

RECEIVED
Transfer No. 70268

NOV 1 2 2002

Department of Water Resources
Eastern Region

Office address P.O. Box 188 Hammer, ID 83425

☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____

Describe the reason for the proposed changes We want to drill an additional well.
The well we currently use supplies two pivots but it
only has enough water for one pivot.

<u>Right Number</u>	<u>Priority</u>	<u>Amount (cfs/ac-ft)</u>	<u>Nature of Use</u>	<u>Period of Use</u>
31-7004	1/30/1968	2.61 cfs	Irriagation	4/01 to 11/30
				to
				to
				to
				to

Total amount of water being transferred 2.61 cubic feet per second and/or _____ acre-feet per annum.

Source of water Groundwater tributary to _____

Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	N	NE	NE	21	6N	3SE	Jefferson	
	N	SE	NW	21	6N	3SE	Jefferson	"New well"

5. Lands irrigated or place of use:

[illegible]

T 70268

Total Acres 256

e 2 of 6

PART 1

Transfer No. 70268

General Information:

a. Description of diversion system 2 wells + pumps to 2 pivots

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
NA Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NA

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

and the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20____.

Department of Water Resources
Eastern Region

NOV 12 2002

For the Director

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-7004

WATER RIGHT NUMBER: 31-7004

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	SHAYNE T LINDERMAN HC 69 BOX 3140 TERRETON, ID 83450
Current Owner	BETTE LINDERMAN 1366 N 1350 W NEWDALE, ID 83436 (208)456-2345

Priority Date: 01/30/1968

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/30	2.610 CFS	768.00 AF
	<u>Total Diversion:</u>	2.610 CFS	768.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4NE1/4	Sec. 21, Twp 06 N, Rge 35E, B.M.
JEFFERSON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	35E	21	32.0	32.0	34.0	32.0	33.0	31.0	31.0	31.0									256.0

Total Acres: 256

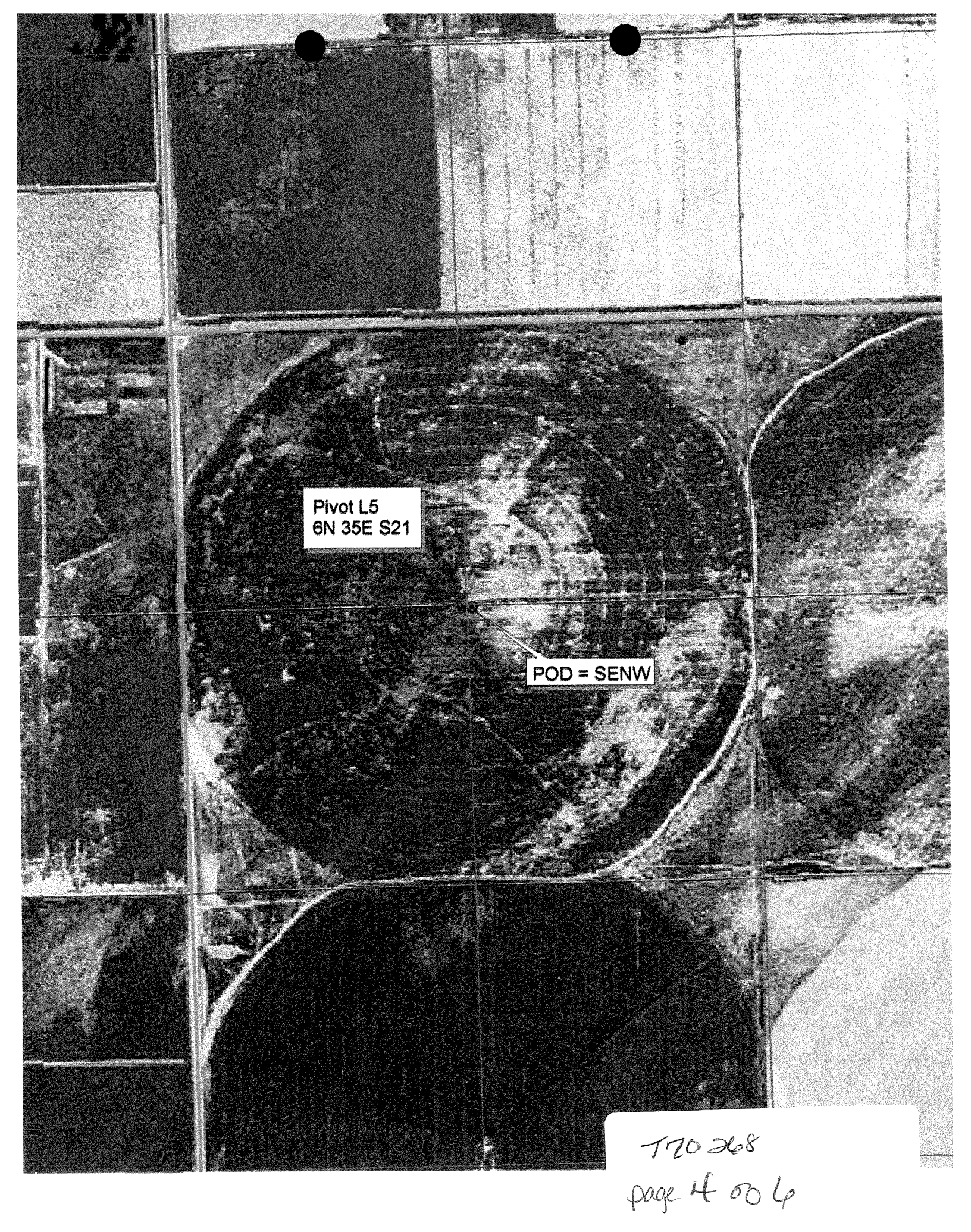
Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

