

Transfer No. 70179

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of Applicant BRION EGAN Phone 208-374-5460
 Street Office address HC 61 Box 1060 Dubois, ID 83423

PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes I have purchased these water rights +
I'm moving them to my own place of use. I will use an
existing point of diversion that serves my other rights.

DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|--|------------|--------------------|---------------|---------------|
| 32-9A | 2-01-1884 | 0.18 cfs | Irrigation | 4-01 to 11-01 |
| 32-10A | 4-15-1884 | 0.27 cfs | " " | " to " |
| 32-11A | 5-01-1884 | 1.17 cfs | " " | " to " |
| 32-12A | 4-15-1885 | 3.37 cfs | " " | " to " |
| 32-13A | 11-01-1885 | 0.21 cfs | " " | " to " |
| 2. Total amount of water being transferred <u>5.20</u> * cubic feet per second and/or _____ acre-feet per annum. | | | | |
| 3. Source of water <u>Medicine Lodge Creek</u> tributary to <u>Sinks</u> | | | | |
| 4. Point(s) of Diversion: * reduced as per agreement with water Master. | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total Acres 265.4

PART 1

6. General Information:

a. Description of diversion system New Concrete Check in Stream - Divert water into Ditch then running across a weir board for Measurement

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The Land will be dried up and used for Dry land Pasture & Creek area will be Placed in CRP

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

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T70179

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-9A

WATER RIGHT NUMBER: 32-9A

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	THOMAS F CHRISTENSEN 845 E 1000 N SHELLEY, ID 83274 (208)357-7830
Current Owner	E MARLOWE GOBLE 152 S 600 W LOGAN, UT 84321 (435)787-8467
Original Owner	NAOMI L CHRISTENSEN 845 E 1000 N SHELLEY, ID 83274 (208)357-7830
Original Owner	CHARLES R LAU , ID
Original Owner	MEDICINE LODGE RANCH C/O STUART BREINHOLT HC 61 BOX 1380 DUBOIS, ID 83423 (208)374-5775

Priority Date: 02/01/1884

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
MEDICINE LODGE CREEK	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.190 CFS	80.60 AF
	<u>Total Diversion:</u>	0.190 CFS	80.60 AF

Location of Point(s) of Diversion

MEDICINE LODGE CREEK CLARK County	NE1/4NW1/4	Sec. 25, Twp 11N, Rge 34E, B.M.
MEDICINE LODGE CREEK CLARK County	SW1/4NE1/4SE1/4	Sec. 25, Twp 11N, Rge 34E, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
11N	34E	25				27.0	27.0
11N	34E	36	1.0				1.0

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-9A

11N 35E 30			38.0	38.0	39.0	38.0	38.0	30.0		221.0
			L 2			L 3	L 4			
11N 35E 31			20.0							20.0
			L 1							

Total Acres: 269

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.59 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 928.9 AF AT THE FIELD HEADGATE.
COMBINED RIGHT NOS.: 32-00010A, 32-00011A, 32-00012A, 32-00013A
2. Point of Diversion TWO POINTS OF DIVERSION LOCATED IN T11N, R34E, S25, NENW.
3. Explanatory WATER IS DELIVERED THROUGH MEDICINE LODGE 25NENW-W WATER IS DELIVERED THROUGH MEDICINE LODGE 25NENW-E WATER IS DELIVERED THROUGH MEDICINE LODGE 25PUMP
4. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 265.4 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-00010A, 32-00011A, 32-00012A, 32-00013A

Comments:

1. JCRABTRE 4/10/2000 OWNERSHIP CHANGED
Comment: CHANGED OWNERSHIP PER REQUEST/NCAP TO COURT

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-10A

WATER RIGHT NUMBER: 32-10A

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MEDICINE LODGE RANCH C/O STUART BREINHOLT HC 61 BOX 1380 DUBOIS, ID 83423 (208)374-5775
Original Owner	NAOMI L CHRISTENSEN 845 E 1000 N SHELLEY, ID 83274 (208)357-7830
Current Owner	E MARLOWE GOBLE 152 S 600 W LOGAN, UT 84321 (435)787-8467
Original Owner	THOMAS F CHRISTENSEN 845 E 1000 N SHELLEY, ID 83274 (208)357-7830
Original Owner	CHARLES R LAU , ID

Priority Date: 04/15/1884

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
MEDICINE LODGE CREEK	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.290 CFS	123.10 AF
	<u>Total Diversion:</u>	0.290 CFS	123.10 AF

Location of Point(s) of Diversion

MEDICINE LODGE CREEK	NE1/4NW1/4	Sec. 25, Twp 11N, Rge 34E, B.M.
CLARK County		
MEDICINE LODGE CREEK	SW1/4NE1/4SE1/4	Sec. 25, Twp 11N, Rge 34E, B.M.
CLARK County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
11N	34E	25	NE	NW	SW	SE	27.0
11N	34E	36	1.0				1.0

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-10A

11N 35E 30				38.0	38.0	39.0	38.0	38.0	30.0		221.0
				L 2			L 3	L 4			
11N 35E 31				20.0							20.0
				L 1							

Total Acres: 269

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

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COMBINED RIGHT NOS.: 32-00009A, 32-00011A, 32-00012A, 32-00013A
2. Point of Diversion TWO POINTS OF DIVERSION LOCATED IN T11N, R34E, S25, NENW.
3. Explanatory WATER IS DELIVERED THROUGH MEDICINE LODGE 25NENW-W WATER IS DELIVERED THROUGH MEDICINE LODGE 25NENW-E WATER IS DELIVERED THROUGH MEDICINE LODGE 25PUMP
4. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 265.4 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-00009A, 32-00011A, 32-00012A, 32-00013A

Comments:

