

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 70305

RECEIVED
DEC 06 2002

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources
Eastern Region

Department of Water Resources
Eastern Region

Name of applicant RAY & JACKIE REYNOLDS Phone (208) 756-6175

Post Office address 426 Hwy 28, SALMON, ID. 83467

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes REASON FOR APPLICATION OF TRANSFER IS TO
PUT IN SPRINKLER IRRIGATION RATHER THAN FLOOD IRRIGATION. DURING
AUGUST & SEPTEMBER WATER FLOW IS MARGINAL, BEING AT THE END
OF THE DITCH MEANS NOT GETTING TO USE THE WATER IN AUGUST & SEPTEMBER

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---|-----------|-----------------------|------------------|--------------------|
| 74-5188 | 7/27/1888 | 7164 CFS
0.16 | IRRIGATION | MAR. 15 to NOV. 15 |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |
| 2. Total amount of water being transferred <u>7164 0.16</u> cubic feet per second and/or <u>18.9</u> acre-feet per annum. | | | | |
| 3. Source of water <u>LEHIGH RIVER</u> tributary to <u>SALMON RIVER</u> | | | | |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

a. Description of diversion system IRRIGATION PUMP TO SPRINKLER IRRIGATE
5.4 ACRES.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

BETTER HAY CROP & PASTURE, LOW MAINTENANCE COSTS, BECAUSE THERE
WON'T BE A MILE OF DITCH TO KEEP UP. TOO MANY USERS ON ONE SMALL
LATERAL DITCH TRYING TO USE THE WATER ALL AT THE SAME TIME,
WILL HELP RESOLVE CONFLICTS.

d. Remarks:

WHAT I'M PROPOSING IS TO CHANGE my POINT OF DIVERSION FROM THE
TOWN DITCH TO THE ANDREWS-MULKEY SLOUGH DITCH THAT RUNS
THROUGH MY PROPERTY. BY PUTTING SPRINKLER IRRIGATION, THIS SHOULD
ALAEVEYATE THE WASTE OF WATER.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 74-518B

WATER RIGHT NUMBER: 74-518B

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	F R SIMONSON RT 1 SALMON, ID 83467
Original Owner	ALTA SIMONSON RT 1 SALMON, ID 83467
Current Owner	JACKIE REYNOLDS 426 HWY 28 SALMON, ID 83467 (208)756-6175
Current Owner	RAY REYNOLDS 426 HWY 28 SALMON, ID 83467 (208)756-6175

Priority Date: 07/27/1888

Basis: Decreed

Status: Active

<u>Source</u>		<u>Tributary</u>	
LEMHI RIVER	change to 3-15 11-15	SALMON RIVER	
<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	0.162 CFS	
STOCKWATER	01/01 to 12/31	0.020 CFS	
<u>Total Diversion:</u>		0.164 CFS	0.16 - Non-additive

Location of Point(s) of Diversion

LEMHI RIVER NE1/4SW1/4 Sec. 30, Twp 21N, Rge 23E, B.M.
LEMHI County

Town
Ditch

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	24																	5.4

Total Acres: 5.4

STOCKWATER same as IRRIGATION

Conditions of Approval:

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 74-518B

1. General AC. IRR.=5.4 DIV. L-7.
2. Explanatory CLAIM BEING AMENDED TO REFLECT THE CORRECT DIVERSION RATE OF .03 CFC PER ACRE ACCORDING TO THE LEMHI DECREE

Comments:Dates and Other Information:

Claim Received Date: 5/3/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 74-0518B on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water LEMHI RIVER tributary to SALMON RIVER

4. Date or priority 7/27/1887

5. Water is used for the following purpose:

amount .164 CFS for SPRINKLER IRR. purposes from MARCH 15 to NOV. 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .164 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	30	21N	23E	LEMHI	TOWN DITCH

