

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 DEC 27 2006
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION
 RECEIVED

DEC 29 2006

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
36-11187					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dale E. Cole & Myles Cole
4. New Owner/Claimant(s) Dennis & Toni West
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3825 E. 3400 N.
- City, State and ZIP Code Hansen, ID 83334
- New Telephone Number (208) 431-6602
5. Date you acquired the property 12/15/06

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)
- Toni West*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 12/27/06 Fee 25.00
 Received by [Signature] Date 12/28/06 Receipt No. 5029149
 Processed by _____ AJ Date _____ WR _____ Date _____

RECEIVED

SEP 14 2010

Order No. T061290

WARRANTY DEED

For Value Received

Department of Water Resources

#20726

488311

DALE E. COLE, an unmarried man AND MYLES COLE, an unmarried man

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

DENNIS WEST and TONI WEST, husband and wife

the grantee(s), whose current address is

3825 E 3400 N, HANSEN, ID 83334

the following described premises, to-wit:

Instrument # 488311

MINIDOKA COUNTY, RUPERT, IDAHO

2006-12-19 01:16:21 No. of Pages: 3

Recorded for: RUPERT LAND TITLE

DUANE SMITH

Fee: 9.00

Ex-Officio Recorder Deputy

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: December 15, 2006

DALE E. COLE

AS HCS ATTORNEY IN FACT

MYLES COLE

STATE OF IDAHO
: ss
COUNTY OF MINIDOKA

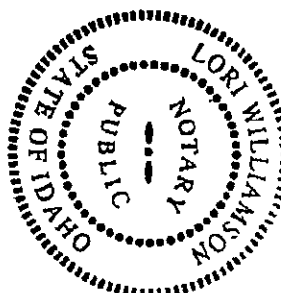
On This 14th day of December, in the year 2006, before me, a Notary Public in and for said State, personally appeared ~~DALE E. COLE~~ and MYLES COLE, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public of Idaho

Residing at Filer, ID

Commission Expires: January 26, 2010



State of Idaho}
County of Twin Falls} ss.

On this 14th day of December in the year 2006, before me, the undersigned, personally appeared Myles Cole, known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of Dale E. Cole, and acknowledged to me that he/she subscribed the name of Dale E. Cole thereto as principal, and his/her own name as attorney in fact.

WITNESS my hand and official seal.

Lori Williamson
Notary Public Idaho
Residing At: Filer, Id.
Commission Expires: January 26, 2010

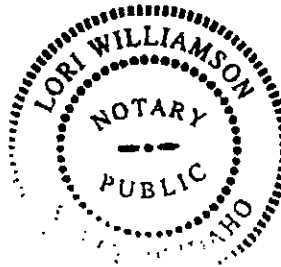


EXHIBIT "A"

Order Number: 20726

TOWNSHIP 9 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 28: Part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows:

Beginning at the Northwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 28, said point marked by a P.K. nail and shall be the POINT OF BEGINNING;

Thence North 90°00'00" East (Basis of Bearing) along section line for 142.36 feet to a P.K. nail;

Thence South 0°00'00" West for 304.91 feet to a $\frac{1}{2}$ inch rebar;

Thence North 89°22'34" West for 144.81 feet to the 1/16th section line, said point marked by a $\frac{1}{2}$ inch rebar;

Thence North 0°27'42" East along said 1/16th section line for 303.34 feet to the POINT OF BEGINNING.