1. AJU10-EC 7/29/1999 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
2. SCOX 10/13/1999 OWNERSHIP SPLIT
Comment: I HAVE PURCHASED THE RIGHTS LISTED BELOW AND I'M CONCENTRATING THEM ON THE PORTION OF THE ORIGINAL LAND LIST THAT I PURCHASED. RIGHTS 32-02000A AND 32-02056A WILL STAY WITH THE REMAINDER OF THE RANCH OWNED BY THE SHIFFLETTS.
3. PSKAGGS 3/25/2000 TRANSFER 5568
Comment: Transfer 5568 changes the place of use of Rights 32-00009A-13A.
4. JCRABTRE 4/10/2000 OWNERSHIP CHANGE
Comment: CHANGED OWNERSHIP PER REQUEST/NCAP TO COURT

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-11A

WATER RIGHT NUMBER: 32-11A

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	THOMAS F CHRISTENSEN 845 E 1000 N SHELLEY, ID 83274 (208)357-7830
Current Owner	E MARLOWE GOBLE 152 S 600 W LOGAN, UT 84321 (435)787-8467
Original Owner	CHARLES R LAU , ID
Original Owner	MEDICINE LODGE RANCH C/O STUART BREINHOLT HC 61 BOX 1380 DUBOIS, ID 83423 (208)374-5775
Original Owner	NAOMI L CHRISTENSEN 845 E 1000 N SHELLEY, ID 83274 (208)357-7830

Priority Date: 05/01/1884

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
MEDICINE LODGE CREEK	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	1.260 CFS	534.80 AF
	<u>Total Diversion:</u>	1.260 CFS	534.80 AF

Location of Point(s) of Diversion

MEDICINE LODGE CREEK	NE1/4NW1/4	Sec. 25, Twp 11N, Rge 34E, B.M.
CLARK County		
MEDICINE LODGE CREEK	SW1/4NE1/4SE1/4	Sec. 25, Twp 11N, Rge 34E, B.M.
CLARK County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
11N	34E	25																	27.0
11N	34E	36	1.0																1.0

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-11A

11N 35E 30			38.0	38.0	39.0	38.0	38.0	30.0		221.0
			L 2			L 3	L 4			
11N 35E 31			20.0							20.0
			L 1							

Total Acres: 269

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.59 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 928.9 AF AT THE FIELD HEADGATE.
COMBINED RIGHT NOS.: 32-00010A, 32-00009A, 32-00012A, 32-00013A
2. Point of Diversion TWO POINTS OF DIVERSION LOCATED IN T11N, R34E, S25, NENW.
3. Explanatory WATER IS DELIVERED THROUGH MEDICINE LODGE 25NENW-W WATER IS DELIVERED THROUGH MEDICINE LODGE 25NENW-E WATER IS DELIVERED THROUGH MEDICINE LODGE 25PUMP
4. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 265.4 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-00010A, 32-00009A, 32-00012A, 32-00013A

Comments:

1. AJU10-EC 7/29/1999 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
2. SCOX 10/13/1999 OWNERSHIP SPLIT
Comment: I HAVE PURCHASED THE RIGHTS LISTED BELOW AND I'M CONCENTRATING THEM ON THE PORTION OF THE ORIGINAL LAND LIST THAT I PURCHASED. RIGHTS 32-02000A AND 32-02056A WILL STAY WITH THE REMAINDER OF THE RANCH OWNED BY THE SHIFFLETTS.
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Comment: CHANGED OWNERSHIP PER REQUEST/NCAP TO COURT

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-12A

WATER RIGHT NUMBER: 32-12A

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CHARLES R LAU
	, ID
Original Owner	MEDICINE LODGE RANCH C/O STUART BREINHOLT HC 61 BOX 1380 DUBOIS, ID 83423 (208)374-5775
Current Owner	E MARLOWE GOBLE 152 S 600 W LOGAN, UT 84321 (435)787-8467
Original Owner	NAOMI L CHRISTENSEN 845 E 1000 N SHELLEY, ID 83274 (208)357-7830
Original Owner	THOMAS F CHRISTENSEN 845 E 1000 N SHELLEY, ID 83274 (208)357-7830

Priority Date: 04/15/1885

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
MEDICINE LODGE CREEK	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	3.620 CFS	928.90 AF
	<u>Total Diversion:</u>	3.620 CFS	928.90 AF

Location of Point(s) of Diversion

MEDICINE LODGE CREEK	SW1/4NE1/4SE1/4	Sec. 25, Twp 11N, Rge 34E, B.M.
CLARK County		
MEDICINE LODGE CREEK	NE1/4NW1/4	Sec. 25, Twp 11N, Rge 34E, B.M.
CLARK County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
11N	34E	25	27.0				27.0
11N	34E	36	1.0				1.0

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-12A

11N 35E 30			38.0	38.0	39.0	38.0	38.0	30.0		221.0
			L 2			L 3	L 4			
11N 35E 31			20.0							20.0
			L 1							

Total Acres: 269

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Explanatory WATER IS DELIVERED THROUGH MEDICINE LODGE 25NENW-W WATER IS DELIVERED THROUGH MEDICINE LODGE 25NENW-E WATER IS DELIVERED THROUGH MEDICINE LODGE 25PUMP
2. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.59 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 928.9 AF AT THE FIELD HEADGATE.
COMBINED RIGHT NOS.: 32-00010A, 32-00011A, 32-00009A, 32-00013A
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Comments:

1. AJU10-EC 7/29/1999 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
2. SCOX 10/13/1999 OWNERSHIP SPLIT
Comment: I HAVE PURCHASED THE RIGHTS LISTED BELOW AND I'M CONCENTRATING THEM ON THE PORTION OF THE ORIGINAL LAND LIST THAT I PURCHASED. RIGHTS 32-02000A AND 32-02056A WILL STAY WITH THE REMAINDER OF THE RANCH OWNED BY THE SHIFFLETTS.
3. PSKAGGS 3/25/2000 TRANSFER 5568
Comment: Transfer 5568 changes the place of use of Rights 32-00009A-13A.
4. JCRA BTRE 4/10/2000 OWNERSHIP CHANGE
Comment: CHANGED OWNERSHIP PER REQUEST/NCAP TO COURT

