

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant SETH WOOD FARMS INC Phone (208) 356-7103
 Post Office address 280 Shoshone Ave, REXBURG ID 83440

1. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Will not have to rely on only one well & pump. Will be able to downsize pumps & reduce power bill.

3. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>22-7060</u>	<u>7/31/1972</u>	<u>6.27 cfs</u>	<u>IRRIGATION</u>	<u>4/1</u> to <u>4/1</u>
<u>22-7518</u>	<u>2/21/1985</u>	<u>5.32 cfs</u>	<u>IRRIGATION</u>	<u>4/1</u> to <u>11/1</u>

2. Total amount of water being transferred 6.27 cubic feet per second and/or _____ acre-feet per annum
 3. Source of water GROUNDWATER tributary to _____
 4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		SW	SE	33	6N	41E	Madison	Monster well
		NW	SE	4	5N	41E	Madison	New Well

5. Lands irrigated or place of use:

Lands irrigated or place of use.																				
Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
5N	41E	3					L-3 10	L-4 12	40	27	2	32	8							131.0
		4	L-1 12	L-2 12	40	40	L-3 10	L-4 9	36	34	34	40	40	34	40	40	40	38		499.0
		5	L-1 9			29										27		21		86.0
		8	15																	15.0
		9						40												40.0
6N	41E	33									38	37	39	40	38	38	40	40		310.0
		34										17	21							38.0

Total Acres 1119.0 ac

PART 1

General Information:

a. Description of diversion system Two wells pumps mainline to center pivot and hand lines

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
Yes ☐ No ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
More dependable source of water. Will not have to rely on only one well & pump

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

and the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 22-7518

WATER RIGHT NUMBER: 22-7518

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SETH WOOD FARMS INC C/O DAVID WOOD PRES 280 SHOSHONE AVE REXBURG, ID 83340 (208)356-7103

Priority Date: 08/21/1985

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	5.320 CFS	931.00 AF
	<u>Total Diversion:</u>	5.320 CFS	931.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 33, Twp 06N, Rge 41E, B.M.
MADISON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	41E	4					9.0	36.0			40.0	40.0							125.0
							L 4												
05N	41E	5	9.0			29.0									27.0		21.0		86.0
			L 1																
05N	41E	8	15.0																15.0
05N	41E	9						40.0											40.0

Total Acres: 266

Conditions of Approval:

- 048 The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
- R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 22-7518

3. X35 Rights 22-07060 and 22-07518 when combined shall not exceed a total diversion rate of 6.27 cfs.
4. X36 Right 22-07060 is also diverted through the point of diversion described above.

Remarks:

Comments:

1. kwalker 9/11/2002 System Capacity
 Comment: Examiner measured 6.24 cfs when exam was conducted on this system. License 22-07060 which is diverted from same well shows a quantity of 6.27 cfs. I am using the licensed rate of 6.27 as the capacity and limiter of this right.

Dates and Other Information:

Licensed Date: 9/23/2002
 Decreed Date:
 Water Supply Bank Enrollment Accepted:
 Water Supply Bank Enrollment Removed:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre: 0.02
 Generic Max Volume Per Acre: 3.5
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number:
 Judicial District:
 Swan Falls Trust or Nontrust: N
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

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T70177

Page 1

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Transfer No. _____

Receipt No. _____

Current Water Right No. 22-7060

Priority Date: 07/31/1972

Origin: Adjudication Claim

Basis: License

Status: Active

Source: GROUND WATER**Tributary to:**

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01 11/01	6.27 CFS		
	Total Diversion	6.27 CFS		

Source and Point(s) of Diversion:

<u>Source</u>	<u>Twp</u>	<u>Range</u>	<u>Section</u>	<u>1/4 of 1/4 of 1/4</u>	<u>Lot</u>	<u>County</u>
GROUND WATER	06N	41E	33	SWSWSE		MADISON

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 41E 3					10.0	12.0	40.0	27.0	2.0	32.0	8.0						131.0
					L 3	L 4											
05N 41E 4	12.0	12.0	40.0	40.0	10.0			34.0	34.0			34.0	40.0	40.0	40.0	38.0	374.0
	L 1	L 2			L 3												
06N 41E 33									38.0	37.0	39.0	40.0	38.0	38.0	40.0	40.0	310.0
06N 41E 34										17.0	21.0						38.0

