

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 69993APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant STEEL HEAD BEND MUTUAL WATER Phone 209 894-2416
Post Office address 3002 30 N. AGATE DR. SALMON, ID. 83467

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes

To be used for adequate distribution
For our subdivision.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
75-7010 8-21-1970 0.34 cfs/168 AF Domestic 1/1 to 12/31
 _____ to _____
 _____ to _____
 _____ to _____

2. Total amount of water being transferred 0.34 cubic feet per second and/or 168.0 acre-feet per annum.3. Source of water Ground Water tributary to N/A

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
<u>1</u>		<u>NW</u>	<u>NE</u>	<u>10</u>	<u>18N</u>	<u>21E</u>	<u>Lemhi</u>	<u>NEW</u>
<u>7</u>		<u>NE</u>	<u>SW</u>	<u>3</u>	<u>18N</u>	<u>21E</u>	<u>Lemhi</u>	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>18N</u>	<u>21E</u>	<u>3</u>	<u>NO CHANGE</u>								<u>X</u>			<u>X</u>		<u>X</u>	<u>X</u>		
											<u>L-7</u>			<u>L-10</u>		<u>L-7</u>			
		<u>10</u>		<u>X</u>				<u>X</u>											
				<u>L-1</u>				<u>L-1</u>											

Total Acres _____

PART 1

6. General Information:

a. Description of diversion system _____

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

Page 1

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 75-7010

Priority Date: 08/21/1970

Origin: Water Right

Basis: License

Status: Active

Source: GROUND WATER

Trib

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	1/01 12/31	0.34 CFS	168.0 AFA	
Total Diversion		0.34 CFS	168.0 AFA	

Source and Point(s) of Diversion:

<u>Source</u>	<u>Twp</u>	<u>Range</u>	<u>Section</u>	<u>1/4 of 1/4 of 1/4</u>	<u>Lot</u>	<u>County</u>
GROUND WATER	18N	21E	10	NWNE	1	LEMHI

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N 21E 3									X								
									L 7								
18N 21E 10		X			X									X			
		L 1			L 1									L 7			

Conditions/Remarks:

1. Domestic use is for 280 homes.

☒ Documentation of Ownership of the Current Place of Use

☒ Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

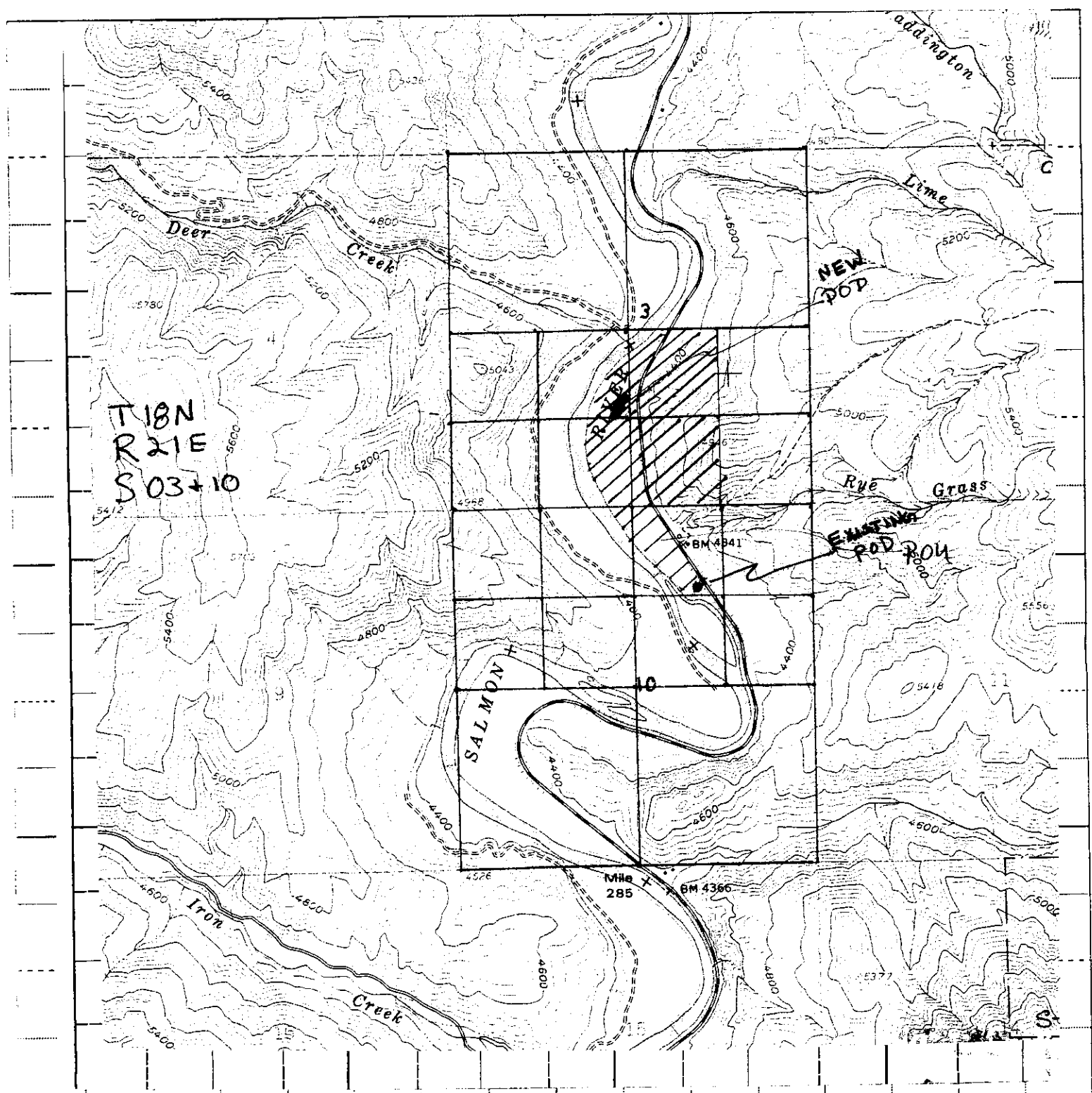
Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer **N/A**

☒ To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1. New Nature of Use Amount(cfs/af-ft) Hours/days/year Period of Use
N/A _____ to _____
_____ to _____

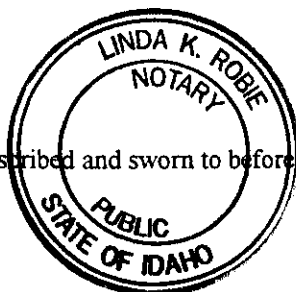
2. Quantity and quality of return flows and location of discharge: N/A

3. Describe effects on other water uses resulting from the proposed change:

N/A

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Roger L. Lanni (PRESIDENT)
(Signature of Applicant)

Subscribed and sworn to before me this 24th day of June, 20 02

Linda K. Robie
(Notary Public)

My commission expires 10-6-05

FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and 0 attachments

Received by HWT Date 6-26-02 Protest filed by _____

Prelim. Check by _____ Fee \$250.00

Received by HWT #E027902 Date 6-26-02

Published in Recorder Herald Copies of protest forwarded by _____

Pub. Dates July 11 & 18, 2002 Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☒ approval ☐ denial

_____ received _____ by RLC

Copy of transfer sent to lien holder _____