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-13A

WATER RIGHT NUMBER: 32-13A

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CHARLES R LAU
	, ID
Original Owner	MEDICINE LODGE RANCH C/O STUART BREINHOLT HC 61 BOX 1380 DUBOIS, ID 83423 (208)374-5775
Original Owner	NAOMI L CHRISTENSEN 845 E 1000 N SHELLEY, ID 83274 (208)357-7830
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Original Owner	THOMAS F CHRISTENSEN 845 E 1000 N SHELLEY, ID 83274 (208)357-7830

Priority Date: 11/01/1885

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
MEDICINE LODGE CREEK	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.230 CFS	97.60 AF
	<u>Total Diversion:</u>	0.230 CFS	97.60 AF

Location of Point(s) of Diversion

MEDICINE LODGE CREEK	SW1/4NE1/4SE1/4	Sec. 25, Twp 11N, Rge 34E, B.M.
CLARK County		
MEDICINE LODGE CREEK	NE1/4NW1/4	Sec. 25, Twp 11N, Rge 34E, B.M.
CLARK County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
11N	34E	25																	27.0
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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-13A

11N 35E 30			38.0	38.0	39.0	38.0	38.0	30.0		221.0
			L 2			L 3	L 4			
11N 35E 31			20.0							20.0
			L 1							

Total Acres: 269

Conditions of Approval:

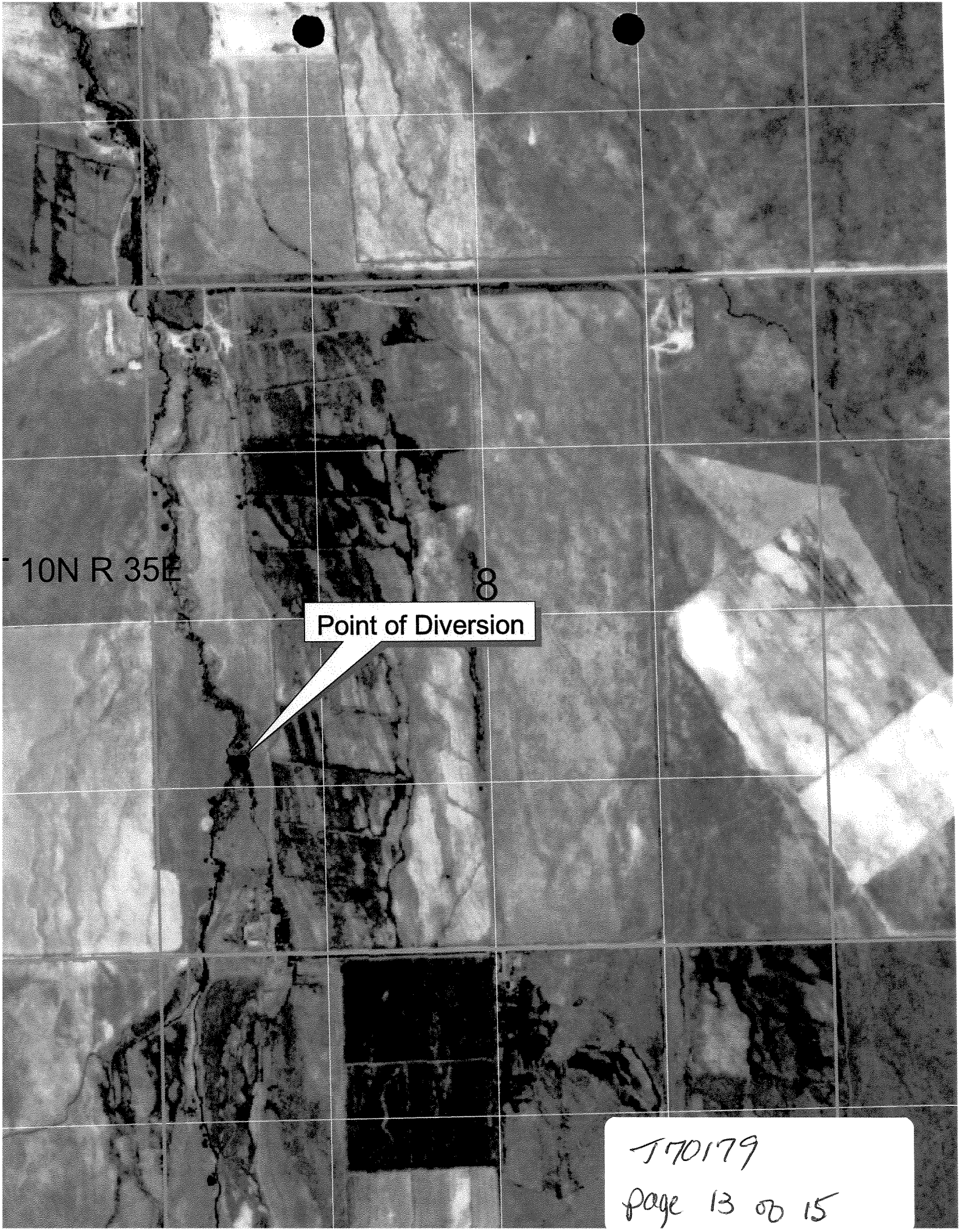
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Remarks:

1. Explanatory WATER IS DELIVERED THROUGH MEDICINE LODGE 25NENW-W WATER IS DELIVERED THROUGH MEDICINE LODGE 25NENW-E WATER IS DELIVERED THROUGH MEDICINE LODGE 25PUMP
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Comments:

1. AJU10-EC 7/29/1999 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
2. SCOX 10/13/1999 OWNERSHIP SPLIT
Comment: I HAVE PURCHASED THE RIGHTS LISTED BELOW AND I'M CONCENTRATING THEM ON THE PORTION OF THE ORIGINAL LAND LIST THAT I PURCHASED. RIGHTS 32-02000A AND 32-02056A WILL STAY WITH THE REMAINDER OF THE RANCH OWNED BY THE SHIFFLETTS.
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Comment: Transfer 5568 changes the place of use of Rights 32-00009A-13A.
4. JCRABTRE 4/10/2000 OWNERSHIP CHANGE
Comment: CHANGED OWNERSHIP PER REQUEST/NCAP TO COURT