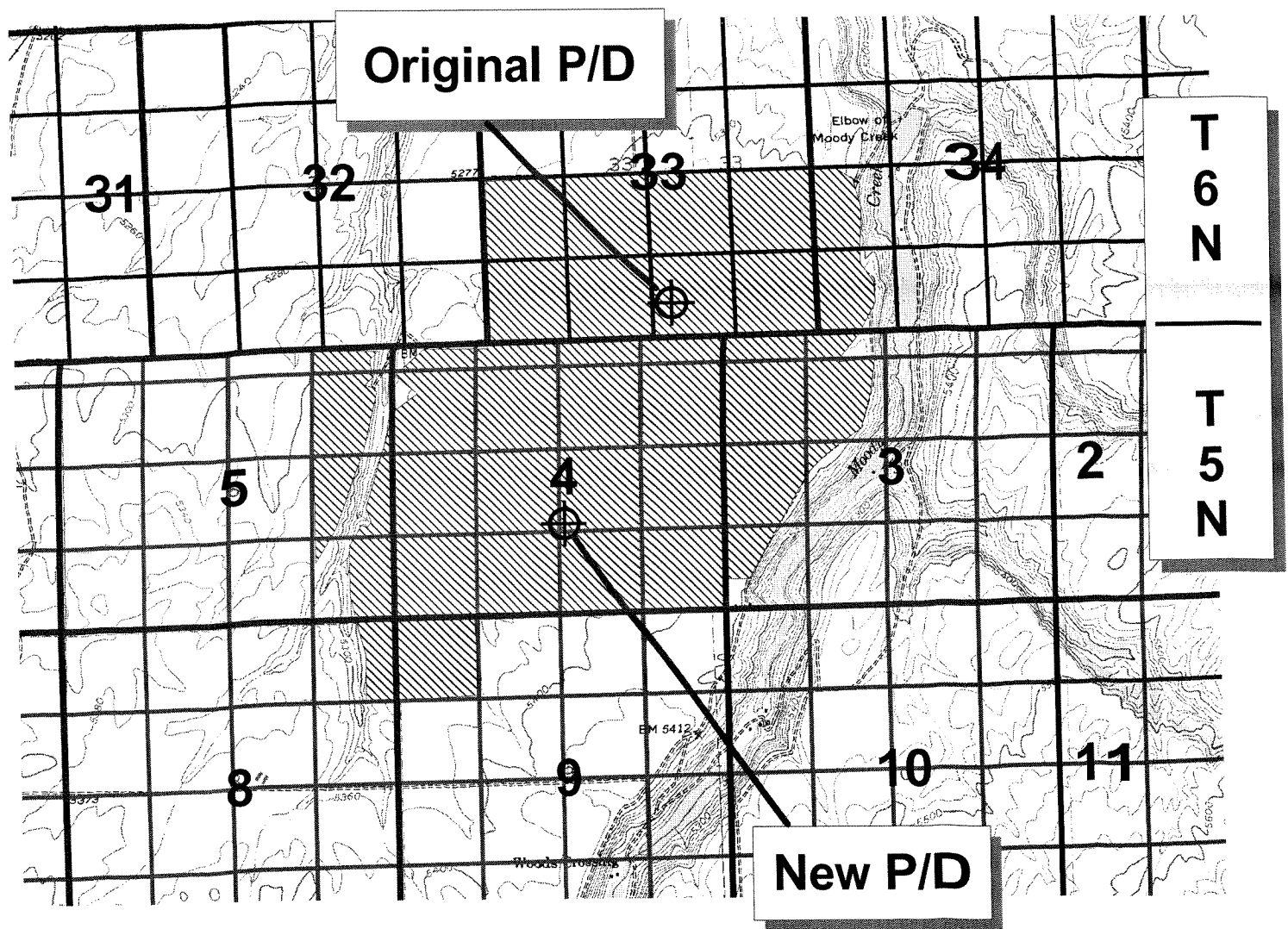
Total Acres: 853

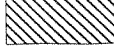
Conditions/Remarks:

1. THIS PART OF FARM KNOWN LOCALLY AS "MONSTER WELL"

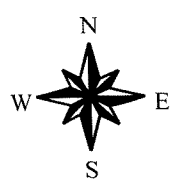
Documentation of Ownership of the Current Place of Use

