



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

September 3, 2010

PICKETT RANCH & SHEEP CO
568 W 1650 S
OAKLEY ID 83346

RE: WATER SUPPLY BANK LEASE APPLICATION

Dear Applicant:

On December 19, 2007, the Idaho Department of Water Resources (Department) received your application to lease water right numbers 45-13998 and 45-14000 to the Water Supply Bank (Bank) for a period ending December 31, 2008. The Department is returning your application since it was not processed prior to the end of the proposed lease period.

If you would still like to offer this right for lease to the Bank, please submit a new lease application. Application forms and information about the Water Supply Bank are available from the Department's web site at: www.idwr.idaho.gov. Please contact me if you have any questions.

Sincerely,

Monica P. Van Bussum
Sr. Water Resource Agent

Enclosure(s): Lease Application

RECEIVED

DEC 19 2007

DEPARTMENT OF
WATER RESOURCES

Form 42-1761
01/03

Water Supply Bank No. _____

Water Right No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK

Name of Seller/Lessor PICKETT RANCH-SHEEP CO. Phone 208 862 3482
Post office address 568 W. 1650 S. DARLEY, ID 83346

1. DESCRIPTION OF WATER RIGHT:

Right evidenced by:

- a. Decree No. 45-13998 Decreed to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____ (Name of court)
- b. License No. _____ issued by the Idaho Department of Water
Resources.
- c. Permit No. _____ issued by the Idaho Department of Water
Resources.

2. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE: (If the entire right is for sale or lease,
show "all" on line a. below and skip the remainder of part 2.)

- a. Amount of water under right: All cubic feet per second &/or
All acre-feet per annum
- b. Point of diversion: _____ 1/4 of _____ 1/4 of Section _____ Township _____ Range
_____, B.M. in _____ County.
Additional points _____

- c. If the right is from a surface water source, describe the period of the year that water is typically available to satisfy the right.

NA

- d. Describe any other water rights with the same purpose and place of use as the right, or portion thereof, offered for lease. Will the present place of use continue to receive water from any source? If so, describe.

45-14000

- e. If the water right is a permit, describe the work accomplished toward developing the right.

NA

- f. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

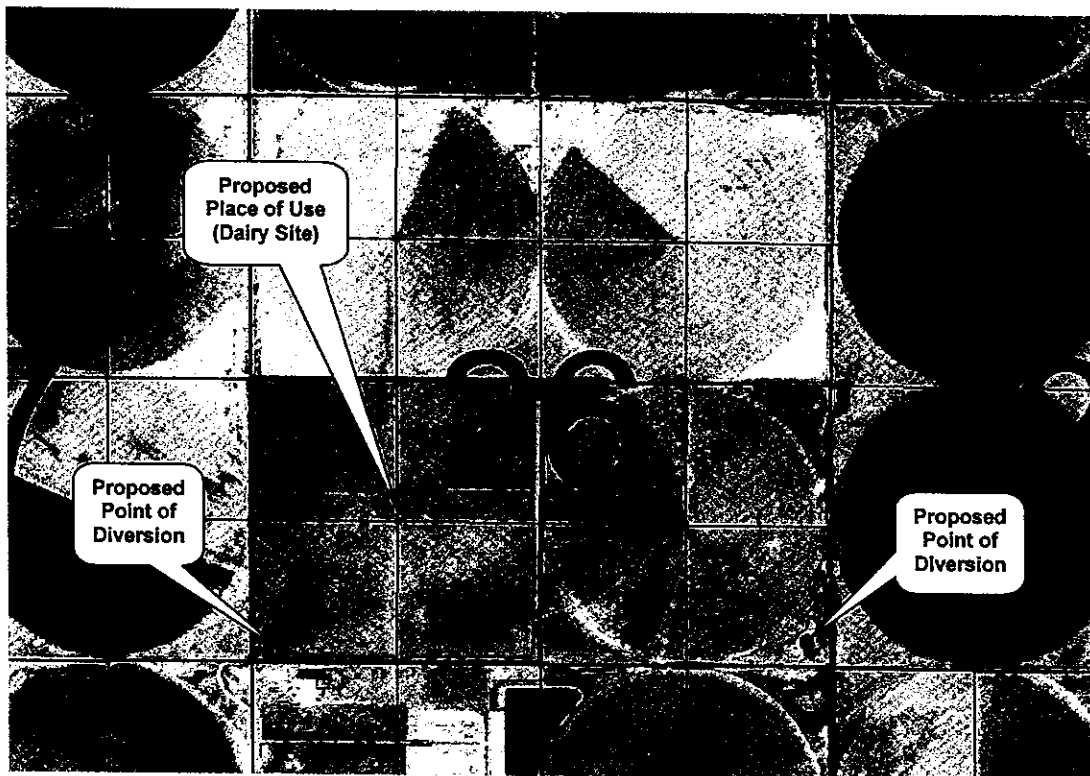
4. REMARKS:

RIGHTS RECENTLY INVOLVED IN TRANSFER
72692. DAIRY CONSTRUCTION IS PENDING.

46

SCALE: 2 inches equal 1 mile. Draw plan in ink.

Transfer # 72692
Pickett Ranch & Sheep Company
Proposed Place of Use and Points of Diversions



Township 12 South, Range 21 East