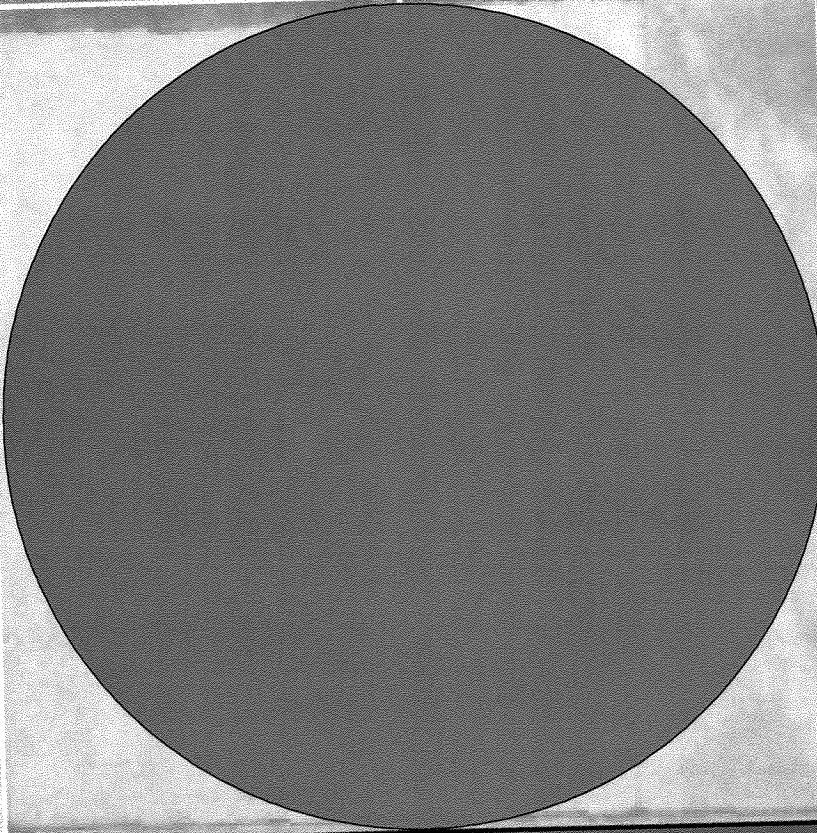


10N R 35E

8

Point of Diversion

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NESE

32.190

32.627

SESE

7

8

7

18

38.733

NENW

NWNE

40.097

NENE

21.030

18

38.793

SENW

40.086

SWNE

21.832

SENE

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PART 3

3. CHANGES IN NATURE OF USE

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

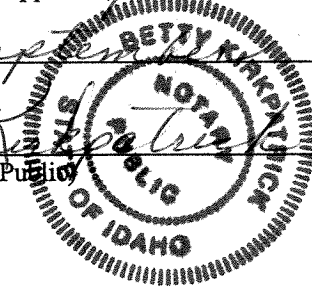
3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Bruce Egan
 (Signature of Applicant)

Subscribed and sworn to before me this 23rd day of September, 2002.

Betty Kirkpatrick
 (Notary Public)


My commission expires 3-27-06

FOR DEPARTMENT USE ONLY

Transfer contains 15 pages and 6 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. Check by KW Fee \$125
325 - waived (OK)

Receipted by JC - E028152 Date _____
WS - E028183

Published in Post Register Copies of protest forwarded by _____

Pub. Dates Oct 10 & 17, 2002 Hearing held by _____ Date _____

Watermaster recommendations requested on 10/2/02 Recommended for ☒ approval ☐ denial

_____ received 11/15/02 by SC

Copy of transfer sent to lien holder _____

G BURNS
 COUNTY TAX COLLECTOR
 X 266
 ID 83423 374-5455
 1st HALF DUE 75.17
 2ND HALF DUE 75.17
 FULL DUE 150.34
 TOT MV 14,292
 TAX LATE INT COST TOT
 WAC 1.800
 TOT ACS 238.200

DEC 18 2002
 EGAN BRION
 HC 61 BOX 1060
 DUBOIS ID 83423
 TAXING DISTRICT
 STATE .0000000000
 COUNTY .004120782 58.88
 SCHOOL DIST 161 .006228699 89.02
 CEMETERY .000081908 1.16
 LIBRARY .000089435 1.28
 AMOUNT DUE .010520824 150.34

SEC 18 TWP 10 RGE 35
 E2NW, NE

*** IMPORTANT ***
 PLEASE READ BOTH FRONT AND BACK
 *** MONTHLY PAYMENTS ARE ACCEPTED ***
 PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
 APPLIED TO THE OLDEST DELINQUENT YEAR.
 TO AVOID LATE CHARGES, PAYMENTS MUST BE
 RECEIVED OR POSTMARKED BY THE DUE DATE.
 KEEP TOP PORTION FOR YOUR RECORDS.
 PERSONAL CHECKS ARE YOUR RECEIPT
 SUBJECT TO BANK CLEARANCE.

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
 PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

BRION 2002
 947

2ND HALF

AMOUNT DUE 75.17
 COUNTY
 IE180010A
 LATE
 INT
 COST
 TOT

IF NOT PAID ON OR BEFORE
 JUNE 20, 2003
 PAID
 BY
 CHECK #
 CASH

RECEIVED
 DEC 18 2002
 Department of Water Resources
 Eastern Region

G BURNS
 COUNTY TAX COLLECTOR
 X 266
 , ID 83423 374-5455
 T HALF DUE 532.82
 2ND HALF DUE 532.82
 TAX LATE INT COST TOT
 FULL DUE 1,065.64
 TAX LATE INT COST TOT
 TOT MV 101,281
 WAC 3.801
 TOT ACS 394.201

DEC 18 2002
 EGAN BRION
 HC 61 BOX 1060
 DUBOIS ID 83423
 TAXING DISTRICT RATE AMOUNT
 STATE .0000000000
 COUNTY .004120782 417.31
 SCHOOL DIST 161 .006228699 630.91
 CEMETERY .000081908 8.31
 LIBRARY .000089435 9.01
 AMOUNT DUE .010520824 1,065.61