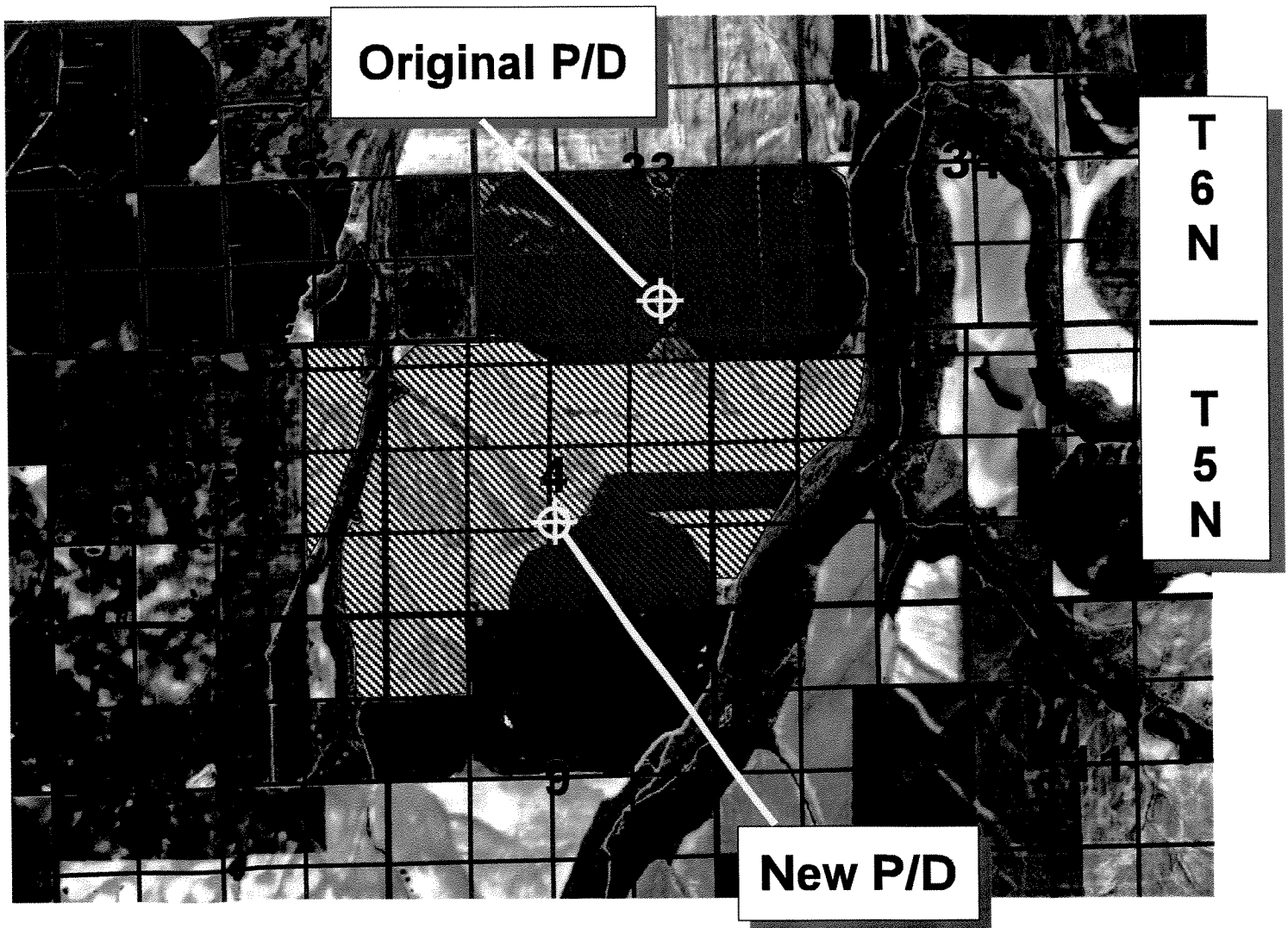
Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances? **NO**Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer **NA**To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? **NO**



-  S06n41e.shp
-  S05n41e.shp
-  T06n41e.shp
-  T05n41e.shp
-  Graph4.shp

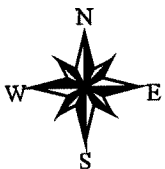
Seth Wood Farms Inc.
Transfer 22-7060 & 22-7518
09/05/2002 by KCW





- ☐ S06n41e.shp
- ☐ S05n41e.shp
- ☐ T06n41e.shp
- ☐ T05n41e.shp

Seth Wood Farms Inc.
Transfer 22-7060 & 22-7518
09/05/2002 by KCW



CHANGES IN NATURE OF USE

New Nature of Use

Amount(cfs/af-ft)

Hours/days/year

Period of Use

to

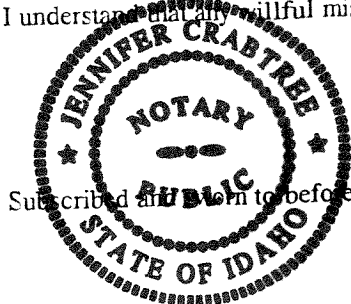
to

Quantity and quality of return flows and location of discharge:

Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



David Wood (pres.)
(Signature of Applicant)

Subscribed and sworn to before me this 5th day of Sept., 20 02.

