

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 21-13116

1. Name of applicant(s) Flying A Ranch Phone 208-351-8342
Name connector (check one): ☐ and ☐ or ☐ and/or

Mailing address: 4054 E 1300 N City AshtonState ID Zip 83420 Email: clenandemma@idahovandals.com2. Source of water supply Groundwater which is a tributary of _____

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
09N	42E	17		NW	SW	NW	FREMONT	GROUNDWATER	

4. Water will be used for the following purposes:

Amount 0.02 for STOCKWATER purposes from 9-15 to 12-1 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)5. Total quantity to be appropriated is (a) 0.02 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Pump, PVC pipe ran to two holding tanks.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ Noe. If well is already drilled, when? around 1972; drilling firm _____;

Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households _____

e. Other, describe fully. Stockwater for 100 head of range cattle

JUL 08 2010

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	42E	17			S														

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? NONE

10. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Applicant wants to use an existing cased well on his property and pipe it into two holding tanks to water 100 range cattle from September 15 to December 1.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Flying A Ranch Inc

Signature of Applicant

Flying A Ranch Inc.

Print Name (and title, if applicable)

by CLEN Atchley

Signature of Applicant

CLEN Atchley

Print Name (and title, if applicable)

For Department Use:

Received by DK Date 7-8-10 Time 10 am Preliminary check by DK

Fee \$ 100 Receipted by DK Receipt No. E035953 Date 7-8-10

21-13116

WARRANTY DEED

For Value Received

GEORGE W. NEDROW, JR. AND GAYLENE NEDROW, husband and wife,

the grantors, do hereby grant, bargain, sell, and convey unto

FLYING "A" RANCH, INC., c/o Glen P. Atchley, Ashton, Idaho

the grantee, the following described premises, to-wit:

TOWNSHIP 9 NORTH, RANGE 42 EAST, BOISE MERIDIAN:
Section 8: W $\frac{1}{2}$ SE $\frac{1}{4}$
Section 17: W $\frac{1}{2}$ NE $\frac{1}{4}$
Section 19: NE $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 20: S $\frac{1}{2}$ N $\frac{1}{2}$
Section 21: SW $\frac{1}{4}$ NW $\frac{1}{4}$

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: October 28, 1981.

STATE OF IDAHO, COUNTY OF FREMONT

On this 28 day of October, 1981, before me, a notary public in and for said State, personally appeared

George W. Nedrow, Jr. and Gaylene Nedrow

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

NOTARY PUBLIC

, Idaho

Microfilm No. 414213
116 Day May 19 90
At 10 58 O'clock A.M.
MICKIE FUNKE
FREMONT CO. RECORDER
Fee \$ 3- Deputy
Recorded At Request of
Glen Atchley

RECEIVED

JUL 08 2010

Department of Water Resources
Eastern Region

21-13116

WARRANTY DEED

FOR VALUE RECEIVED, Fred Dixon and Marjorie Dixon, husband and wife, of Ashton, Idaho 83420, the Grantors, do hereby grant, bargain, sell and convey unto Flying "A" Ranch, Inc., an Idaho corporation of Ashton, Idaho 83420, the Grantee, the following described premises, to-wit:

The Northwest Quarter; North half of Southwest Quarter, Section 17, Township 9 North, Range 42 East, Boise Meridian.

Subject to all roadways, easements, rights of way and reservations of record.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 8th day of May, 1991.

Fred Dixon
Grantor

Marjorie Dixon
Grantor

STATE OF IDAHO)
) ss.
County of Fremont)

On this 8th day of May, 1991, before me, a Notary Public in and for said state, personally appeared Fred Dixon and Marjorie Dixon, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Microfilm No. 435473
31 Day Dec 1995
At 12:55 O'clock P.M.
MICKIE FUNKE
FREMONT CO. RECORDER
Fee \$ 3- CM Deputy
Recorded At Request of
Chen Atchley

[Signature]
Notary Public for Idaho
Residing at: Ashton, Idaho
Comm. Expires: 4/16/92

21-13116

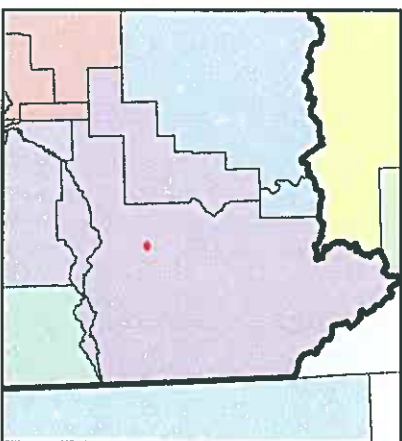


Application
21-13116
(STOCKWATER)