SEC 17 TWP 10 RGE 35
 W2, W2SE, LESS PARCEL 6310 &
 ROAD

*** IMPORTANT ***
 PLEASE READ BOTH FRONT AND BACK
 *** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
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 PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

BRION 2002
 944

2ND HALF

AMOUNT DUE 532.82

COUNTY 35E172411A
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 LATE
 INT
 COST
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ENT IF NOT PAID ON OR BEFORE

JUNE 20, 2003
 CHECK #
 CASH

PAID
 BY

RECEIVED
 DEC 18 2002
 Department of Water Resources
 Eastern Region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
SEP 16 2002

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Department of Water Resources
Incomplete forms will be returned. Eastern Region

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
32-9A					
32-10A					
32-11A					
32-12A					
32-13A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$125-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Gobel Land & Livestock LLC
180 South 600 West Logan Utah 84321
4. New Owner/Claimant(s) Brion Egan
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address HC 61 Box 1060
- City, State and ZIP Code Onbois, Idaho 83423
- New Telephone Number (208) 374 5460
5. Date you acquired the property Sept 9, 2002

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

Signature of New Owner(s) or Claimant(s) Brian Egan
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>JC</u>	Date <u>9-16-02</u>	Fee <u>\$125-</u>	
Received by <u>JC</u>	Date <u>9-16-02</u>	Receipt No. <u>E028152</u>	
Processed by _____	AJ Date _____	WR _____	Date _____



9-23-02

Idaho Department of Water Resources
900 N Skyline Dr.
Idaho Falls, ID 83402

To Whom It May Concern:

The Bank of Idaho is Mortgagee on land in Sections 25 & 36 in T11R34EBM and Sections 30 and 31 T11R35EBM in Clark County, Idaho (copy of which is attached).

With regard to Irrigation Rights:

- 32-00009A
- 32-000010A
- 32-000011A
- 32-000012A
- 32-000013A

The Bank of Idaho acknowledges the borrower transferring the above rights to other property mortgaged to Bank of Idaho and will allow the transfer as per the request with no restrictions or stipulations.



Jack Goddard
Loan Officer

COMMITMENT FOR TITLE INSURANCE

Order No: 3060213218

SCHEDULE A

1. Effective date: 8/08/2002 at 7:30 A.M.

2. Policy or Policies to be issued:

(a) ALTA Owner's Policy ☒ Standard Coverage ☐ Extended Coverage
 Amount: \$175,000.00
 Premium: \$830.00

Proposed Insured:

Brian Egan and Deanna Egan

(b) ALTA Loan Policy ☒ Standard Coverage ☐ Extended Coverage
 Amount: \$215,000.00
 Premium: \$195.00

(c) Endorsements:

Amount: \$

Proposed Insured:

Bank of Idaho

3. The estate or interest in the land described or referred to in this commitment and covered herein is:
 Fee Simple

4. Title to the estate or interest in said land is at the effective date hereof vested in:

Goble Land & Livestock, LLC

5. The land referred to in this Commitment is described as follows:

Part of Sections 25 and 36 of Township 11 North, Range 34 East of the Boise Meridian, Clark County, Idaho, and Sections 30 and 31 of Township 11 North, Range 35 East of the Boise Meridian, Clark County, Idaho. Beginning at a point that is North 89°53'55" West 1321.25 feet along the Section line to the Northeast corner of Lot 1 in said Section 31 from the North Quarter corner of said Section 31 and running thence South 0°14'22" East 943.40 feet along the East line of said Lot 1; thence South 89°56'06" West 660.18 feet to an existing fence line; thence North 38°41'41" West 1194.06 feet along said fence line; thence North 47°36'18" West 1137.81 feet along existing fence line; thence North 14°25'16" West 638.54 feet along existing fence line; thence South 89°07'49" East 1258.88 feet; thence North 0°29'22" West 2632.05 feet to the South line of a county road; thence the following (4) courses along said county road; (1) South 89°59'37" East 2155.77 feet; (2) thence South 65°49'45" East 235.21 feet; (3) thence South 29°56'35" East 250.03 feet; (4) thence South 0°34'21" West 3339.09 feet along said county road; thence North 89°53'55" West 1297.41 feet; thence South 0°14'22" East 336.40 feet to the point of beginning.

WARRANTY DEED - 1

ORIGINAL

WARRANTY DEED

KENNETH E. ROWLAND and MARY E. ROWLAND, husband and wife, "GRANTORS", of 890 S. Skyline, City of Idaho Falls, County of Bonneville, State of Idaho, for and in consideration of the sum of Ten and no/100 Dollars (\$10.00), in hand paid, together with other valuable consideration, do hereby convey and warrants to BRION D. EGAN and DEANNA EGAN, husband and wife, "GRANTEES", of HC 62, Box 8, City of Dubois, Clark County, State of Idaho, the following described real property, situate in the County of Clark, State of Idaho, and more particularly described as follows:

All that real property, comprising approximately 900 acres, more or less, as described in Exhibit "A" attached hereto and by this reference incorporated herein as though fully set out herein (hereafter referred to as "Premises" or "the Property").

SUBJECT TO:

Tract No. 048583
 Day OCT 2000
 9:35 O'Clock A
 CONNLS OWEN 2
 1st Co Recorder
 as 15.00
 eck, Nordstrom, Deputy
 corded at Request of
 Alliance Title 3.