Jennifer Crabtree
(Notary Public)

My commission expires 9-23-03

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 7 attachments

Received by Kaw Date 9/5/2002 Protest filed by _____

Prelim. Check by _____ Fee \$490.00 E028128

Received by Kaw Date 9/5/2002

Published in Rexburg Standard Journal Copies of protest forwarded by _____

Pub. Dates Oct 2 & 9, 2002 Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

MAKE CHECK PAYABLE TO:
MADISON COUNTY TAX COLLECTOR
P O BOX 65 356-6871
REXBURG ID 83440

2001 TAX BILL/RECEIPT
BILL# 7716 CODE AREA 7-00

PARCEL NUMBER
RPO5N41E040001A
L 154,191
I 139,953

1ST HALF DUE		2ND HALF DUE		FULL DUE		TOT MV		294,144	
TAX	1,819.91	TAX	1,819.91	TAX	3,639.82				
LATE		LATE		LATE					
INT		INT		INT					
COST		COST		COST			WAC	7.000	
TOT		TOT		TOT			TOT ACS	522.400	

WOOD FARMS INC SETH
ATT: WOOD DAVID
280 SHOSHONE AVE
REXBURG ID 83440

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.005745707	1,690.06
SCH DIST 321	.004781030	1,406.30
BURTON CEM	.000070832	20.82
MADISON CO FIRE	.000857704	252.28
MADISON LIBRARY	.000539539	158.70
MOSQ ABATE	.000031272	9.20
MADISON CO AMB	.000348346	102.46
AMOUNT DUE	.012374430	3,639.82

ALL SECTION 4
04-05-41

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

ATTACHMENT T 70177
1 OF 7

MAKE CHECK PAYABLE TO:
MADISON COUNTY TAX COLLECTOR
P O BOX 65 356-6871
REXBURG ID 83440

2001 TAX BILL/RECEIPT
BILL# 7717 CODE AREA 7-00 L

PARCEL NUMBER
RPO5N41E050410A
43,163

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	43,163
TAX 267.05	TAX 267.05	TAX 534.10		
LATE	LATE	LATE		
INT	INT	INT		
COST	COST	COST	WAC 2.960	
TOT	TOT	TOT	TOT ACS 126.900	

WOOD FARMS INC SETH
ATT: WOOD DAVID
280 SHOSHONE AVE
REXBURG ID 83440

TAXING DISTRICT	RATE	AMOUNT
STATE	•000000000	
COUNTY	•005745707	248.00
SCH DIST 321	•004781030	206.36
BURTON CEM	•000070832	3.06
MADISON CO FIRE	•000857704	37.02
MADISON LIBRARY	•000539539	23.28
MOSQ ABATE	•000031272	1.34
MADISON CO AMB	•000348346	15.04
AMOUNT DUE	•012374430	534.10

LOT 1; SE4 NE4; E2 SE4;
LESS PORTION OF TAX 1
05-05-41

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T 70177
ATTACHMENT 2 OF 7

MAKE CHECK PAYABLE TO:
MADISON COUNTY TAX COLLECTOR
P O BOX 65 356-6871
REXBURG ID 83440

2001 TAX BILL/RECEIPT
BILL# 7738 CODE AREA 7-00 L

PARCEL NUMBER
RPO5N41E080002A
2,942

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	
TAX 18.18	TAX 18.18	TAX 36.36		
LATE	LATE	LATE		
INT	INT	INT		
COST	COST	COST		
TOT	TOT	TOT	TOT ACS	29.200

WOOD FARMS INC SETH
ATT: WOOD DAVID
280 SHOSHONE AVE
REXBURG ID 83440

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.005745707	16.90
SCH DIST 321	.004781030	14.06
BURTON CEM	.000070832	.20
MADISON CO FIRE	.000857704	2.52
MADISON LIBRARY	.000539539	1.58
MOSQ ABATE	.000031272	.08
MADISON CO AMB	.000348346	1.02
AMOUNT DUE	.012374430	36.36

NE4 NE4;
LESS PORTION OF TAX 1
08-05-41

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ATTACHMENT T 70177
3 OF 7

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MADISON COUNTY TAX COLLECTOR
P O BOX 65 356-6871
REXBURG ID 83440

2001 TAX BILL/RECEIPT
BILL# 7748 CODE AREA 7-00 L

PARCEL NUMBER
RP05N41E093002A
23,374

1ST HALF DUE		2ND HALF DUE		FULL DUE		TOT MV	23,374
TAX	144.60	TAX	144.60	TAX	289.20		
LATE		LATE		LATE			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT ACS	44.200

