

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No.

25-14281

To appropriate the public waters of the State of Idaho

1. Name of Applicant Jefferson County Parks and Recreation Phone (208) 745-0868Name connector (check one): ☐ and ☐ or ☐ and/or

RECEIVED

SEP 09 2010

Department of Water Resources
Eastern RegionMailing address 210 Courthouse Way, Suite 130City RigbyState IdahoZip 83442

Email

c/o Keith C. Wilson Rocky Mountain Environmental Associates, Inc.Email kwilson@rockymountainenvironmental.com482 Constitution Way, Ste. 303, Idaho Falls ID 83402(208) 524-2353 Fax (208) 524-17952. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local Name or tag #
4N	39E	7			NE	NE	Jefferson	Ground water	

4. Water will be used for the following purposes:

Amount 0.65 cfs for Commercial purposes from 04/01 to 10/31 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)5. Total quantity to be appropriated is (a) 0.65 cubic feet per second (cfs) and/or (b) _____ Acre-feet per year (af)

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source Well Pump mainline for 55 camping sites, bathroom facilities, picnic and swimming areas of the Jefferson County Lake (Rigby Lake).b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11
For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ Noc. Proposed well diameter is 6 inches; proposed depth of well is 80 feet.d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ Noe. If well is already drilled, when? Aug 1979 ; drilling firm _____ UnknownWell was drilled for (well owner) Jefferson County ; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households. _____

e. Other; describe fully. Commercial Use - Culinary water (Non-Consumptive) for 55 overnight camping spots, picnic area & bathrooms for Jefferson Co. Lake Rest Area

25-14281

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	39E	5											C	C					
		6																C	
		7	C																
		8						C											

Total Number of acres to be irrigated _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

25-7176 for the Jefferson County Park (Jefferson Lake, aka Rigby Lake). This application is for Non-Consumptive culinary water for 55 camping sites, bathroom facilities, picnic and swimming areas. No consumptive use is proposed by this application. See attached Waste Water System description. The existing well under 25-7176 will be used for this project.

10. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Application if for the Non-Consumptive culinary water for 55 camping spots, picnic and swimming areas within the Jefferson County Park Rest Area (Jefferson Lake, aka Rigby Lake). Diversion rate based on a maximum of
≈ 3500 people/day, 10 gal/day/person and a 2 hour delivery = 35,000 gal/day (0.107 af/day).
(0.65 cfs X 1.9835 X 2/24 = 0.107 acft/day = 35009.2 gallons/day)

12. Time required for completion of works and application of water to proposed beneficial use is 4 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Debbie Karren