General taxes and assessments for the year 1996 and all subsequent years thereafter;
 All terms, conditions and requirements contained in that certain Conservation Reserve Program Contract, No. 24, dated 1988, applicable to 252.8 acres, more or less, of subject premises (hereafter "CRP Contract");
 Terms, conditions, rules and regulations of the USDA Forest Service Grazing Permit No. 136 on the Targhee National Forest, Dubois Ranger District with term of 1991 through 2001 and presently providing for 162 head of cattle thereon (hereafter "Grazing Permit");
 4. All existing easements, claims of easement, road ways, rights-of-way of record of by use on the premises, patent reservations, protective covenants, zoning ordinances, and applicable building codes, laws and regulations;
 5. Patented or unpatented mining claims; reservations or exceptions in patents or in acts authorizing the issuance thereof

RECEIVED

DEC 18 2002

- including reserved mineral, oil, gas or other rights or claims thereto;
6. Power line easement granted to Utah Power and Light Company recorded May 27, 1948 in Book 3 of Misc., Page 437, Records of Clark County, Idaho;
 7. Conflict and overlap of tracts described as Tax No. 1 and Tax No. 3. Said overlap occurs along the whole south side of Tax No. 3 and is approximately 100 feet on the East side and approximately 30 feet on the West side thereof as generally described on copy of Metsker Map attached hereto as Exhibit "B";
 8. Discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which would be disclosed by an accurate survey or inspection of the property including those not shown by public records;
 9. Easement for ditch comprising a 15 foot strip over and across the NW $\frac{1}{4}$, SE $\frac{1}{4}$ and SE $\frac{1}{4}$, SE $\frac{1}{4}$ of Section 17, Township 10 North, Range 25 East of the Boise Meridian, as disclosed by the instrument recorded December 3, 1950 in Book 4 of Misc. at Page 170, records of Clark County, Idaho;
 10. All other exceptions and reservations as may be set out or disclosed in the commitment for Title Insurance Issued by First American Title Company under order No. C18532 dated October 4, 1995;

BUT OTHERWISE together with all buildings, corrals, fences or other improvements situate on subject real property including the tenements, hereditament and appurtenances thereunto belonging or in any wise appertaining, specifically including, but not limited to, all water, water rights, ditch and ditch rights, appurtenant thereto or generally used in connection therewith, whether represented by shares of stock in a corporation, water district, or otherwise, including the buried main line ("AS IS") located on the premises but specifically not including any irrigation hand lines, pump, etc.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises;

046883

that said premises are free from all encumbrances except those accruing or being incurred thereon as hereinabove set forth.

DATED this 1st day of November, 1995.

Kenneth E. Rowland
KENNETH E. ROWLAND

Mary E. Rowland
MARY E. ROWLAND

STATE OF IDAHO)
) SS.
County of Jefferson)

On the 1st day of November, 1995, before me, the undersigned, a Notary Public, in and for said State, personally appeared Kenneth E. Rowland and Mary E. Rowland, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO
Residing at
My Commission Expires

048883

EXHIBIT 'A'

TOWNSHIP 10 NORTH, RANGE 35 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO,

Section 7: E 1/2 SW 1/4,
SE 1/4

Section 8: Tax No. 1 described as follows. Beginning at a point on the Section line between Sections 9 and 17, Township 10 North, Range 35 E.B.M., 18 rods East of the Southwest corner of said Section 9; thence East on said Section line 48 rods; thence North by West 28 rods and 10 feet; thence West 42 rods; thence South 32 rods and 13 feet to the point of beginning.

ALSO, Tax No. 2 described as follows. Beginning at a point which is the Section corner of Section 7, 8, 17 and 18, Township 10 North, Range 35 E.B.M.; thence along the Section line of Section 8 and Section 17, which bears North 89°51' East 18 rods; thence North 0°15' East 40 rods; thence South 89°51' West 18 rods; thence South 0°15' West for a distance of 40 rods to the point of beginning.

ALSO, Tax No. 3 described as follows. Beginning at the Section corner common to Sections 7, 8, 17 and 18, Township 10 North, Range 35 E.B.M., and along said Section which bears North 89°51' East 127 feet; thence North 0°15' East 514.5 feet to the point of beginning; thence North 0°15' East 145.5 feet; thence North 89°51' East 619 feet; thence South 2°35' East 212 feet; thence North 89°51' West 623 feet to the point of beginning.

Section 17: N 1/2,
W 1/2 SW 1/4.

AND EXHIBITING THEREON: Beginning at the Southwest corner of Section 18, Township 10 North, Range 35 E.B.M.; thence North for a distance of 435.00 feet; thence East for a distance of 200.00 feet; thence South for a distance of 435.00 feet; thence West for a distance of 200 feet to the true point of beginning.

