

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 75-14064**

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FOR DEPARTMENT USE ONLY

Preliminary check by SWK Fee = ~~\$50~~ <sup>\$150</sup> Receipted by SK7 # 09N47 Date 9/22/2010

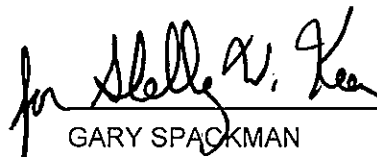
**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 75-14064 with the following:

**CONDITIONS OF APPROVAL**

1. Rights 75-7041, 75-14404 and 75-14064 when combined shall not exceed a total diversion rate of 0.04 cfs.
2. This development is known as Cottonwood PL extension.
3. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 23<sup>rd</sup> day of September, 2010.

  
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GARY SPACKMAN  
Interim Director

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 75-14064**

**RECEIVED**  
**SEP 22 2010**  
DEPARTMENT OF  
WATER RESOURCES

Date of Priority: April 07, 2002

Maximum Diversion Rate: 0.02 CFS  
Maximum Diversion Volume: 2.9 AF

Comes now US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
SALMON DISTRICT  
1206 S CHALLIS ST  
SALMON ID 83467

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 75-14064, and requests that the permit be changed as follows:

Source: SPRING

Tributary: SINKS

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 | 2.9 AF               |
| WILDLIFE              | 01/01 to 12/31       | 0.02 CFS                 | 2.9 AF               |

**LOCATION OF POINT(S) OF DIVERSION:**

SPRING L4 (NE¼SW¼SW¼) Sec. 7, Twp 22N, Rge 23E, B.M. LEMHI County

**PLACE OF USE:** STOCKWATER AND WILDLIFE

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 22N 22E 11  |    |    |    |    |    |    |    | X  |    |    |    |    | X  |    |    |    |        |
| 22N 22E 12  |    |    |    |    |    |    |    |    | X  |    |    |    |    | X  | X  |    |        |

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 9<sup>th</sup> day of September, 2010.

  
(Signature)