8. Lands irrigated or place of use:

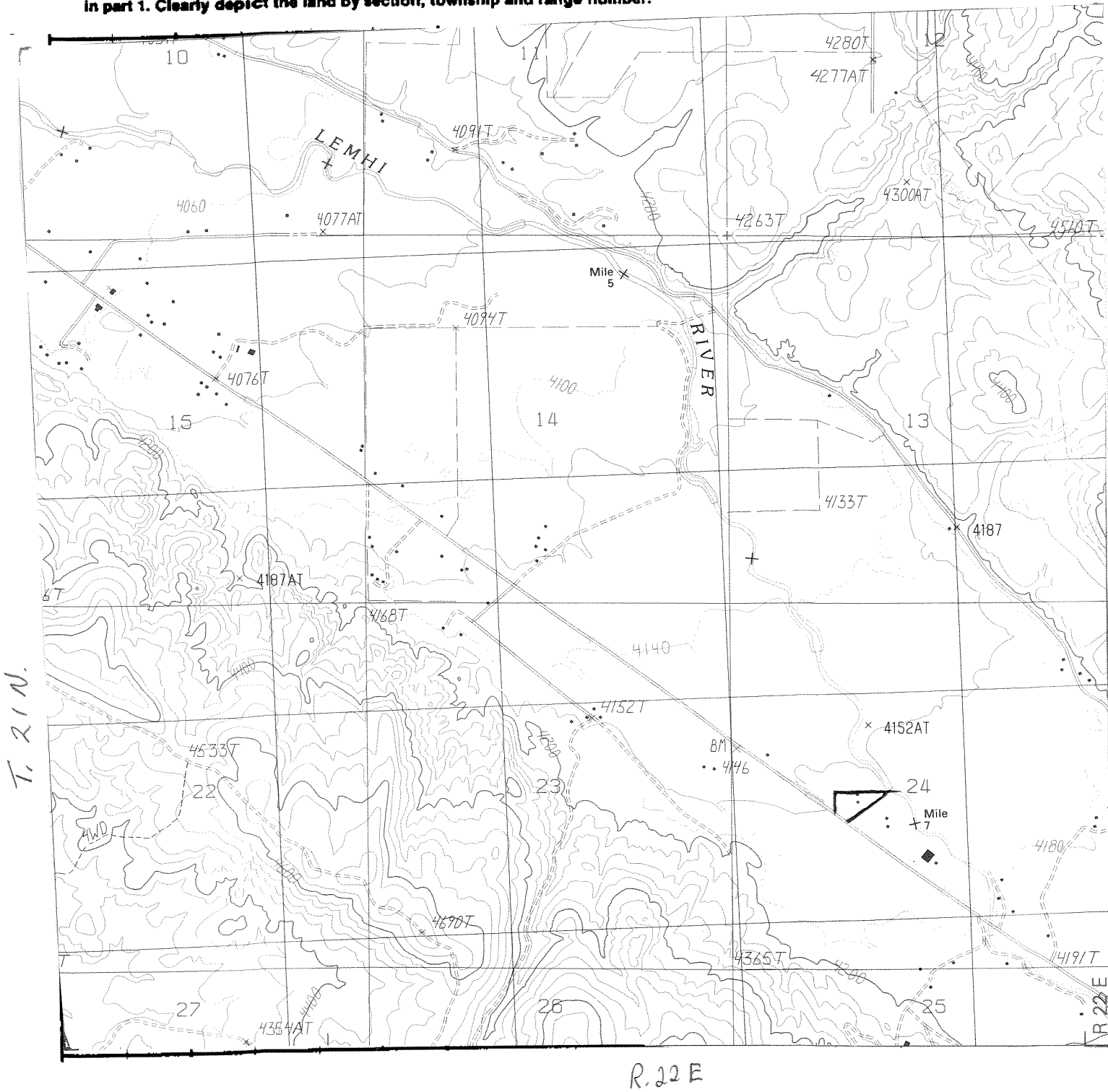
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	23E	24					5.4												5.4

Total acres 5.4

9. Describe any other water rights used for the same purpose as described above I HAVE APPLIED FOR A WELL PERMIT, WATER RIGHT PERMIT NO. 74-07376. DUE TO WILDERNESS
NDFA MORATORIUM OF OCTOBER 26, 1999, I REQUESTED A INDEFINITE STAY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>SPRINKLER IRRIGATION</u>	<u>.164 CFS</u>	<u>24/3/2003</u>	<u>MARCH 15</u> to <u>NOV 15</u>

2. Quantity and quality of return flows and location of discharge:

.164 CFS WILL BE RETURNED TO THE LEMHI RIVER THROUGH THE ANDREWS-MULKEY SLOUGH DITCH WHEN SPRINKLER SYSTEM IS NOT IN USE.