Comments:

1. csaxton 1/17/2001 Recommendation
Comment: See notes in paper CVR for recommendation evaluation.



Pivot L5
6N 35E S21

POD = SENW

T70 268
page 4 of 4

16

21

28

T70268

page 5 of 6

PART 3

CHANGES IN NATURE OF USE

New Nature of UseAmount(cfs/af-ft)Hours/days/yearPeriod of Use

to

to

Quantity and quality of return flows and location of discharge:

Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Larsen

(Signature of Applicant)

Subscribed and sworn to before me this

7th

day of

November

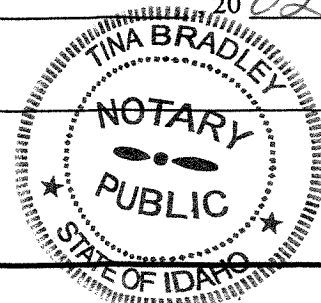
20 02

Tina Bradley

(Notary Public)

My commission expires

12-09-03



FOR DEPARTMENT USE ONLY

Transfer contains 4 pages and _____ attachmentsReceived by HWT Date 11-12-02

Protest filed by _____

Prelim. Check by Kaw Fee 330.00Receipted by HWT #EO28295 Date 11-12-02Published in Jefferson Star

Copies of protest forwarded by _____

Pub. Dates Nov 27 & Dec 4, 2002

Hearing held by _____ Date _____

Watermaster recommendations requested on _____

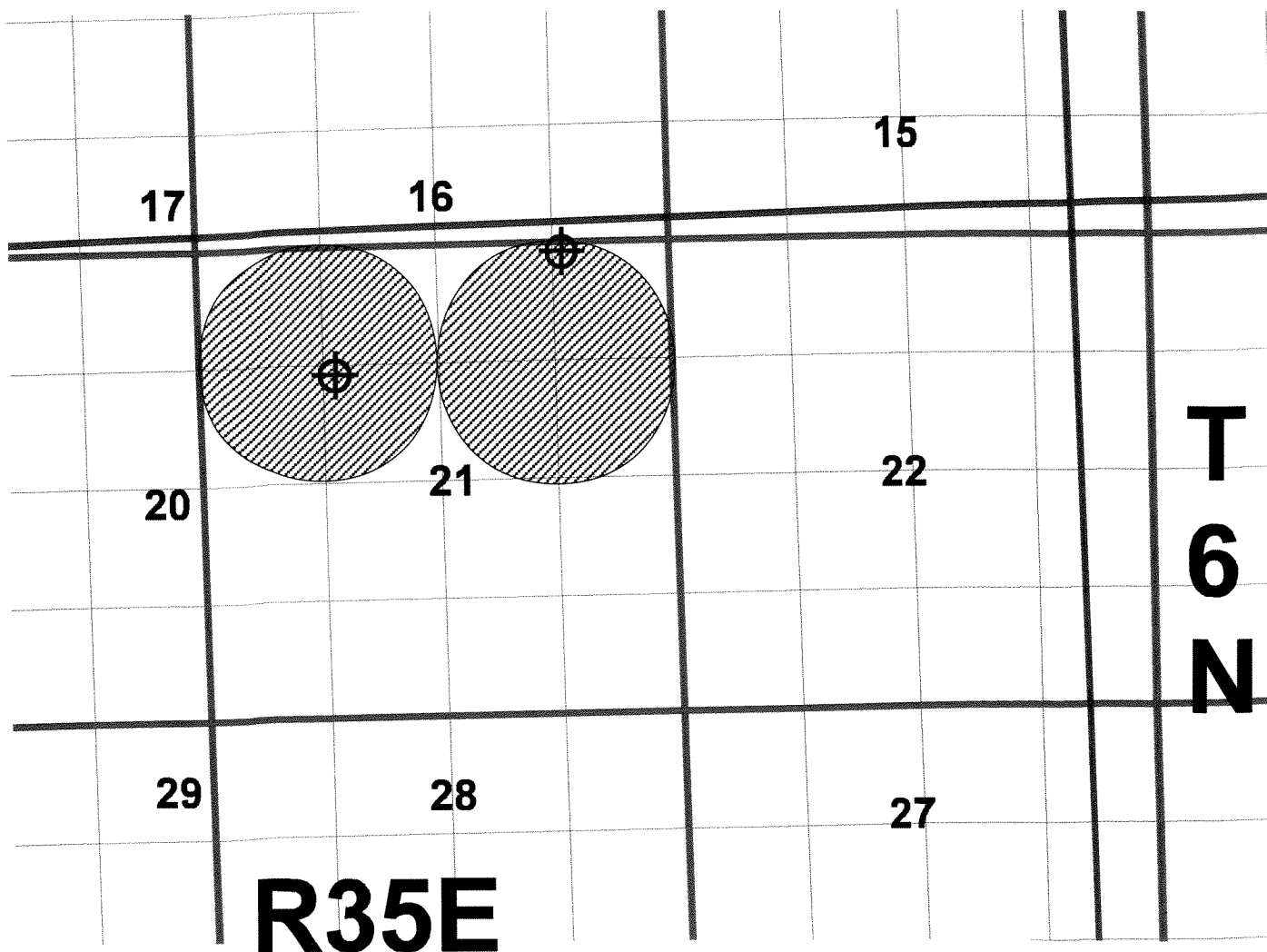
Recommended for ☐ approval ☐ denial

received _____

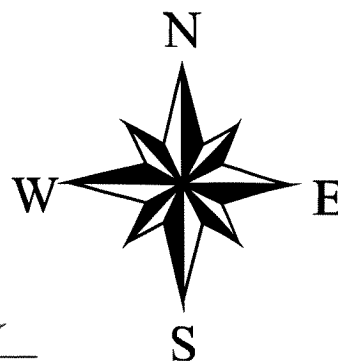
by _____

Copy of transfer sent to lien holder _____

170268



-  Strch3b3.shp
-  GCDB06N35E GCDB
-  Sections



POD.....: 06N 35E 21 NENE

SITE TAG #.....: A0005843

RECORD #.....: 300086

DIVERSION NAME.....: L10, L5

PCC EXAM

NORTH / EAST DISTRICT

EXAM DATE: 6-6-02EXAMINER'S SIGNATURE [Signature]OWNER: LarsenSITE TAG# A0005843RECORD # 300086EXAM COMPLETE: (Y) / NSTANDARD CONFIDENCE: E (G) F P FOLLOW-UP 6-15-05