Idaho Department of Water Resources

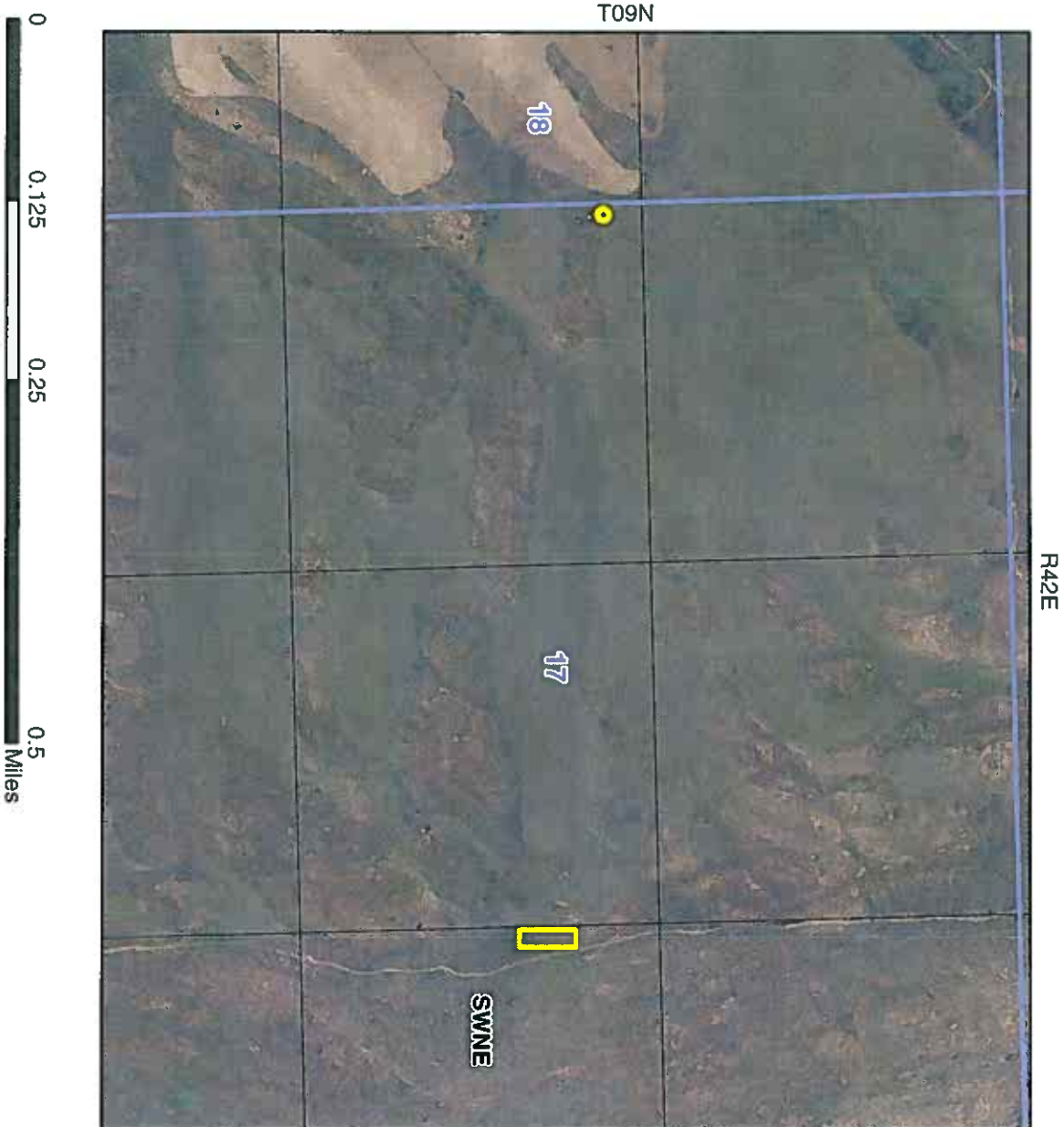
Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters

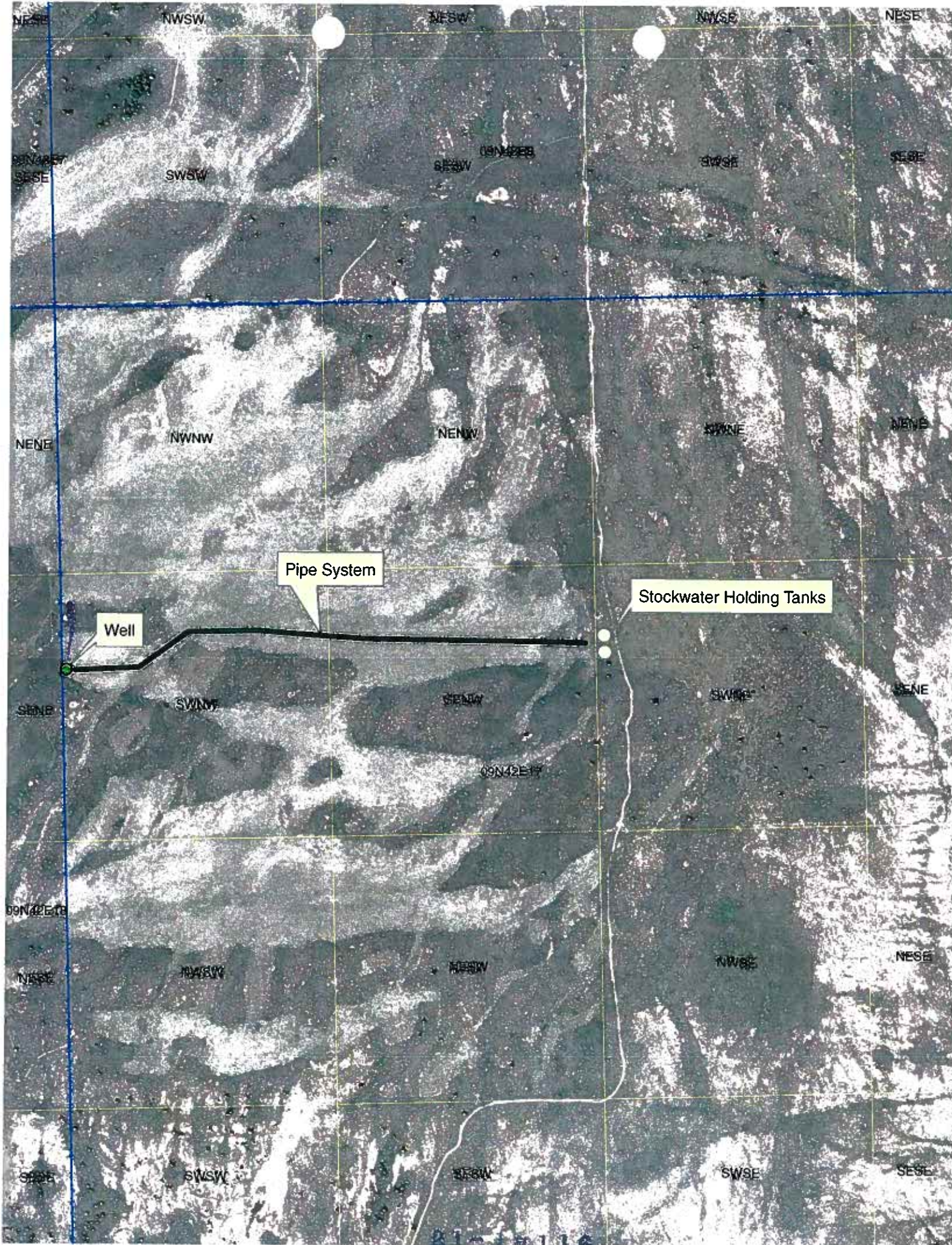


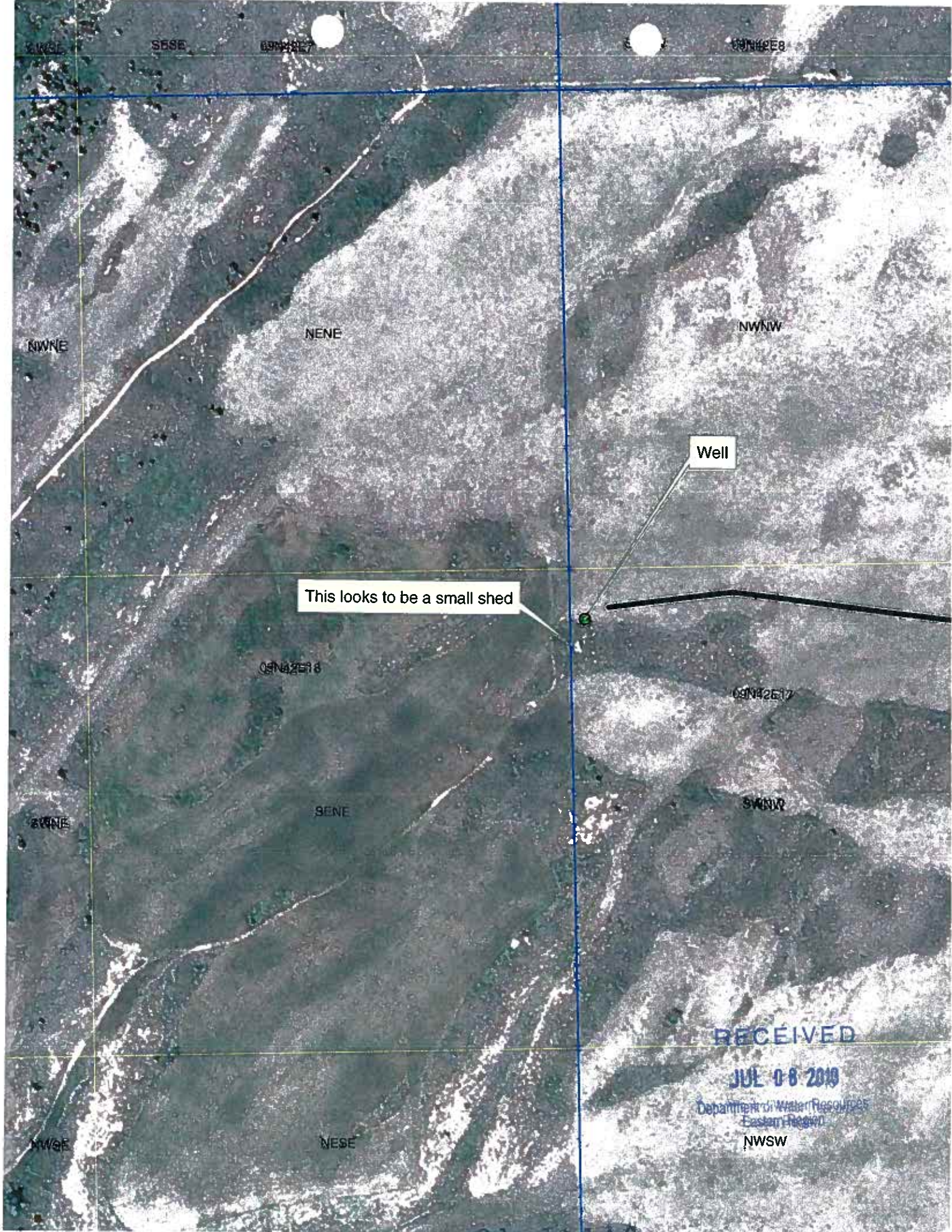
Fremont County
IDWR Basin 21

Prepared by Denise Kidman
On July 08, 2010
2004 Aerial Photography



21-13116





This looks to be a small shed

Well

RECEIVED

JUL 08 2010

Department of Water Resources
Eastern Region

NSW



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

September 29, 2010

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

FLYING A RANCH INC
C/O CLEN P ATCHLEY
4054 E 1300 N
ASHTON, ID 83420

Application For Permit No. 21-13116

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the HERALD CHRONICLE on October 7 and 14, 2010. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

September 29, 2010

LEGAL NOTICE DEPARTMENT
HERALD CHRONICLE
PO BOX 10
REXBURG, ID 83440

RE: Application For Permit No(s): 21-13116

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 10/25/2010. Your cooperation is appreciated.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure(s)

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, September 29, 2010 11:01 AM
To: 'legals@rexburgstandardjournal.com'
Subject: legal ad for your paper

Contacts: Rexburg Standard Journal



Rexburg Standard
Journal.doc

Sharla

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N. Skyline Dr. Ste. A
Idaho Falls ID 83402
208-525-7161 - telephone
208-525-7177 - fax
sharla.cox@idwr.idaho.gov

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-13116

FLYING A RANCH INC
C/O CLEN P ATCHLEY
4054 E 1300 N
ASHTON, ID 83420

Point of Diversion NWSWNW S17 T09N R42E FREMONT County Source GROUND WATER Tributary

Use: STOCKWATER 09/15 to 12/01 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 7/8/2010

Place Of Use: STOCKWATER
T09N R42E S17 SWNE

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before October 25, 2010. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on October 7 and 14, 2010



IDAHO SECRETARY OF STATE Search Results

Ben Ysursa, Secretary of State

Search Result Summary

[[New Search](#)]

Search Results 1 through 1

(FLYING "A" RANCH, INC. ... FLYING "A" RANCH, INC.)

FLYING "A" RANCH, INC. [View Details]

Organizational ID / Filing number: C49252
4054 E 1300 N
ASHTON, ID 83420

Filed 03 Apr 1974
CORPORATION
GOODSTANDING

[Idaho Secretary of State's Main Page](#)

[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@sos.idaho.gov