3. Describe effects on other water uses resulting from the proposed change:

By CHANGING TO A SPRINKLER SYSTEM IT MAY LEAVE THE OTHER USERS WITH MORE DITCH MAINTENANCE AND .164 CFS LESS WATER.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

Ray Reynolds

(Signature of Applicant)

4TH

day of

December2002

Don R. Bellamy

(Notary Public)

My commission expires

8/22/08**FOR DEPARTMENT USE ONLY**Transfer contains 7 pages and 2 attachmentsReceived by HWS

Date

12/10/02

Protest filed by

Prelim. check by

Fee

\$100Received by HWS

Date

12-10-02

Published in

Recorder Herald

Copies of protest forwarded by

Pub. dates

Hearing held by

Date

Watermaster recommendation requested on

12/13/02

Recommended for



approval



denial

rec'd.

12/18/02

by

SC

Copy of transfer sent to lien holder

RECEIVED

DEC 06 2002

Department of Water Resources
Eastern Region

6-2667

WARRANTY DEED

For Value Received

SIMON J. BOWLAND and SUSAN N. BOWLAND, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto
RAYMOND C. REYNOLDS and JACQUELINE L. REYNOLDS, husband and wife
whose current address is
P.O. Box 2056, Salmon, ID 83467

Copies

the grantees, the following described premises, in Lemhi County Idaho, to wit:

A parcel of land located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 24, T. 21 N., R. 22 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the Southwest corner of Section 24, a distance of 2654.76 feet on a bearing of N. 0°05'34" W. along the section line; thence N. 89°30'43" E., 1313.60 feet to the REAL POINT OF BEGINNING.
Thence N. 89°30'43" E., 894.38 feet to a point in the center of the Lemhi River;
Thence S. 47°56'31" E., 75.00 feet along said centerline of Lemhi River;
Thence S. 64°18'04" W., 828.33 feet to a point on the Easterly Right-of-Way of Idaho State Highway No. 28;
Thence N. 54°22'20" W., 250.16 feet along said highway Right-of-Way;
Thence N. 0°04'10" W., 256.10 feet to the REAL POINT OF BEGINNING . . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GranteeS, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said GranteeS, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: Nov. 5, 1981

Simon J. Bowland
Simon J. Bowland

Susan N. Bowland
Susan N. Bowland

STATE OF IDAHO, COUNTY OF LEMHI

On this 5th day of Nov. 1981 before me, a notary public in and for said State, personally appeared

SIMON J. BOWLAND and
SUSAN N. BOWLAND

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Jordan P. Smith
Notary Public
Residing at Salmon, Idaho

STATE OF IDAHO } ss NO 370991
COUNTY OF LEMHI }

This instrument was filed for record at the request of American Land Title Co. on 3:52 P.M. March 6, 1984 and duly filed and indexed in the DEED Records of Lemhi County, Idaho.

Alberta Wiederrick
Es. Officer/Recorder
By *[Signature]* Deputy
Fees: 2.00

Date	11-11-82	Pages	1
Post-It Fax Note	7671	From	Bob Foster
To	SKIP	Co.	
Co./Dept.		Phone #	
		Fax #	

ATTACHMENT T 70305 1 OF 2

MHI COUNTY ASSESSOR
6 COURTHOUSE DRIVE
LMOH, IDAHO 83467
8 756 3116

2002

THIS IS NOT A BILL.
DO NOT PAY.

ASSESSMENT NOTICE
& ESTIMATE OF TAX

RCEL DESCRIPTION:

T 2304
24 21 22

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 756 3116

PARCEL ADDRESS:

426 HWY 28

REYNOLDS RAYMOND L
2 REYNOLDS JACQUELINE L
426 HWY 28
SALMON ID 83467

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 24, 2002

Tax Code Area: 21 00

Parcel Number: PP 21N22E244805 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
2 RURAL RES TR	5.400 AC	40,702	40,702
2 RURAL IMP ON AG		1,109	1,109
4 BLDG RES TR		96,034	96,034
SUBTOTAL:	5.400	137,845	137,845
LESS HOMEOWNERS EXEMPTION:		42,845	42,845
NET TAXABLE PROPERTY VALUE:		95,000	95,000

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
EMHI COUNTY	267.80	267.80	208 756 2813	09/03/2002
SCHOOL DIST 271	325.96	325.96	208 756 4271	06/10/2002
EMHI RURAL IMP	51.86	51.86	208 756 6275	08/08/2002
EMHI LIBRARY	30.46	30.46	208 756 2311	07/18/2002
SUBTOTAL:	676.08	676.08		
FEES:	77.00	77.00		
TOTAL PROPERTY TAXES & FEES:	753.08	753.08		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

T 70305
ATTACHMENT 2 OF 2