

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 37-08810

Date of Priority: May 03, 1993

Maximum Diversion Rate: 2.23 CFS

Maximum Diversion Volume: 4.8 AF

Comes now VALLEY CLUB OWNERS ASSOCIATION INC

C/O PRESIDENT

PO BOX 6733

KETCHUM ID 83340 and represents to the Director of the Idaho Department

of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 37-08810, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
FIRE PROTECTION	01/01 to 12/31	2.23 CFS	
DOMESTIC	01/01 to 12/31	0.40 CFS	4.8 AF

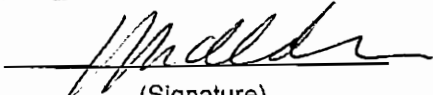
LOCATION OF POINT(S) OF DIVERSION:GROUND WATER NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 20, Twp 03N, Rge 18E, B.M. BLAINE CountyGROUND WATER NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20, Twp 03N, Rge 18E, B.M. BLAINE CountyPLACE OF USE: FIRE PROTECTION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 18E 20	X	X	X	X	X			X					X	X		X	
03N 18E 21											X						
03N 18E 28					X	X	X	X	X	X		X					

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 18E 20	X	X	X	X									X	X		X	
03N 18E 21											X						
03N 18E 28					X	X	X	X	X	X		X					

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 23 day of Sept, 2000.


(Signature)

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WATER RIGHT NO. 37-08810

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 100 Received by SE7 # C091770 Date 9/27/10

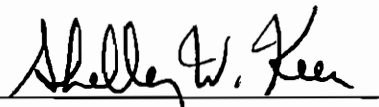
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 37-08810 with the following:

CONDITIONS OF APPROVAL

1. Rights 37-4F, 37-8613A and 37-8810 when combined shall not exceed a total diversion rate of 2.23 cfs.
2. Domestic use is for 99 homes, a recreation center, clubhouse, and 4 employee housing units.
3. The following rights are diverted through points of diversion described above: 37-4F, 37-8613A and 37-8810.
4. Points of diversion are located within Parcels A/H/ I and B, Valley Club Subdivision.
5. Place of use is located within Valley Club Subdivision.
6. The domestic use authorized under rights 37-8613A and 37-8810 shall not exceed a total combined total of 13,000 gallons per day per home.
7. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.

Witness my hand this 24th day of September, 2010.


for GARY SPACKMAN
Interim Director