Signature of Applicant

Signature of Applicant

Debbie Karren, Commissioner

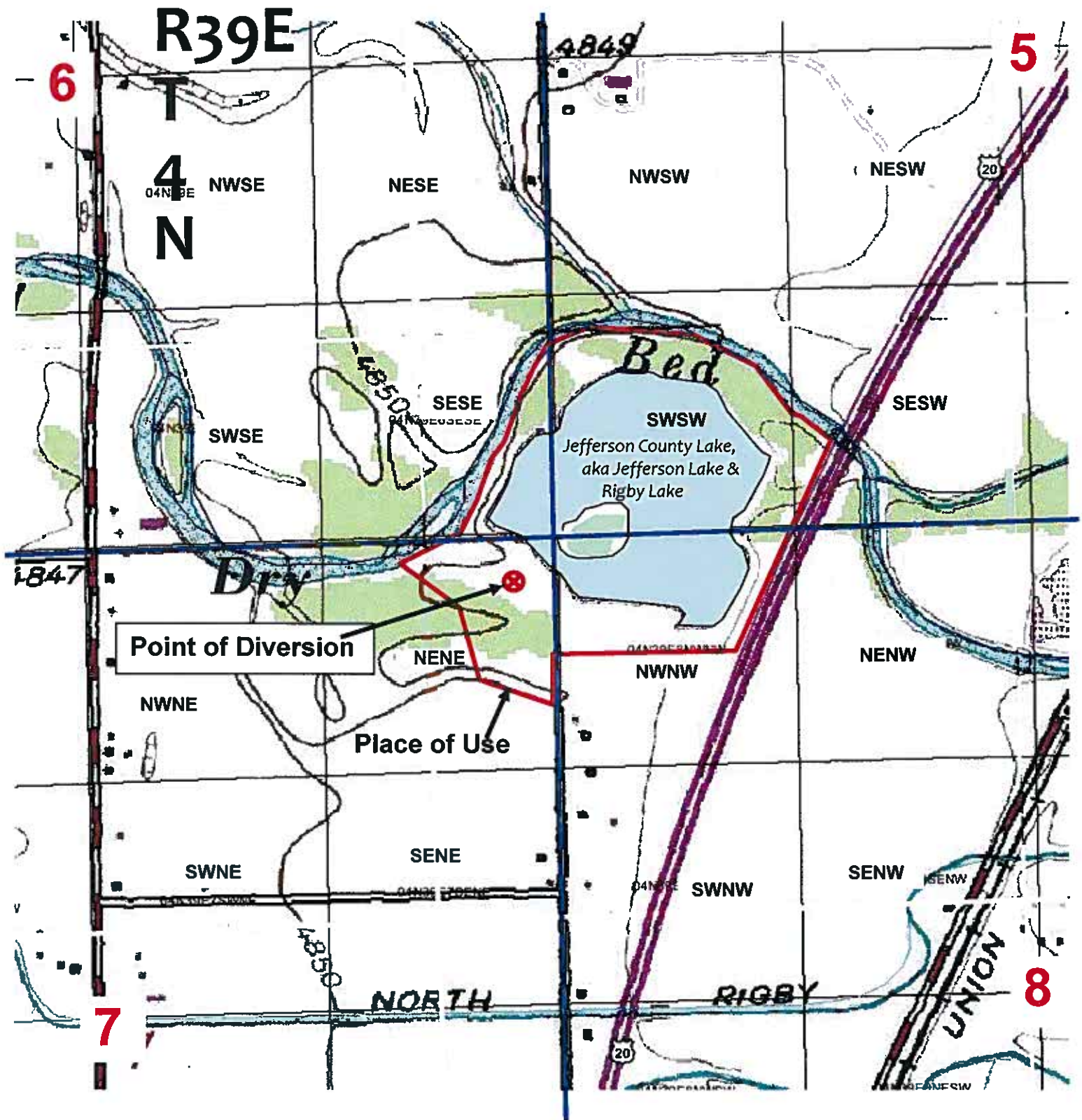
Print Name (and title, if applicable)

