



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

September 3, 2010

PICKETT RANCH & SHEEP CO
568 W 1650 S
OAKLEY ID 83346

RE: WATER SUPPLY BANK LEASE APPLICATION

Dear Applicant:

On December 19, 2007, the Idaho Department of Water Resources (Department) received your application to lease water right numbers 45-13998 and 45-14000 to the Water Supply Bank (Bank) for a period ending December 31, 2008. The Department is returning your application since it was not processed prior to the end of the proposed lease period.

If you would still like to offer this right for lease to the Bank, please submit a new lease application. Application forms and information about the Water Supply Bank are available from the Department's web site at: www.idwr.idaho.gov. Please contact me if you have any questions.

Sincerely,

Monica P. Van Bussum
Sr. Water Resource Agent

Enclosure(s): Lease Application

RECEIVED

DEC 19 2007

DEPARTMENT OF
WATER RESOURCES

Form 42-1761
01/03

Water Supply Bank No. _____

Water Right No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK

Name of Seller/Lessor PICKETT RANCH & SHEEP CO Phone 208 862 3482
Post office address 568 W. 1650 S. DAKLEY, ID 83346

1. DESCRIPTION OF WATER RIGHT:

Right evidenced by:

- a. Decree No. 45-14000 Decreed to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____ (Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Permit No. _____ issued by the Idaho Department of Water Resources.

2. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE: (If the entire right is for sale or lease, show "all" on line a. below and skip the remainder of part 2.)

- a. Amount of water under right: ~~ALL~~ ALL cubic feet per second &/or
~~ALL~~ ALL acre-feet per annum
- b. Point of diversion: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____
B.M. in _____ County.
Additional points _____

- c. If the right is from a surface water source, describe the period of the year that water is typically available to satisfy the right.

NA

- d. Describe any other water rights with the same purpose and place of use as the right, or portion thereof, offered for lease. Will the present place of use continue to receive water from any source? If so, describe.

45 - 13998

- e. If the water right is a permit, describe the work accomplished toward developing the right.

NA

- f. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

4. REMARKS:

RIGHTS RECENTLY INVOLVED IN TRANSFER
72692. DAILY CONSTRUCTION IS PENDING

8. Draw a map indicating the point(s) of diversion and place of use of the right, or portion thereof. Show clearly the land involved by section, township and range.

A blank sheet of graph paper featuring a uniform grid of squares. The grid consists of 10 columns and 10 rows, creating a total of 100 small square units. The lines are thin and black, set against a white background. There are no margins, text, or other markings on the page.

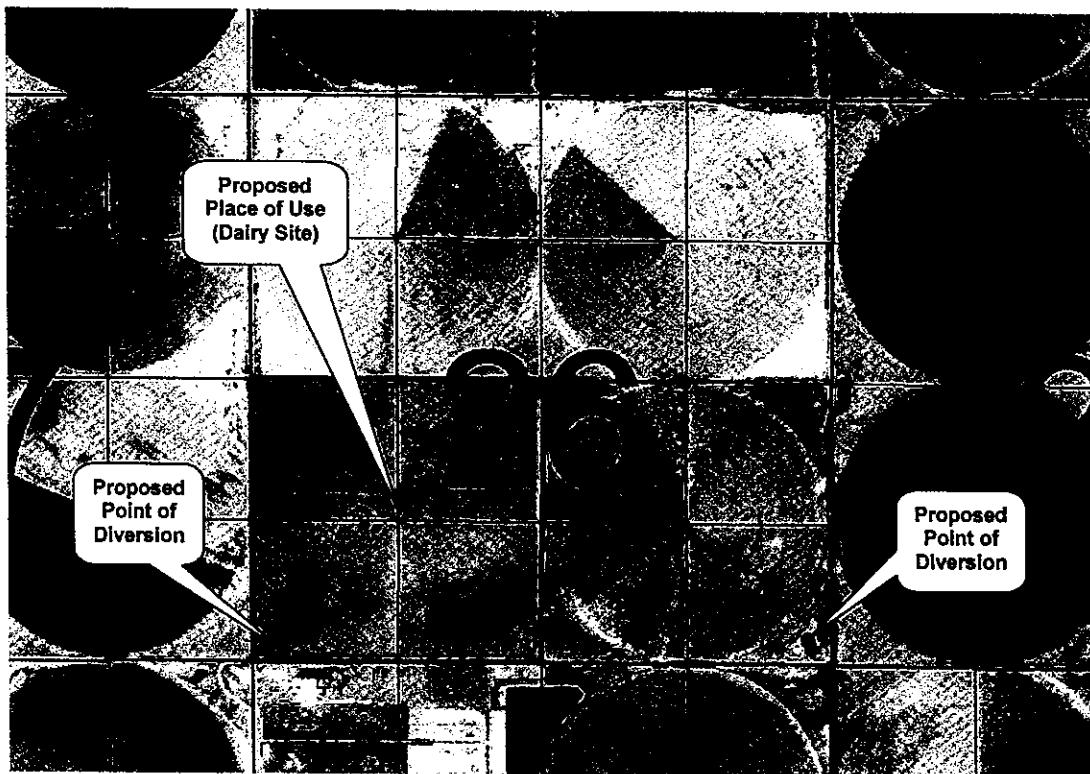
SCALE: 2 inches equal 1 mile. Draw plan in ink.

