



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 20, 2002

BLAINE L LARSEN
PO BOX 188
HAMER ID 83425-0188

RE: Application for Transfer No 70268
Water Right No(s) 31-7004

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right transfer application. Please refer to the above referenced transfer number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Jefferson Star on November 27 and December 4, 2002. Submittal of protests to this application will be allowed for a period ending ten days (December 17, 2002) after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W Jones
Water Right Supervisor

HWJ:sc



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Legal Notice Department
JEFFERSON COUNTY STAR
PO BOX 37
RIGBY ID 83442

RE: Transfer No. 70268
Water Right No(s). 31-7004

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before December 16, 2002. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

Mailed
11/20/02
SC

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 70268

BLAINE L LARSEN, PO BOX 188, HAMER ID 83425-0188, has filed Application No. 70268 for changes to the following water rights within JEFFERSON County:

Right No. 31-7004

Priority 1/30/1968

Source GROUND WATER

Use IRRIGATION (256 acres) 2.61 CFS 768.0 AFA

Total Amount 2.61 CFS 768.0 AFA

Point(s) of Diversion NWNENE S21 T06N R35E

Place of Use S21 T06N R35E

The purpose of the transfer is to change a portion of the above rights as follows:

The applicant intends to add a second well to the system in the SENW Sec 21 T6N R35E. This will provide one well per pivot.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before December 16, 2002. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published on November 27 and December 4, 2002