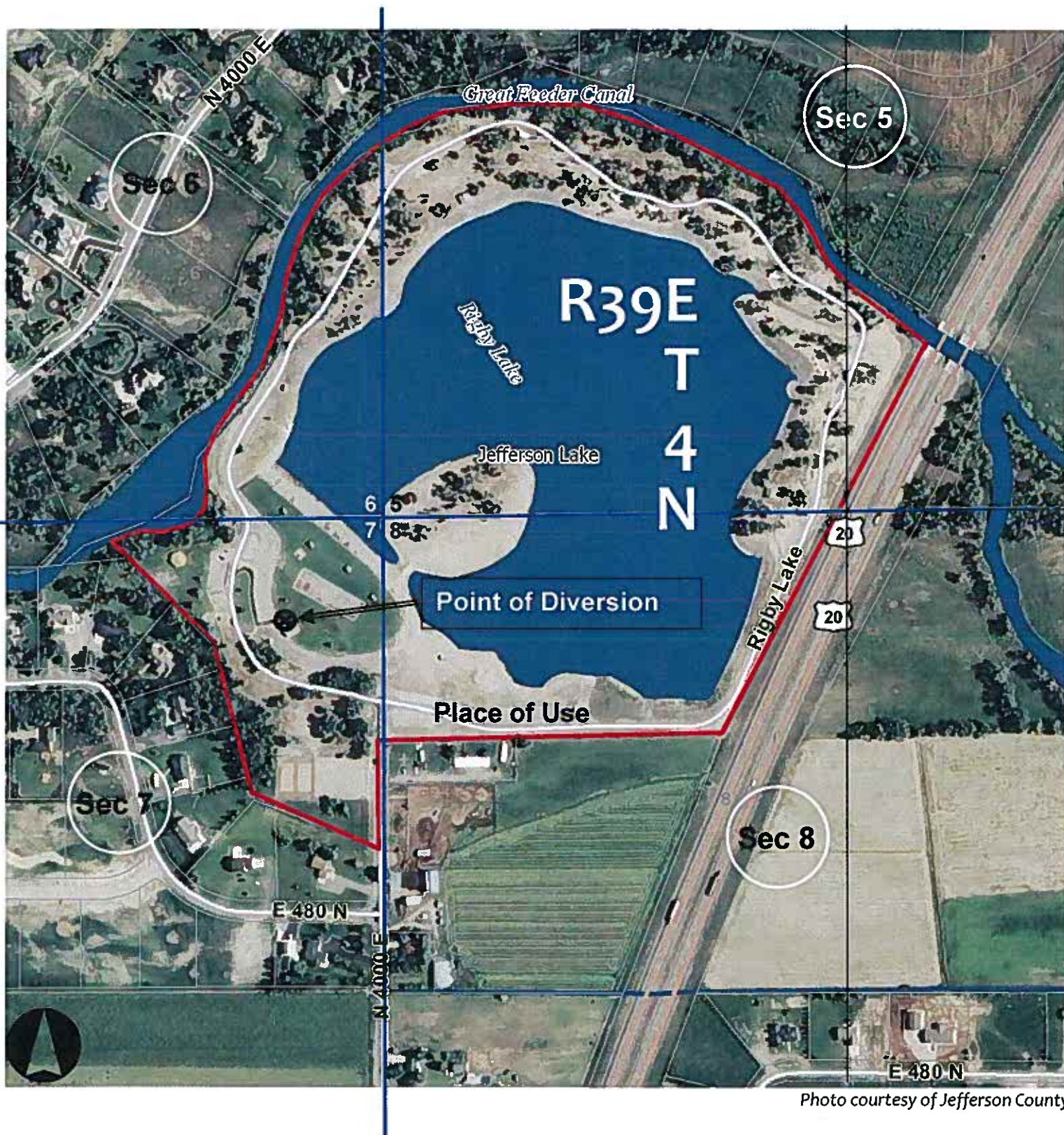
Print Name (and title, if applicable)

For Department Use:

Received by [Signature] Date _____ Time _____ Preliminary check by B/ak
 Fee \$ 250.00 Receipted by Blake Receipt No. 6036113 Date 9/10/2020

25-14281





Jefferson County Lake Park Rest Area – Waste Water System:

According to Emily Kramer of the Jefferson County Parks & Recreation Department the waste water system consists of vaults that are pumped out and in the past the effluent has been delivered to the Idaho Falls Water Treatment Facility by Valley Rooter Drain & Sewer Service out of Rigby, Idaho. The Idaho Falls Water Treatment Facility treats the effluent and discharges the water into the Snake River.

With the recent upgrade of the City of Rigby's Water Treatment Facility the effluent will be pumped from the vault and delivered to Rigby's Water Treatment Facility where the effluent will be treated and discharged into the Dry Bed of the Snake River. The proposed plan for the rest area also includes a R.V. Dump Station that will utilize a similar vault system that will also be pumped and the effluent delivered to the City of Rigby's Water Treatment Facility.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. RECEIVED
AUG 24 2010
Department of Water Resources
Eastern Region

1. Name of Applicant Jefferson County Parks and Recreation Phone (208) 745-0868
Name connector (check one): ☐ and ☐ or ☐ and/or

