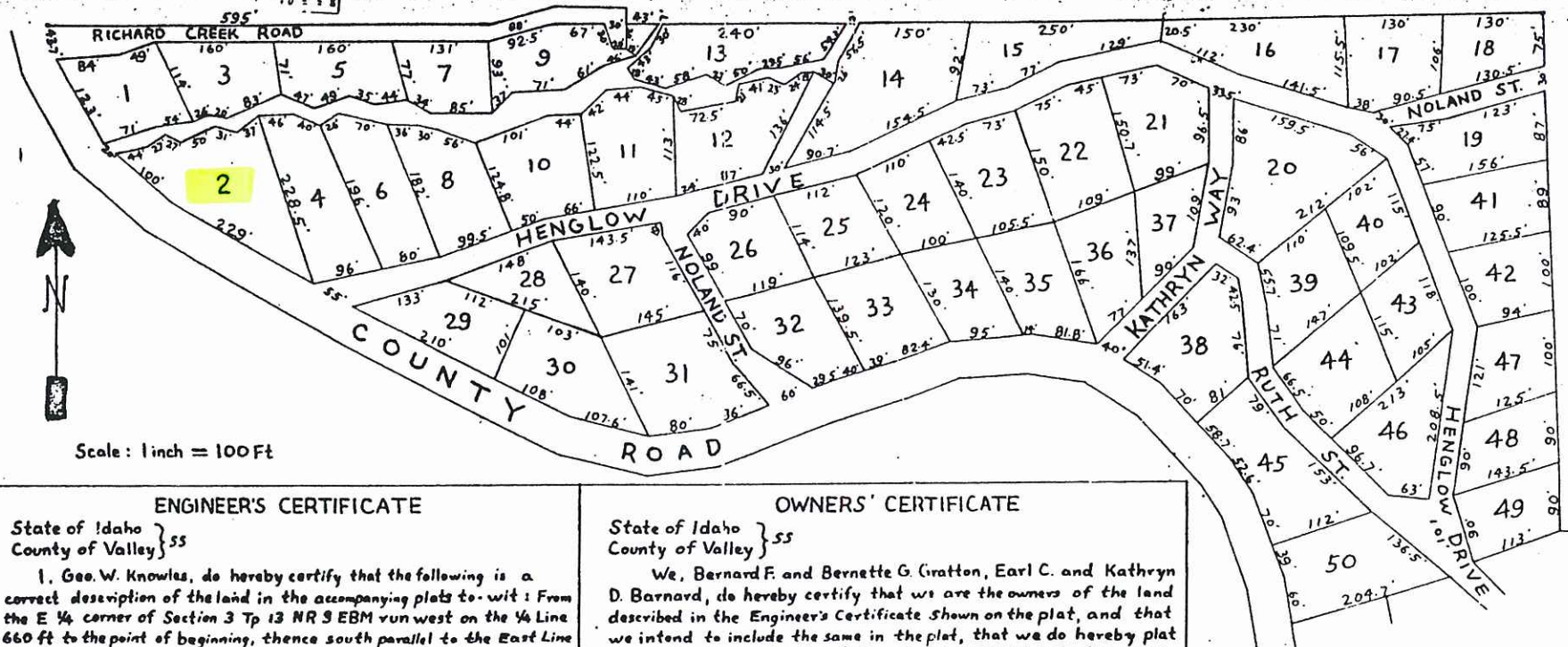
END

PLAT OF GRATTON & BARNARD SUB-DIVISION NO. 2

IN E. 1/4 OF SECT. 3 TP 13 NR 3 EBM
VALLEY COUNTY, IDAHO

BLOCK NO. 1

This document copy is furnished as an accommodation. The Company makes no representations as to its effect, sufficiency, completeness or any other matters that might be referred to or implied therein.



Scale: 1 inch = 100 Ft

ENGINEER'S CERTIFICATE

State of Idaho }
County of Valley } ss

I, Geo. W. Knowles, do hereby certify that the following is a correct description of the land in the accompanying plat to-wit: From the E 1/4 corner of Section 3 Tp 13 NR 3 EBM run west on the 1/4 Line 660 ft to the point of beginning, thence south parallel to the East Line of said Section 660 ft, thence east 660 ft to the East Line of said section, thence south on the East Line of Section 3 and 10—4290 ft, thence west 640 ft to the East side of the County Road, thence north westerly along said North Line of County Road to a point on the East and West center line of said Section 3, thence east 1980 ft to the point of beginning.

And I do further certify that the plats were made under my directions from an actual survey in August, 1958, and that all lot stakes are as shown on the plats.

Geo. W. Knowles
Emmett, Idaho

Subscribed and sworn to before me this 13th day of October, 1958.

Harold P. Brown
Notary Public

OWNERS' CERTIFICATE

State of Idaho }
County of Valley } ss

We, Bernard F. and Bernette G. Gratton, Earl C. and Kathryn D. Barnard, do hereby certify that we are the owners of the land described in the Engineer's Certificate shown on the plat, and that we intend to include the same in the plat, that we do hereby plat the said land as Gratton & Barnard Sub-Division No. 2 in E. 1/4 of Section 3 Tp 13 NR 3 EBM, Valley County, Idaho, according to the plats hereto attached, and do hereby certify that all lots and streets are as shown on the plats and we hereby dedicate to the use of the public the right of way over said streets.

In witness whereof we have here unto set our hand and seal this 13th day of October, 1958.

Bernard F. Gratton *Earl C. Barnard*
Bernette G. Gratton *Kathryn D. Barnard*

Subscribed and sworn to before me this 13th day of October, 1958.

Harold P. Brown
Notary Public

Approved by the County Commissioners of Valley County this 13th day of October, 1958.

James P. Fike *Harold J. Patterson*
Clerk Chairman