

RECEIVED

MAY 04 2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
65.5098					
65.10812					
65.18219					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JAMES J. ~~MICHAEL~~ CARPENTRY
INEZ E. 8507 VINCENT
BOISE, ID 83709

4. New Owner/Claimant(s) THOMAS H. & JANE C. ALLEN
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 2446 SUNSHINE

City, State and ZIP Code BOISE, ID 83712

New Telephone Number (208) 385.9480 Email: IDJCALLENDSPRO.NET

5. Date you acquired the property

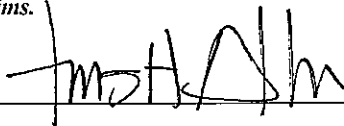
OCT 15, 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by SR7
 Receipted by SR7
 Processed by _____ AJ

Date 5-4-2010
 Date 5-4-2010
 Date _____

Receipt Amt. \$75-00
 Receipt No. 0090683
 WR SR Date 5/13/10

Oct 15 04 11:05a

Steven Scanlin

(208) 345-6458

p.2

247921-
SW/WO

Instrument # 198891

IDAHO CITY, BOISE COUNTY, IDAHO

2004-10-15 03:53:25 No. of Pages: 1

Recorded for: PIONEER TITLE CO

RORA A. CANODY Fee: 3.00

Ex-Officio Recorder Deputy *Joe C. Brauning*

Index to: MISCELLANEOUS

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by MICHAEL CARBERRY, as Personal Representative of the Estate of JAMES J. CARBERRY, deceased, Grantor to THOMAS H. ALLEN and JANE C. ALLEN, Grantees, whose current address is 2446 Sunshine Drive, Boise, Idaho 83712.

WHEREAS, Grantor is the qualified personal representative of Said estate, filed as Case No. SP IE 01-00250M in Ada County, Idaho;

Therefore, for valuable consideration received, Grantor quitclaims, transfers and conveys to Grantees the following described real property in Boise County, Idaho:

Lots 16, 17, 18, and 19, of the Recorders Plat for Stump Ranch, according to the plat thereof, recorded April 17, 1985 as Instrument No. 116666, records of Boise County, Idaho.

with all appurtenances.

Executed this 15th day of October, 2004

Michael J. Carberry
MICHAEL CARBERRY

Personal Representative for the Estate of JAMES J. CARBERRY

Instrument # 199084

IDAHO CITY, BOISE COUNTY, IDAHO

2004-10-28 03:10:51 No. of Pages: 1

Recorded for: PIONEER TITLE

RORA A. CANODY Fee: 3.00

Ex-Officio Recorder Deputy *Sharon Wilson*

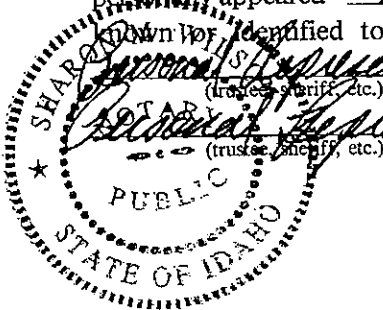
Index to: DEEDS

ACKNOWLEDGMENT - Fiduciary/Official

STATE OF Idaho, County of Ada, ss.

On this 15th day of October, in the year of 2004, before me *Sharon Wilson*, a notary public personally appeared *Michael Carberry*

known to me to be the person whose name is subscribed to the within instrument as *Personal Representative* and acknowledged to me that *he* executed the same as such



Notary Public: *Sharon Wilson*

Residing at: _____

Commission expires 05-10-06

Residing in Boise, Idaho

My Commission Expires: _____

This sketch is for location purposes only. The Company assumes no liability for variations.

PIONEER TITLE COMPANY
of Ada County

Recorders Plat # 116666
'Stump Ranch'

C15	45°51'00"
C16	48°14'01"
C17	51°50'10"
C18	34°47'55"
C19	73°54'32"
C20	48°12'22"

- SANITARY RESTRICTION -

Refer to Sheet 2 of 2, Stump Ranch
Recorders Plat for note on sewage
and water facilities.

- BUILD

No build
or easement
Recorder

- WITH

- ① Fence
- ② 1/8"
- ③ 1/4"
- ④ 1/2"
- ⑤ 3/4"
- ⑥ 1"
- ⑦ 1 1/2"
- ⑧ 2"
- ⑨ Cor

- LOT AREAS (Acres) -

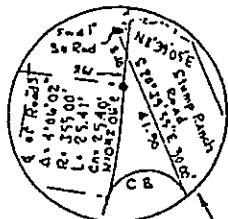
1-0.38	6-0.90	11-0.48	16-1.32
2-0.67	7-0.97	12-0.96	17-1.07
3-0.95	8-0.87	13-0.50	18-1.20
4-1.30	9-0.73	14-0.29	19-1.20
5-1.34	10-0.55	15-0.37	
Parcel 'A' 0.93			

- 1984 -

- BASIS OF BEARINGS -

The Bearing of N. 88°01'00"W., between
S.W. cor. of Section 15, and the S 1/4 cor. of
to Sections 13 & 14, as shown on the O.L.C.
approved December 21, 1899, was used as
basis of bearings for this Survey and

1°E	38.55'
2°E	65.80'
3°E	43.86'
4°E	91.43'
5°E	42.14'
6°W	65.19'



LOT 15
Road Easement
Detail ~ NTS

Curve
R. 1/2
L. 1/2
Ch. 1/2
S. 1/2
E. 1/2
W. 1/2
N. 1/2
O. 1/2
C. 1/2
S. 1/2
E. 1/2
W. 1/2
N. 1/2
O. 1/2
C. 1/2