KILO-WATT HOUR METER

LEGAL:

METER NO. 967544271
 METER MFG. ABB
 METER SN 01643 886
 DISK CONST (KH) 1.2
 MULTIPLIER 80

KW-A 178 GPM 1906 PCC 507 PSI 60 % 64

DESCRIPTION COND #1

1 pump 2 pivots w/end guns on
Not Cropped together

PCC AF-QAL

KW-B 130 GPM 960 PCC 235 PSI 90 % 21

DESCRIPTION COND #2

1 pump 1 pivot w/end gun on

- Z ZERO PUMPAGE
 1 SIMPLE, NO TRACKING
 ② COMPLEX, NO TRACKING REQUIRED.
 3 TRACKING REQUIRED & PROVIDED
 4 TRACKING REQUIRED, BUT NOT PROVIDED
 5 COMPLEX, EXAM INCOMPLETE
 6 KNOWN DATA PROBLEM
 7 PCC MEASURED @ Q-METER VERIF.
 8 LOW PCC WHERE Q-METER IS REQUIRED BUT NOT INSTALLED
 9 CALCULATED OR ESTIMATED PCC

KW-C 15 GPM 960 PCC 235 PSI 90 % 15

DESCRIPTION COND #3

1 pump 1 pivot w/end gun on

KILOWATTS OF ENERGY CONSUMED COND #1

N= 22 (No. of Disc Rev) Time (sec): (42.4)+(42.5)+(42.3)/3=Avg

3.6 x 1.2 (Kh) x 80 (Mult) x 22 (N) / 42.4 (T) = 178 KW

PCC COND#1 = 178 (KW) X 5431 / 1906 GPM = 507 (KWh/ac.ft)

KILOWATTS OF ENERGY CONSUMED COND #2

N= 15 (No. of Disc Rev) Time (sec): (39.8)+(39.7)+(39.9)/3=Avg

3.6 x 1.2 (Kh) x 80 (Mult) x 15 (N) / 39.8 (T) = 130 KW

PCC COND#2 = 130 (KW) X 5431 / 960 GPM = 235 (KWh/ac.ft)

KILOWATTS OF ENERGY CONSUMED COND #3

N= (No. of Disc Rev) Time (sec): ()+()+()/3=Avg

3.6 x (Kh) x (Mult) x (N) / (T) = KW

PCC COND#3 = (KW) X 5431 / GPM = (KWh/ac.ft)

N NO PCC
 Q OTHER, SEE EXAM NOTES
 CHANGES TO SYSTEM Y / N
 SITE VISIT NOTES:

For Condition 3
 use 6/99 PCC of
 725.

