

RECEIVED

AUG 06 2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
25-14102	OK				

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Dale & Larry Prophet

P.O. Box 692

Iona, ID 83427

4. New Owner/Claimant(s)

Mitchell, Kelly Mansanarez

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

89 W. 450 N.

City, State and ZIP Code

Blackfoot, Id. 83221

New Telephone Number

208, 785-4638

Email: _____

5. Date you acquired the property

Feb. 1, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Michelle M. Munsana
(title if applicable)
Ross M. Munsana
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by *JLB*
 Received by *JLB*
 Processed by _____ AJ

Date 8/16/2010
 Date 8/16/2010
 Date _____

Receipt Amt. \$25
 Receipt No. E036031
 WR _____ Date _____

FIRST AMERICAN TITLE COMPANY

563412

FORGAT DEED

Date: January 23, 2006

File No.: 133911-B (mr)

Crysalis D. Propper, husband and wife, the Grantors,
do hereby grant, bargain, sell and convey unto

EXHIBIT 'A'

the undersigned, West 400 North, Blackfoot, ID 83421.

LEGAL DESCRIPTION: described premises, to-wit:

TRACT A: TRACT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE.

Township 2 South, Range 40 E.B.M., Bingham County, Idaho

Section 13: SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns.

TRACT B: the said Grantees do hereby covenant to and with the said Grantees, that they are the sole and

Township 2 South, Range 41 E.B.M., Bingham County, Idaho

Section 19: Lot 4; SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 30: Lot 2; Lot 3; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$, EXCEPTING AND RESERVING to the United States all the phosphate in the Lots 2 and 3; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 30, and to it, or person authorized by it, the right to prospect for mine and remove such deposits.

Section 30: N $\frac{1}{2}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$

TRACT C:

Township 2 South, Range 41 E.B.M., Bingham County, Idaho

Section 30: N $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$

TRACT D:

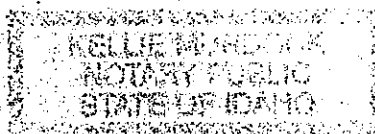
An easement for ingress and egress, twenty feet wide, crossing property described as follows: Commencing at the intersection of the current Long Valley Road and approximately the SE corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 24, Township 2 South, Range 40 E.B.M., Bingham County, Idaho, and proceeding in a north, northeasterly direction across said Section 24 and thereafter across a portion of Section 13, Township 2 South, Range 40 E.B.M. to the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 13, along the established farm access roadway.

563412

Witness my hand and seal of office this 23rd day of January, 2006, at Blackfoot, Idaho. I, Kellie M. Anderson, a Notary Public in and for the State of Idaho, do hereby certify that the foregoing instrument, together with the exhibits thereto, were duly acknowledged before me by the persons whose names are subscribed to the within instrument and it is acknowledged that they executed the same.

Notary Public
Residing at
Commission Expires

Residing in Jefferson County
Commission Expires: 07-17-08





563411 FIRST AMERICAN TITLE COMPANY

BINGHAM COUNTY / BLACKFOOT, IDAHO
FEE 6⁰⁰ DEP 24

2006 FEB -1 PM 4:37

RECORDED AT THE REQUEST OF

WARRANTY DEED

For Value Received, Dale R. Prophet, an unmarried man the Grantor,
do hereby grant, bargain, sell and convey unto
Mitchell Mansanerez and Kelly Mansanerez, husband and wife
whose address is 89 West 450 North, Blackfoot, ID 83221,
the Grantee, the following described premises, to-wit:

~~LEGAL DESCRIPTION:~~

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

~~LEGAL DESCRIPTION:~~

~~Tract 10: Lot 1; SE 1/4 SW 1/4~~

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2006 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

~~Tract 10: Lot 1; SE 1/4 SW 1/4~~

~~Tract 10: Lot 2; Lot 3; NE 1/4 SW 1/4; SE 1/4 SW 1/4, EXCEPTING AND RESERVING TO THE GRANTOR THE RIGHT TO USE THE LAND IN THE LOT 2 AND 3 BY THE GRANTOR, THE GRANTOR'S HEIRS AND ASSIGNS FOR THE PURPOSES OF THE GRANTOR'S BUSINESS.~~

Dated: 02/01/2006

Dale R. Prophet

~~Tract 10: Lot 2; Lot 3; NE 1/4 SW 1/4; SE 1/4 SW 1/4, EXCEPTING AND RESERVING TO THE GRANTOR THE RIGHT TO USE THE LAND IN THE LOT 2 AND 3 BY THE GRANTOR, THE GRANTOR'S HEIRS AND ASSIGNS FOR THE PURPOSES OF THE GRANTOR'S BUSINESS.~~

State of Idaho)

~~ss~~ ~~Tract 10: Lot 2; Lot 3; NE 1/4 SW 1/4; SE 1/4 SW 1/4, EXCEPTING AND RESERVING TO THE GRANTOR THE RIGHT TO USE THE LAND IN THE LOT 2 AND 3 BY THE GRANTOR, THE GRANTOR'S HEIRS AND ASSIGNS FOR THE PURPOSES OF THE GRANTOR'S BUSINESS.~~

County of Jefferson ~~Tract 10: Lot 2; Lot 3; NE 1/4 SW 1/4; SE 1/4 SW 1/4, EXCEPTING AND RESERVING TO THE GRANTOR THE RIGHT TO USE THE LAND IN THE LOT 2 AND 3 BY THE GRANTOR, THE GRANTOR'S HEIRS AND ASSIGNS FOR THE PURPOSES OF THE GRANTOR'S BUSINESS.~~

On this 1st day of February, 2006 before me Kellie Murdock, a notary public in and for said State, personally appeared Dale R. Prophet known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

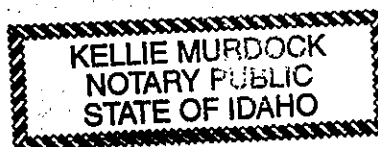
Kellie Murdock

Notary Public

Residing at:

Commission Expires:

Residing in Jefferson County
Commission Expires: 07-17-09



WARRANTY DEED

Date: January 23, 2006

File No.: 133911-B (mr)

EXHIBIT 'A'

LEGAL DESCRIPTION:

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Township 2 South, Range 40 E.B.M., Bingham County, Idaho
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TRACT B:

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563411