Mailing address 210 Courthouse Way, Suite 130 City Rigby

State Idaho Zip 83442 Email _____

c/o Keith C. Wilson Rocky Mountain Environmental Associates, Inc. Email kwilson@rockymountainenvironmental.com



482 Constitution Way, Ste. 303, Idaho Falls ID 83402 (208) 524-2353 Fax (208) 524-1795

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local Name or tag #
4N	39E	7			NE	NE	Jefferson	Ground water	D0024636

4. Water will be used for the following purposes:

Amount 0.65 cfs for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.65 cubic feet per second (cfs) and/or (b) _____ Acre-feet per year (af)

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source Well Pump mainline for 55 camping sites, picnic and swimming areas and bathroom facilities of the Jefferson County Lake (Rigby Lake).

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11
For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is 6 inches; proposed depth of well is 80 feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? 7/11/2002; drilling firm Teton Water Works

Well was drilled for (well owner) Sainsbury Construction; Drilling Permit No. 780268

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households. _____

e. Other; describe fully. Non-Consumptive Domestic water for 55 overnight camping spots, picnic area & bathrooms for Jefferson Co. Lake Rest Area

SUPERCEDED

25 - 14281

COPY

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	39E	5											D						
		6																D	
		7	D																
		8						D											

Total Number of acres to be irrigated _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

25-7176 for the Jefferson County Park (Jefferson Lake, aka Rigby Lake). This application is for Non-Consumptive

culinary water for 55 camping sites, picnic and swimming areas with bathroom facilities. No consumptive use is proposed by this application.

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 $(0.65 \text{ cfs} \times 1.9835 \times 2/24 = 0.107 \text{ acft/day} = 35009.2 \text{ gallons/day})$

12. Time required for completion of works and application of water to proposed beneficial use is 3 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Debbie Karren
Signature of Applicant

Debbie Karren, Comm.
Print Name (and title, if applicable)