ATTACHMENT 3 OF 6
 T 70268

Kwh 18380

Kwh 18213

250 hp

Demand 2.26

Demand 2.17

PCC Data

North Measurement District

LARSEN, BLAINE L

GPS Site ID Tag

A0005843

Legal Description

06N 35E 21 NENE

Power Usage Records

Year	Total KWH	PCC Acre-Ft	Qualifier	PCC	PCC Date	Utility	Account Number	Service Number
1997	325760	690.17	5	472	06/16/1999	UPL	65563646-001-00	967544271-001
Comments:						Tracking: N	Preferred: ☒	Validated: ☐
						Change Date: 1/24/2001		
1998	198080	419.7	3	472	06/16/1999	UPL	65563646-001-00	967544271-001
Comments:						Tracking: N	Preferred: ☒	Validated: ☐
						Change Date: 2/4/2002		
1999	265280	562	5	472	06/16/1999	UPL	65563646-001-00	967544271-001
Comments:						Tracking: N	Preferred: ☒	Validated: ☐
						Change Date: 1/24/2001		
2000	361760	766.44	5	472	06/16/1999	UPL	65563646-001-00	967544271-001
Comments:						Tracking: N	Preferred: ☒	Validated: ☐
						Change Date: 1/24/2001		
2001	325200	612.67	3	530.79	06/16/1999	UPL	65563646-001-00	967544271-001
Comments: PERCENTAGES BASED ON PUMP CARDS. GOOD REPORTING.						Tracking: Y	Preferred: ☒	Validated: ☐
						Change Date: 2/4/2002		

New Record

Site Visit

POD

PHONE 208-745-9215
JOYCE BRIGGS, JEFF COUN A
P.O. BOX 538
RIGBY, IDAHO 83442

2002

THIS IS NOT A BILL.
DO NOT PAY.

ASSESSMENT NOTICE

& ESTIMATE OF TAX

PARCEL DESCRIPTION:

W1/2; NE1/4; SEC 21,
TWP 6 NORTH RGE 35 EBM

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 745-9215

PARCEL ADDRESS:

1404 N 1700 E 83450

LARSEN BART FARMS, INC

P O BOX 188
HAMER

ID 83425

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 24, 2002

Tax Code Area: 84-00

Parcel Number: RP 06N35E210001 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG	469.510 AC	118,783	118,783
10 RURAL HOMESITE	1.000 AC	7,500	10,000
13 RURAL COM TR	1.000 AC	15,000	15,000
19 WASTE	8.490 AC		
31 RURAL RES BLDG		115,735	115,735
32 RURAL IMP ON AG		18,900	18,900
35 BLDG COM TR		83,000	83,000
SUBTOTAL:	480.000	358,918	361,418
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		358,918	361,418

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

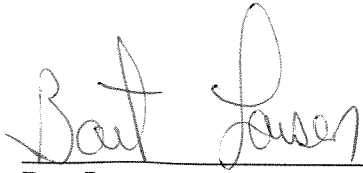
TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	1,370.14	1,379.68	745-9222	09/03/2002
SCH DIST 253	2,467.60	2,484.80	663-4542	06/13/2002
ROAD/BRIDGE	40.72	41.00		NO RESPONSE
WT JEFF CEM	36.16	36.42	663-4545	09/02/2002
W JEFF FIRE D	184.74	186.02	657-2503	09/05/2002
LIBRARY DIST	144.56	145.56	754-9988	08/27/2002
FLOOD # 5	128.88	129.78	663-4884	09/05/2002
W. JEFF AMB	58.62	59.04	663-4635	08/12/2002
LEVEE DIST #1	287.12	289.12	663-4328	08/20/2002
SUBTOTAL:	4,718.54	4,751.42		
FEES:	50.00	50.00		
TOTAL PROPERTY TAXES & FEES:	4,768.54	4,801.42		

THIS IS NOT A BILL. DO NOT PAY

See the back of this Notice for details.

AUTHORIZATION OF WATER TRANSFERS

I, Bart Larsen, of Bart Larsen Farms, Inc., do hereby give authorization for Blaine Larsen to drill a new well at the following location, 6N 35E S21, to help with the current watering problems.



Bart Larsen
Bart Larsen Farms, Inc.

11-7-02
Date