

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

RECEIVED

SEP 02 2010

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Phone 208-678-3333

1. Name of applicant(s) U. S. Bureau of Land ManagementName connector (check one): ☐ and ☐ or ☐ and/orMailing address: 15 East 200 SouthCity BurelyState IDZip 83318Email: steve_davis@blm.gov2. Source of water supply springwhich is a tributary of Cold Creek

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
15S	22E	23		SE	NE	NW	Cassia	spring	Cold Spring

4. Water will be used for the following purposes:

Amount .02 for stockwater purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)Amount .02 for wildlife purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)5. Total quantity to be appropriated is (a) .02 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. headbox, pipe, and trough

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? _____; drilling firm _____;

Well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Time required for completion of works and application of water to proposed beneficial use is 0 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. 966 range cattle, 1269 sheep, and various wildlife

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households. _____

e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	22E	23								S;W									

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? U. S. Bureau of Land Management
- b. Who owns the land to be irrigated or place of use? U. S. Bureau of Land Management
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. In reference to item 7, this development is already in existence.

Please send all correspondence to the U. S. Bureau of Land Management at the address in item #1 and also at the following address: 1387 South Vinnell Way
Boise, ID 83709

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Steven R. Davis
 Signature of Applicant
Steven R. Davis, Hydrologist
 Print Name (and title, if applicable)

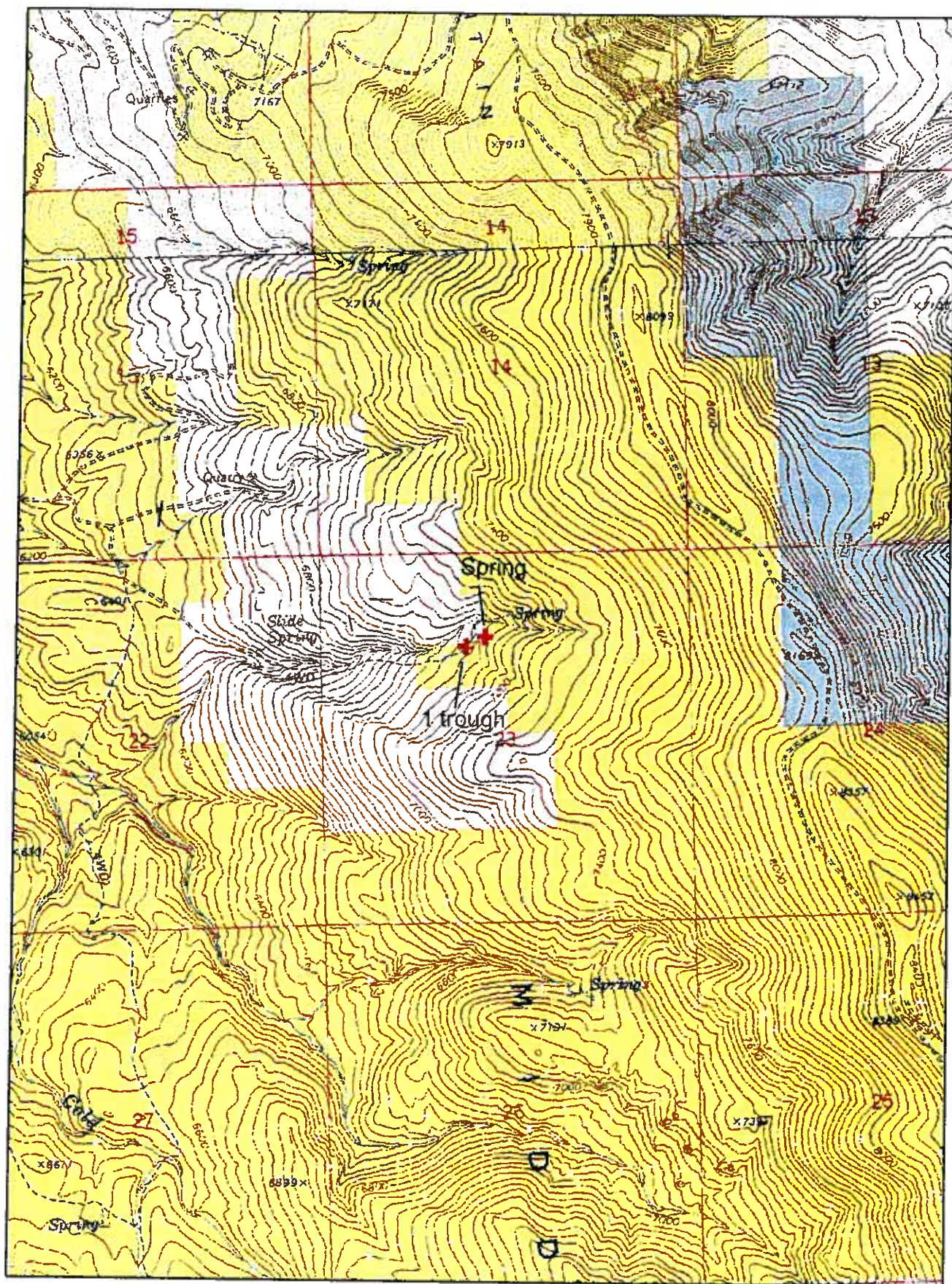
 Signature of Applicant

 Print Name (and title, if applicable)