Section 18: SW 1/4,
E 1/2 SW 1/4

EXHIBIT

A

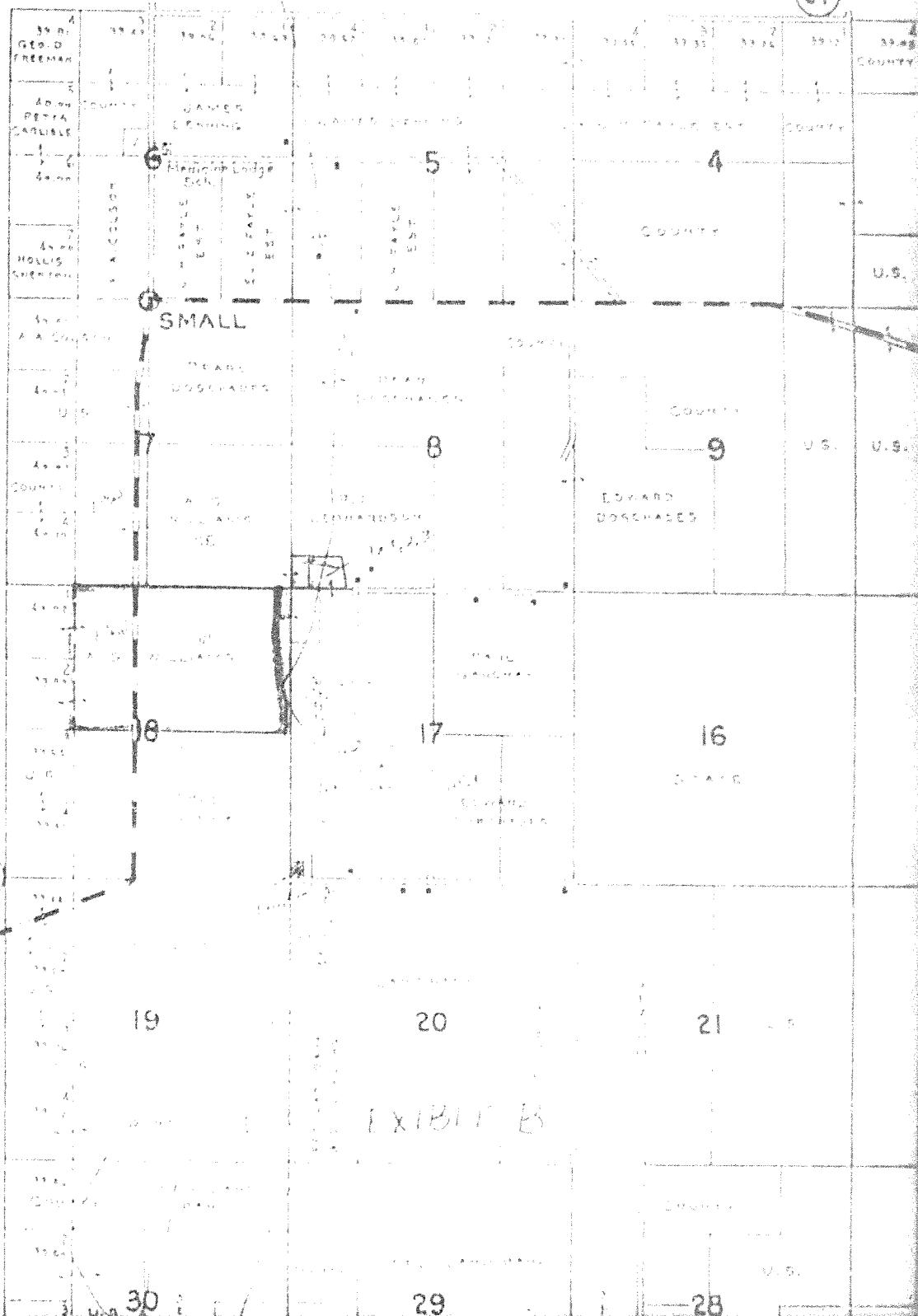
048683

TOWNSHIP

CLAR

T10N-R35E

24



WARRANTY DEED

Order No.: 3060213218

FOR VALUE RECEIVED

Goble Land & Livestock, LLC

(the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Brion Egan and DeAnna Egan, Husband and Wife

whose current address is

H.C. 61 Box 1060 Dubois, ID 83423

the grantee(s), the following described premises, in Clark County, Idaho, TO WIT:

Part of Sections 25 and 36 of Township 11 North, Range 34 East of the Boise Meridian, Clark County, Idaho, and Sections 30 and 31 of Township 11 North, Range 35 East of the Boise Meridian, Clark County, Idaho. Beginning at a point that is North 89°53'55" West 1321.25 feet along the Section line to the Northeast corner of Lot 1 in said Section 31 from the North Quarter corner of said Section 31 and running thence South 0°14'22" East 943.40 feet along the East line of said Lot 1; thence South 89°56'06" West 660.18 feet to an existing fence line; thence North 38°41'41" West 1194.06 feet along said fence line; thence North 47°36'18" West 1137.81 feet along existing fence line; thence North 14°25'16" West 638.54 feet along existing fence line; thence South 89°07'49" East 1258.88 feet; thence North 0°29'22" West 2632.05 feet to the South line of a county road; thence the following (4) courses along said county road; (1) South 89°59'37" East 2155.77 feet; (2) thence South 65°49'45" East 235.21 feet; (3) thence South 29°56'35" East 250.03 feet; (4) thence South 0°34'21" West 3339.09 feet along said county road; thence North 89°53'55" West 1297.41 feet; thence South 0°14'22" East 336.40 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

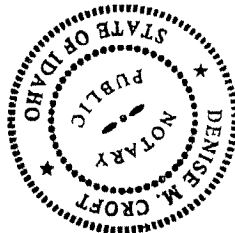
Dated: 9/06/2002

Goble Land & Livestock, LLC

By: Em GobleState of IdahoCounty of Booneville

On this 6th day of Sept, 2002, before me, a Notary Public in and for said state, personally appeared Em Goble known or identified to me to be the Managing Member in the Limited Liability Company known as Managing Member who executed the foregoing instrument, and acknowledged to me that he executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Denise M. Croft
Notary Public for the State of
Residing at:
Commission Expires:

Residing in Booneville County
Commission Expires: 2-27-04

WATER DIST. #32-C
GREGORY A. SHENTON - WATERMASTER
BRETT G. MURDOCK - DEPUTY WATERMASTER
P.O. BOX 33
DUBOIS, IDAHO 83423
(208) 374-5274
(208) 374-5696 fax

Idaho Department Of Water Resources

September 17, 2002

In regards to the transfer of water rights from Medicine Lodge Ranches to Brion Egan; we can see no injury to the other water users as long as Mr. Egan agrees to a seven percent loss. This is due to the point of diversion being moved down stream. The following are the water rights that we understand will be transferred:

<u>RIGHT NUMBER</u>	<u>PRIORITY</u>	<u>AMOUNT</u>	<u>LOSS</u>	<u>TRANSFER AMOUNT</u>
32-0009A	2-01-1884	0.19	0.01	0.18
32-00010A	4-15-1884	0.29	0.02	0.27
32-00011A	5-01-1884	1.26	0.09	1.17
32-00012A	4-15-1885	3.62	0.25	3.37
32-00013A	11-01-1885	<u>0.23</u>	<u>0.02</u>	<u>0.21</u>
TOTAL		5.59	0.39	5.20

Sincerely;


Brett G. Murdock
Deputy Water master

T 70179
ATTACHMENT 1 OF 6

AGREEMENT

THIS AGREEMENT is made and entered into this 30th day of June, 2002, by and between MARLOW GOBEL and MICHELLE GOBEL, his wife, of 180 South 600 West, Logan, Utah 84321, hereinafter referred to as SELLERS, and BRION EGAN and DEANNA EGAN, his wife of HC 61 Box 1060, Dubois, Clark County, Idaho 83423, hereinafter referred to as PURCHASERS.

