

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 63-31745

Priority: July 14, 2003

Maximum Diversion Rate: 3.68 CFS  
Maximum Diversion Volume: 120.0 AF

It is hereby certified that MAYFIELD SPRINGS WATER CO INC  
C/O GREG JOHNSON  
PO BOX 344  
MERIDIAN ID 83680

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 14, 2003; and has submitted Proof of Beneficial Use on June 12, 2009. An examination indicates that the works have a diversion capacity of 4.48 cfs of water from:

**SOURCE**

GROUND WATER

and a water right has been established as follows:

| <b><u>BENEFICIAL USE</u></b> | <b><u>PERIOD OF USE</u></b> | <b><u>DIVERSION RATE</u></b> | <b><u>ANNUAL<br/>DIVERSION VOLUME</u></b> |
|------------------------------|-----------------------------|------------------------------|-------------------------------------------|
| DOMESTIC                     | 01/01 to 12/31              | 1.43 CFS                     | 120.0 AF                                  |
| FIRE PROTECTION              | 01/01 to 12/31              | 2.25 CFS                     |                                           |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER L4 (NW¼NW¼) Sec. 3, Twp 01N, Rge 01E, B.M. ADA County  
GROUND WATER L4 (NW¼NW¼) Sec. 3, Twp 01N, Rge 01E, B.M. ADA County

**PLACE OF USE:** DOMESTIC AND FIRE PROTECTION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 01N | 01E | 3   |    |    |    |    | X  | X  | X  | X  |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    | L3 | L4 |    |    |    |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

- After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
- Domestic use is for 100 homes.
- Place of use is located within Lots 4-11, 13-23, 25-32, 35-42, 44-50 and 52-59, Arrowrock Ranch Subdivision Phase 1; Lots 64-71, 73-91, and 94-116, Arrowrock Ranch Subdivision Phase 2.
- Points of diversion are located within Lot 2, Arrowrock Ranch Subdivision Phase 1.
- Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.
- The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.

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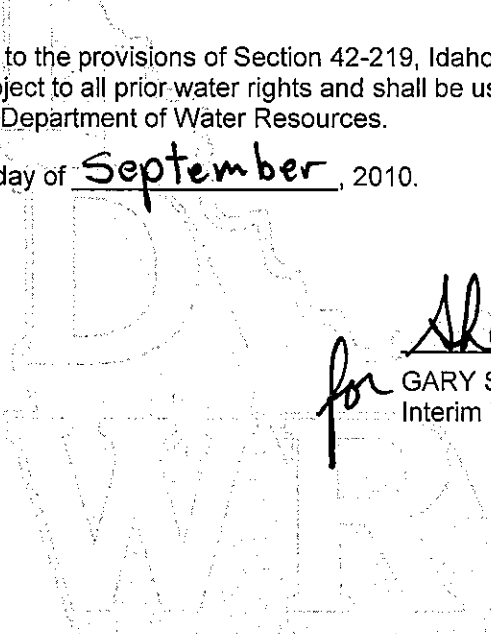
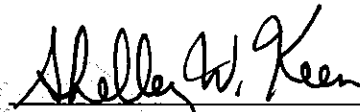
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CONDITIONS OF APPROVAL CONTINUED

7. Water bearing zone to be appropriated is from 200 to 500 feet.
8. When ordered by the Director, the right holder shall provide mitigation acceptable to the Director to offset depletion of lower Snake River flows needed for migrating anadromous fish. The amount of water required for mitigation, which is to be released into the Snake River or a tributary for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this right. Any order of the Director issued in accordance with this paragraph shall be in conformance with applicable rules allowing the right holder due process as the need for mitigation and the amount of mitigation are determined.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 20<sup>th</sup> day of September, 2010.

  
  
for GARY SPACKMAN  
Interim Director