For Department Use:

Received by Bill Mills Date 9/2/2010 Time 1605 Preliminary check by Bill Mills
 Fee \$ 100- Receipted by Bill Mills Receipt No. 5031611 Date 9/2/2010

T 15 S



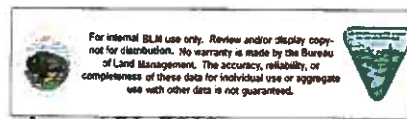
Legend

- + GPSed Point
- Pipeline (Not Actual Route Because Could Not Determine Location Of Pipeline)
- Bureau of Land Management

R 22 E

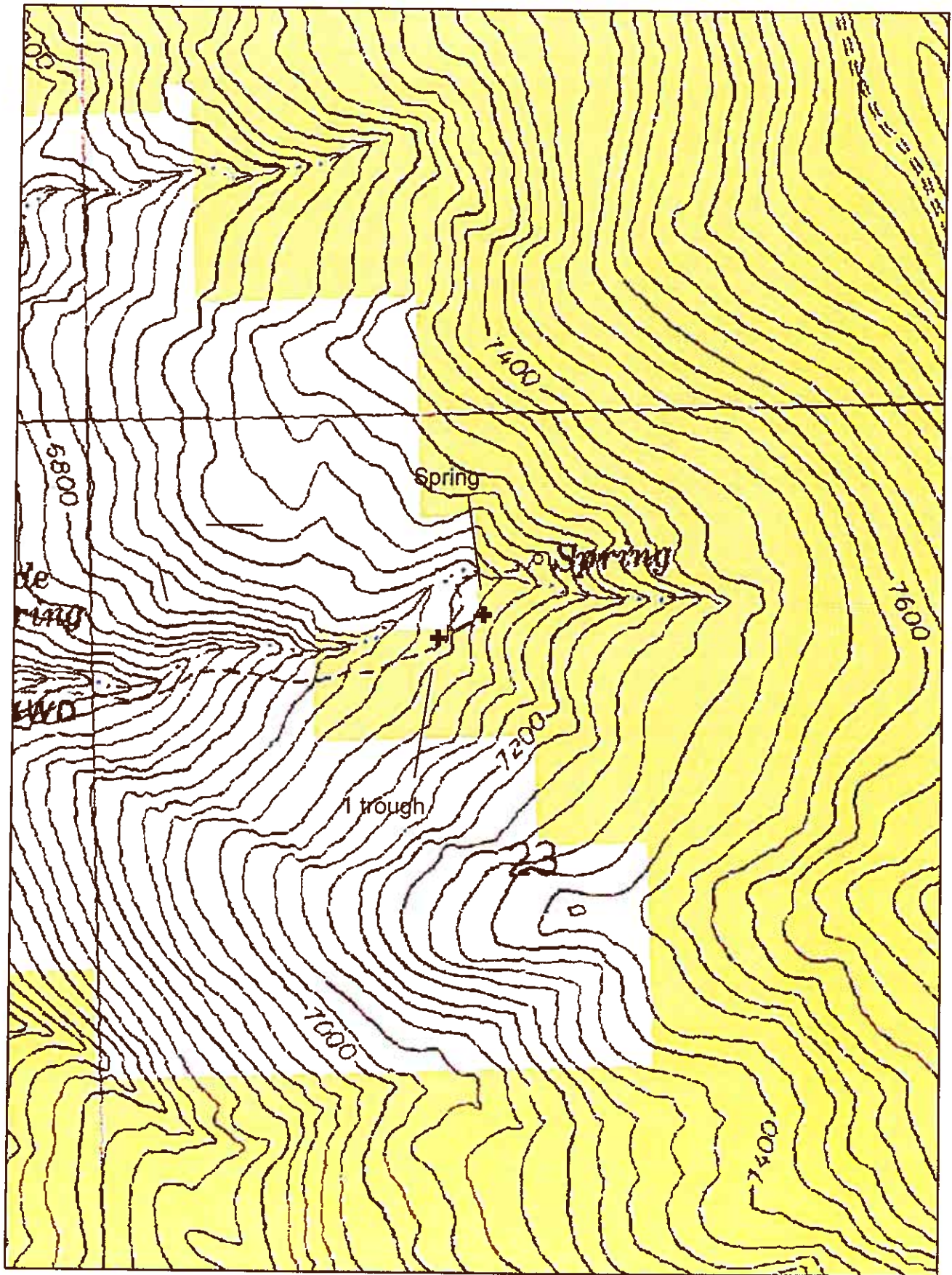


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August 31, 2010

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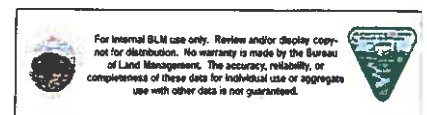
R 22 E

Legend

-  GPSed Point
-  Pipeline (Not Actual Route Because Could Not Determine Location Of Pipeline)
-  Bureau of Land Management



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August 31, 2010