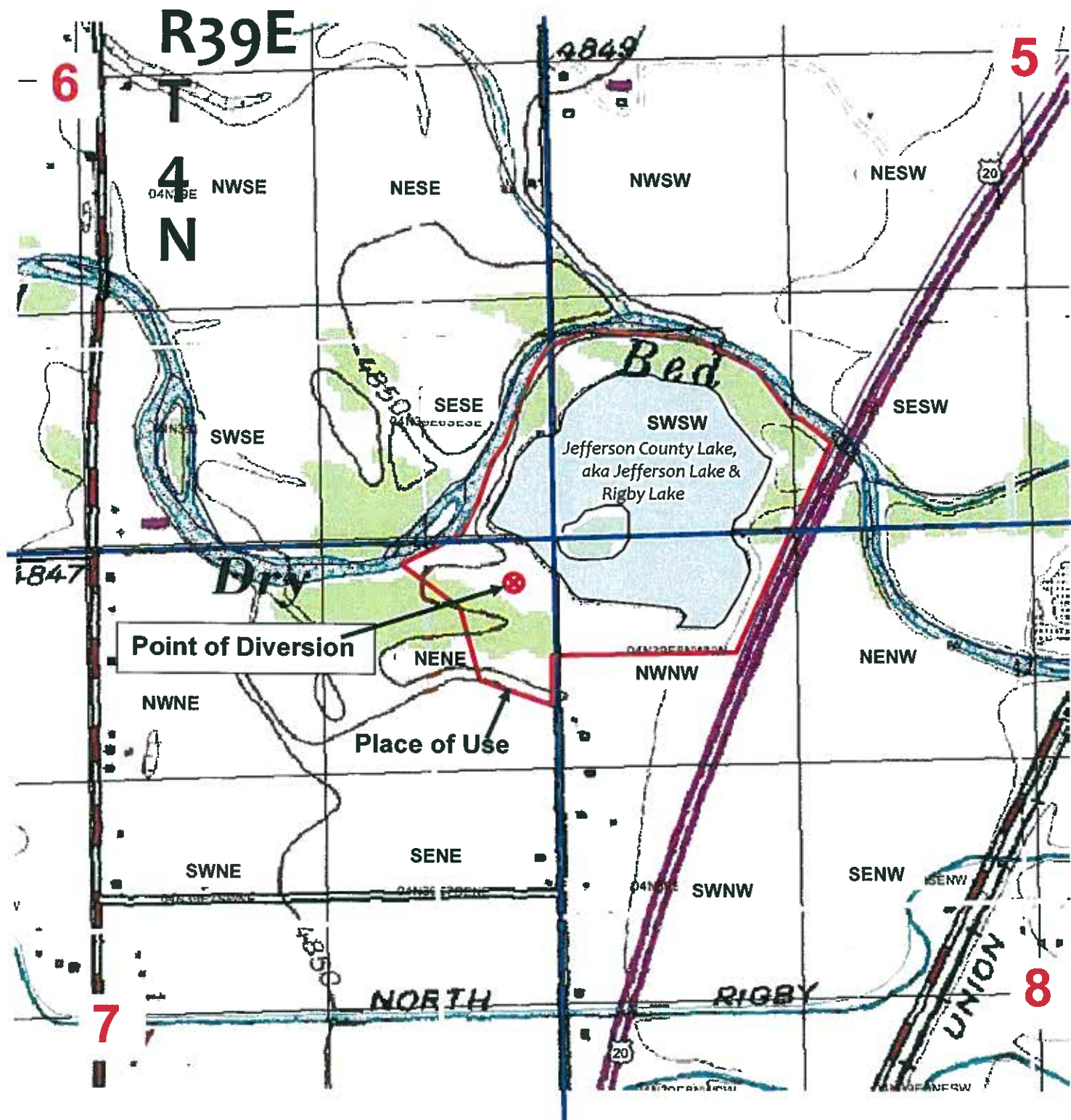
Signature of Applicant

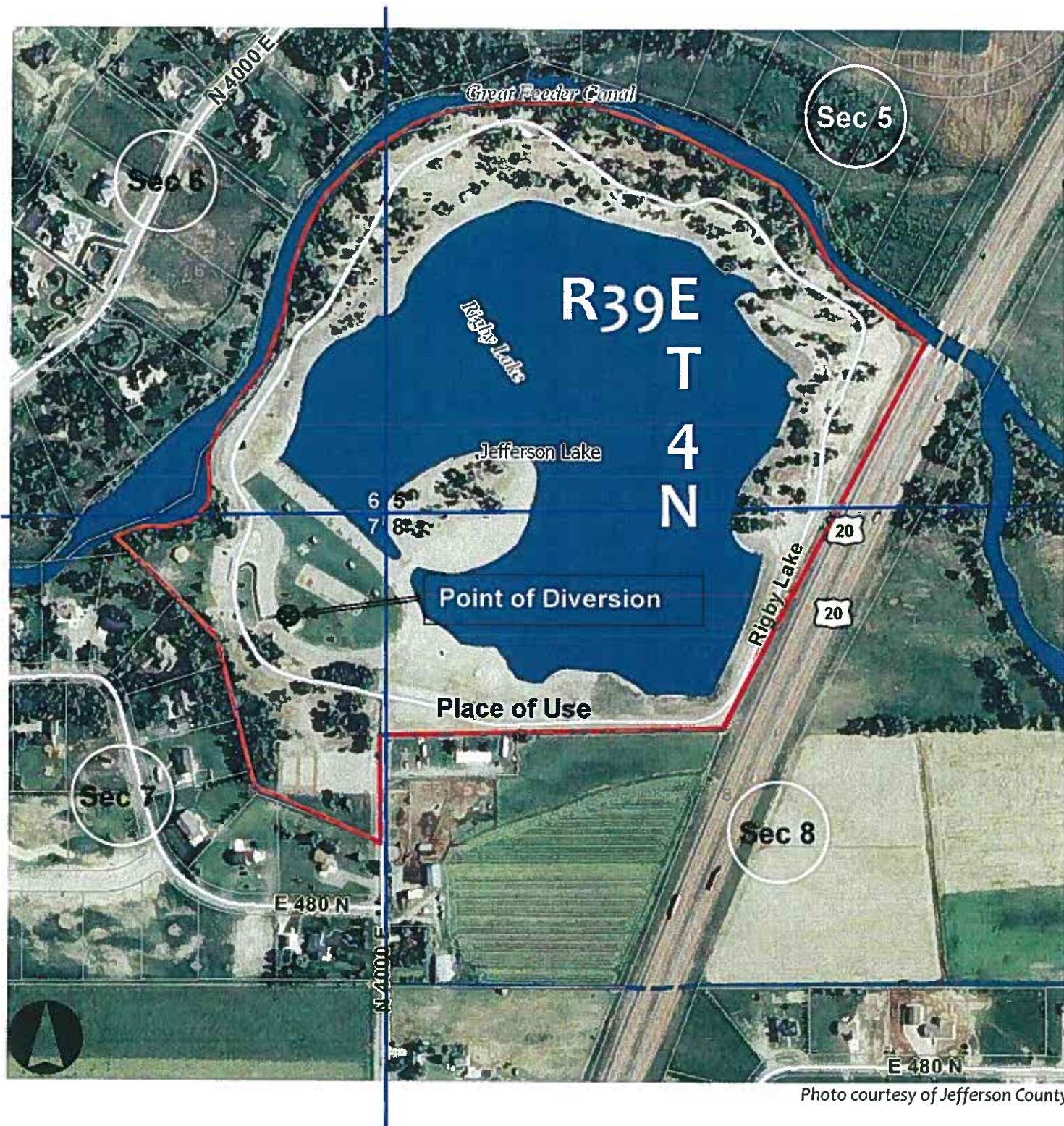
Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ _____ Received by _____ Receipt No. _____ Date _____





