

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 AUG 18 2010
 Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
117025		0			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

J. Weston Martineau
 RT 1 Montpelier, Id 83254

4. New Owner/Claimant(s)

C. Lee Nelson or Nina Nelson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1950 Bench Rd

City, State and ZIP Code

Montpelier, Id 83254

New Telephone Number

(908) 847-1537 Email:

5. Date you acquired the property

12 / 19 76

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

C Lee Nelson / Owner Operator
 or Nina Nelson (title if applicable)
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by JB
 Received by JB
 Processed by _____ AJ

Date 8/18/2010
 Date 8/18/2010
 Date _____

Receipt Amt. \$25.00
 Receipt No. E036054
 WR _____ Date _____



Warranty Deed

THIS INDENTURE, Made this 23rd day of December
in the year of our Lord One Thousand Nine Hundred and Seventy-six, between
Weston Martineau and Virginia S. Martineau, husband and wife,
of Montpelier, County of Bear Lake, State of Idaho
the parties of the first part, and

C. Lee Nelson and Nina May Nelson, husband and wife, Star Route #1
of Montpelier, County of Bear Lake, State of Idaho 83254
the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of
NINETY TWO THOUSAND FOUR HUNDRED AND NO/100 - - - - - DOLLARS,
lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt
whereof is hereby acknowledged

, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties
of the second part, and to their heirs and assigns forever: All that certain lot
piece or parcel of land situate, lying and being in the County of Bear Lake, State of Idaho, bounded
and more particularly described as follows, to-wit:

Township 13 South, Range 44 East of the Boise Meridian:

Section 14: E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$,
EXCEPT THEREFROM, All that portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said
Section 14, that lies Westerly of the Easterly right of
way line of U. S. Highway 30-N, as presently located and
described in instrument recorded February 8, 1962, under
recorder's instrument No. 81442, in Book 49 of Deeds at
page 226, records of Bear Lake County, Idaho.

Section 15: Beginning at the East Quarter corner of said Section 15,
and running
thence South 88°26' West along the North line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$
of said Section 15, a distance of 180.83 feet to a point
in the Easterly right of way line of said U. S. Highway 30-N;
thence South 25°14' East along said highway right of way
474.80 feet to a point in the East line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
thence North 1°34' West along section line,
to the point of beginning.
ALSO, All that portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 15
that lies Easterly of the Easterly right of way line of
said U. S. Highway 30-N, as presently located.

Subject to a mortgage to First Security Bank of Idaho, N. A., at Montpelier,
which mortgage the Sellers agree to pay according to the terms thereof, so
as to clear title to said premises from the lien of said mortgage.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident:
unto the said parties of the second part, and to their heirs and assigns forever. And the said
parties of the first part, and their heirs the said premises in the quiet and peaceable possession
of the said parties of the second part their heirs and assigns against the said parties of the
first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming
or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and
seals the day and year first above written.
Signed, Sealed and Delivered in the Presence of

Weston Martineau [Seal]
Virginia S. Martineau [Seal]

[Seal]
[Seal]