WOOD FARMS INC SETH W
ATT: WOOD DAVID
280 SHOSHONE AVE
REXBURG ID 83440

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.005745707	134.30
SCH DIST 321	.004781030	111.74
BURTON CEM	.000070832	1.66
MADISON CO FIRE	.000857704	20.04
MADISON LIBRARY	.000539539	12.60
MOSQ ABATE	.000031272	.72
MADISON CO AMB	.000348346	8.14
AMOUNT DUE	.012374430	289.20

NW4 NW4; TAX 5
09-05-41

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ATTACHMENT T 70177
4 OF 7

MAKE CHECK PAYABLE TO:
MADISON COUNTY TAX COLLECTOR
P O BOX 65 356-6871
REXBURG ID 83440

2001 TAX BILL/RECEIPT

BILL# 7710 CODE AREA 7-00

PARCEL NUMBER
RP05N41EO32497A
53,165
134,967

	1ST HALF DUE		2ND HALF DUE
TAX	1,169.00	TAX	1,169.00
LATE		LATE	
INT		INT	
COST		COST	
TOT		TOT	

	FULL DUE
TAX	2,338.00
LATE	
INT	
COST	
TOT	

	TOT MV
	188,132
WAC	7.840
TOT ACS	190.000

WOOD FARMS INC SETH W
ATT: WOOD DAVID
280 SHOSHONE AVE
REXBURG ID 83440

LOTS 3 4; S2 NW4;
W2 SW4; TAX 1
03-05-41
PP TO P00988

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.005745707	1,080.94
SCH DIST 321	.004781030	899.46
BURTON CEM	.000070832	13.32
MADISON CO FIRE	.000857704	161.36
MADISON LIBRARY	.000539539	101.50
MOSQ ABATE	.000031272	5.88
MADISON CO AMB	.000348346	65.54
DISTRICT TOTAL	.012374430	2,328.00
SOLID WASTE		10.00
AMOUNT DUE		2,338.00

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T 10177
ATTACHMENT 5 OF 7

MAKE CHECK PAYABLE TO:
MADISON COUNTY TAX COLLECTOR
P O BOX 65 356-6871
REXBURG ID 83440

2001 TAX BILL/RECEIPT
BILL# 9991 CODE AREA 14-00

PARCEL NUMBER
RP06N41E345413A
12,265

1ST HALF DUE		2ND HALF DUE		FULL DUE		TOT MV		12,265	
TAX	76.61	TAX	76.61	TAX	153.22				
LATE		LATE		LATE					
INT		INT		INT					
COST		COST		COST					
TOT		TOT		TOT					

		WAC		4.000	
		TOT ACS			56.000

WOOD FARMS INC SETH
ATT: WOOD DAVID
280 SHOSHONE AVE
REXBURG ID 83440

TAXING DISTRICT	RATE	AMOUNT
STATE	•000000000	
COUNTY	•005745707	70.46
SCH DIST 321	•004781030	58.64
TETON CEM	•000191068	2.34
MADISON CO FIRE	•000857704	10.52
MADISON LIBRARY	•000539539	6.62
MOSQ ABATE	•000031272	.38
MADISON CO AMB	•000348346	4.26
AMOUNT DUE	•012494666	153.22

TAX 3
34-06-41

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ATTACHMENT T 70177
6 OF 7

MAKE CHECK PAYABLE TO:
MADISON COUNTY TAX COLLECTOR
P O BOX 65 356-6871
REXBURG ID 83440

2001 TAX BILL/RECEIPT

BILL# 9981 CODE AREA 14-00 L

PARCEL NUMBER
RP06N41E337201A
131,931

1ST HALF DUE		2ND HALF DUE		FULL DUE		TOT MV		131,931	
TAX	824.21	TAX	824.21	TAX	1,648.42				
LATE		LATE		LATE					
INT		INT		INT					
COST		COST		COST			WAC	5.000	
TOT		TOT		TOT			TOT ACS	315.000	

WOOD FARMS INC SETH
ATT: WOOD DAVID
280 SHOSHONE AVE
REXBURG ID 83440

S2
33-06-41

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.005745707	758.04
SCH DIST 321	.004781030	630.76
TETON CEM	.000191068	25.20
MADISON CO FIRE	.000857704	113.16
MADISON LIBRARY	.000539539	71.18
MOSQ ABATE	.000031272	4.12
MADISON CO AMB	.000348346	45.96
AMOUNT DUE	.012494666	1,648.42

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RECEIVED
SEP 11 2002
Department of Water Resources
Eastern Region

T 70177
ATTACHMENT 7 OF 7