POU Comparison

Type	WR #	Owner	Source	TRS	SWSW	SESW	Total
Right	25 12139	FURGESONS ARABIAN HORSE RANCH LTD,	GROUND WATER	04N39E5	X		0
Permit	25 13985	COUNTY OF JEFFERSON,	GROUND WATER	04N39E5	X		0
Right	1 109G	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E5	X	X	0
Right	1 195G	WEST LABELLE IRRIGATION CO LTD,	SNAKE RIVER	04N39E5	X	X	0
Right	1 239	WEST LABELLE IRRIGATION CO LTD,	SNAKE RIVER	04N39E5	X	X	0
Right	1 331	WEST LABELLE IRRIGATION CO LTD,	SNAKE RIVER	04N39E5	X	X	0
Right	1 110E	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E5	X	X	0
Right	1 111E	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E5	X	X	0
Right	1 112E	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E5	X	X	0
Right	1 113C	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E5	X	X	0
Right	1 114C	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E5	X	X	0
Right	1 115S	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E5	X	X	0
Right	1 317	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E5	X	X	0
Right	1 10439	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E5	X	X	0
Right	1 246	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E5	X	X	0
App	1 10565	COUNTY OF JEFFERSON,	SNAKE RIVER	04N39E5	X		0
App	1 10565	COUNTY OF JEFFERSON,	SNAKE RIVER	04N39E5		10	1
App	25 14281	JEFFERSON COUNTY PARKS AND RECREATION,	GROUND WATER	04N39E5	X	X	11
Type	WR #	Owner	Source	TRS	SESE	Total	
Permit	25 13985	COUNTY OF JEFFERSON,	GROUND WATER	04N39E6	X	0	0
Right	1 109G	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E6	X	0	0
Right	1 110E	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E6	X	0	0
Right	1 111E	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E6	X	0	0
Right	1 112E	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E6	X	0	0
Right	1 112E	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E6	X	0	0
Right	1 113C	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E6	X	0	0
Right	1 114C	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E6	X	0	0
Right	1 115S	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E6	X	0	0
Right	1 317	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E6	X	0	0
Right	1 10439	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E6	X	0	0
Right	1 246	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E6	X	0	0
App	1 10565	COUNTY OF JEFFERSON,	SNAKE RIVER	04N39E6	X	0	0
App	1 10565	COUNTY OF JEFFERSON,	SNAKE RIVER	04N39E6	X	0	0
App	1 10565	COUNTY OF JEFFERSON,	SNAKE RIVER	04N39E6	3	3	