RECEIVED

DEC 19 2007

DEPARTMENT OF
WATER RESOURCES

Transfer # 72692
Pickett Ranch & Sheep Company
Proposed Place of Use and Points of Diversions



Township 12 South, Range 21 East

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 45-14000

WATER RIGHT NUMBER: 45-14000

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WATER RESOURCES**

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	HAL G PICKETT 909 WARREN BOISE, ID 83706
Current Owner	PICKETT RANCH & SHEEP CO 568 W 1650 S OAKLEY, ID 83346 (208)862-3482

Priority Date: 01/07/1975

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.480 CFS	61.00 AF
COMMERCIAL	01/01 to 12/31	0.480 CFS	61.00 AF
	<u>Total Diversion:</u>	0.480 CFS	61.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4SE1/4	Sec. 26, Twp 12S, Rge 21E, B.M.
CASSIA County		
GROUND WATER	SW1/4SW1/4SW1/4	Sec. 26, Twp 12S, Rge 21E, B.M.
CASSIA County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	21E	26									X	X	X	X					

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	21E	26									X	X	X	X					

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 45-14000

Conditions of Approval:

1. X36 Right 45-13998 is also diverted through the point(s) of diversion described above.
2. 004 This right does not grant any right-of-way or easement across the land of another.
3. Rights 45-13998 and 45-14000 when combined shall not exceed a total diversion rate of 1.04 cfs and a total annual maximum diversion volume of 180.8 af.
4. Commercial use is for a dairy operation.
5. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
6. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
7. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. 115 Prior to the diversion and use of water under Transfer approval 72692, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
9. 01Q After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
10. 106 Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
11. 082 Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
12. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

Remarks:Comments:

1. cskinner 4/5/2006 POD
Comment: Updated shape
2. cskinner 4/5/2006 POD
Comment: Updated shape
3. cskinner 4/5/2006 POU
Comment: Updated Shape
4. cskinner 4/5/2006 POU
Comment: Updated Shape
5. psdaggs 7/27/2006 4:01:37 PM Transferred Right
Comment: This is now an approved transfer, transfer number = 72692

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 45-14000

Dates and Other Information:

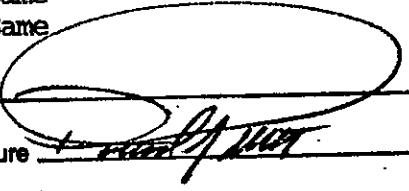
Licensed Date:
Decreed Date: 5/13/2005 
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
1.04	180.8	

Combined Water Rights: 45-13998 , 45-14000

Water Supply Bank:

No. C 28982 Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Due no later than December 31, 2007 Annual Report Form 1. Mailing Address - Correct in this box, if applicable PICKETT RANCH & SHEEP COMPANY DAVID J PICKETT 568 W 1650 S OAKLEY, ID 83346		2. Registered Agent and Office NO PO BOX DAVID J PICKETT 1650 S 568 W OAKLEY, ID 83346 3. <u>New</u> Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Don F. Pickett	568 W. 1650 S.	Oakley	Idaho	83346
V.P.	Douglas T. Pickett	Same		Same	
Sec.	David J. Pickett	Same		Same	
Directors	Don F. Pickett	Same		Same	
	David J. Pickett	Same		Same	
	Douglas T. Pickett	Same		Same	
5. Organized Under the Laws of: IDAHO C 28982		6. Signature  Date <u>12/6/7</u> Name (Typed or Printed) <u>David J. Pickett</u> Title <u>Sec.</u>			

Issued 10/01/2007

Do Not Tape or Staple

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