WITNESSETH:

1. CONSIDERATION AND PROPERTY DESCRIPTION: For and in consideration of the sum of One Hundred Seventy-five Thousand Dollars (\$175,000), lawful money of the United States of America, to be paid by the PURCHASES as is hereinafter provided; the SELLERS agree to sell and convey, and the PURCHASERS agree to purchase all that certain, lot, piece and parcel of land, situate, lying and being in Clark County, Idaho described as follows, to wit:

Part of Section 25 and 36 of Township 11N Range 34E and Section s 30 and 31 of Township 11N Range 35 E in Clark County, Idaho described as:

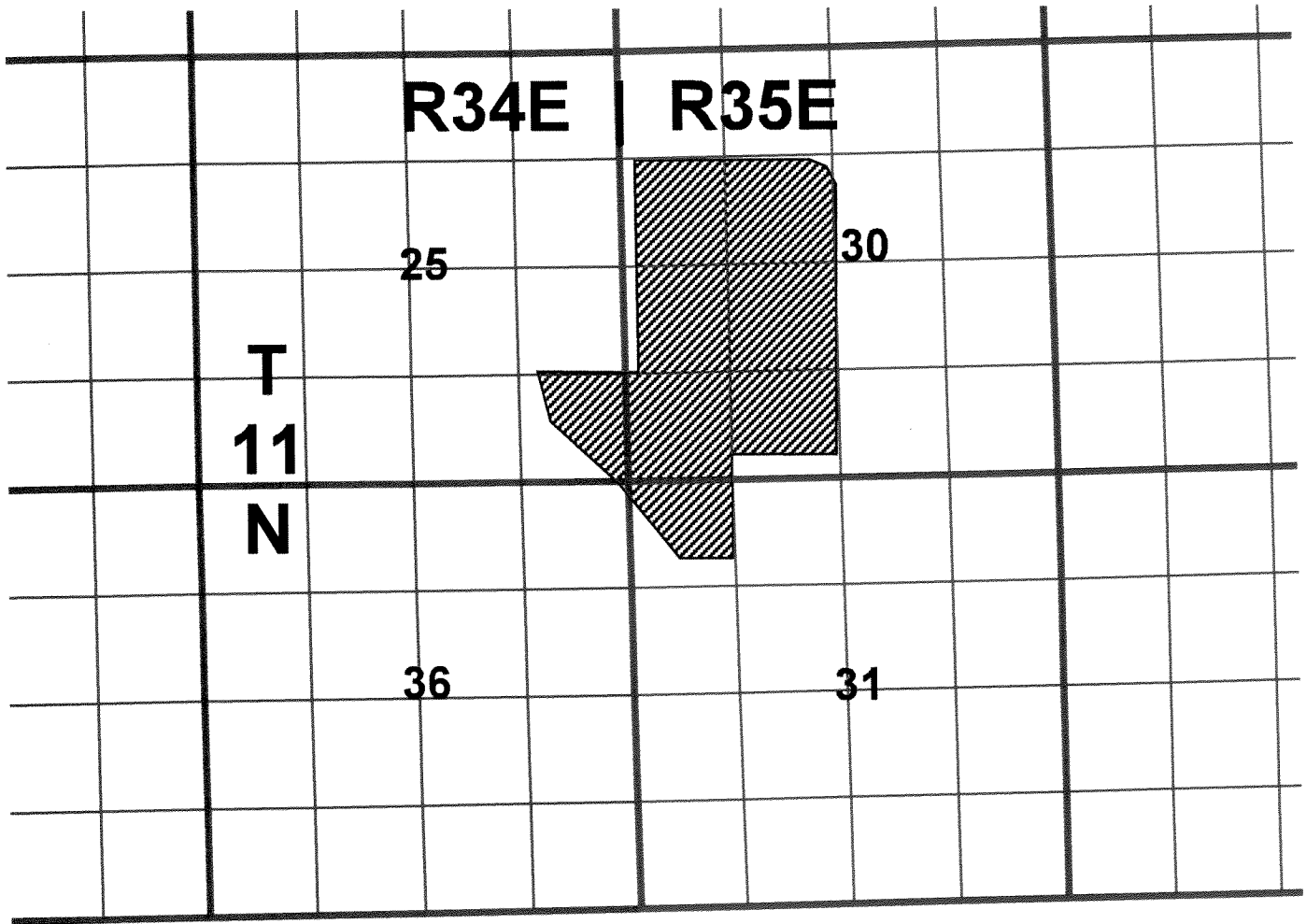
Beginning at a point that is N 89°53'55" feet along the Section line to the NE Corner of Lot 1 in said Section 31 from the North 1/4 Corner of said Section 31 and running thence S 0°14'22" E 943.40 feet along the east line of said Lot 1; thence S89°56'06" W 660.18 feet to an existing fence line; thence N 38°41'41"W 1194.06 feet along said fence line; thence N 47°36'18"W 1137.81 feet along existing fence line; thence S 89°07'49" E 1258.88 feet; thence N 0°29'22"E 2631.53 feet to the south line of a county road; thence the following four (4) courses along said county road; (1) S89°59'37" E 2155.77 feet; (2) thence S 65°49'45"E 235.21 feet (3) thence S 29°56'35" E 250.03 feet; (4) thence S 0°34'21" W 3339.09 feet along said county road; thence N 89°53'55" W 1297.41 feet; thence S 0°14'22" E 336.40 feet to the point of beginning. Parcel contains 266.31 acres.

(a) Together with the following water rights:

<u>I.D. NO.</u>	<u>CFS</u>	<u>SOURCE</u>
32-0009A	.19	Medicine Lodge Creek
32-0010A	.29	Medicine Lodge Creek
32-0011A	1.26	Medicine Lodge Creek
32-0012A	3.62	Medicine Lodge Creek
32-0013A	.23	Medicine Lodge Creek
	5.59	

PRIORITY DATE

February 1, 1984	1884
April 15, 1984	1884
May 1, 1984	1884
April 15, 1985	1885
November 1, 1985	1885



ORIGINAL R.O.U.

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-  S11n34e.shp
-  T11n35e.shp
-  T11n34e.shp
-  Transfer3200009a.shp