POU Comparison

App	25 14281	JEFFERSON COUNTY PARKS AND RECREATION,	GROUND WATER	04N39E6	X	0
Type	WR #	Owner	Source	TRS	NENE	Total
Right	25 7176	COUNTY OF JEFFERSON,	GROUND WATER	04N39E7	X	0
Right	25 10673	LILA BARON, VICTOR BARON,	GROUND WATER	04N39E7	X	0
Permit	25 13985	COUNTY OF JEFFERSON,	GROUND WATER	04N39E7	X	0
Right	1 10414	VON BARON,	DRY BED	04N39E7	8.5	8.5
Right	1 109G	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E7	X	0
Right	1 138	NORTH RIGBY IRRIGATION & CANAL CO INC,	SNAKE RIVER	04N39E7	X	0
Right	1 238	NORTH RIGBY IRRIGATION & CANAL CO INC,	SNAKE RIVER	04N39E7	X	0
Right	1 110E	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E7	X	0
Right	1 111E	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E7	X	0
Right	1 112E	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E7	X	0
Right	1 113C	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E7	X	0
Right	1 114C	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E7	X	0
Right	1 115S	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E7	X	0
Right	1 317	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E7	X	0
Right	1 10439	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E7	X	0
Right	1 246	LONG ISLAND IRRIGATION CO,	SNAKE RIVER	04N39E7	X	0
Right	25 4009	CITY OF RIGBY,	GROUND WATER	04N39E7	X	0
Right	25 4010	CITY OF RIGBY,	GROUND WATER	04N39E7	X	0
Right	25 4011	CITY OF RIGBY,	GROUND WATER	04N39E7	X	0
Right	25 7523	CITY OF RIGBY,	GROUND WATER	04N39E7	X	0
Right	25 10496	CITY OF RIGBY,	GROUND WATER	04N39E7	X	0
App	1 10565	COUNTY OF JEFFERSON,	SNAKE RIVER	04N39E7	X	0
App	25 14281	JEFFERSON COUNTY PARKS AND RECREATION,	GROUND WATER	04N39E7	X	0
Type	WR #	Owner	Source	TRS	NWNW	Total
Right	25 11491	NORMA JONES, J W JONES,	GROUND WATER	04N39E8	X	0
Right	25 11491	NORMA JONES, J W JONES,	GROUND WATER	04N39E8	X	0
Right	25 11490	NORMA JONES, J W JONES,	GROUND WATER	04N39E8	X	0
Right	25 11490	NORMA JONES, J W JONES,	GROUND WATER	04N39E8	X	0
Permit	25 13985	COUNTY OF JEFFERSON,	GROUND WATER	04N39E8	X	0
Right	1 138	NORTH RIGBY IRRIGATION & CANAL CO INC,	SNAKE RIVER	04N39E8	X	0
Right	1 238	NORTH RIGBY IRRIGATION & CANAL CO INC,	SNAKE RIVER	04N39E8	X	0
Right	25 4009	CITY OF RIGBY,	GROUND WATER	04N39E8	X	0

POU Comparison

Right	25 4010	CITY OF RIGBY,	GROUND WATER	04N39E8	X	0
Right	25 4011	CITY OF RIGBY,	GROUND WATER	04N39E8	X	0
Right	25 7523	CITY OF RIGBY,	GROUND WATER	04N39E8	X	0
Right	25 10496	CITY OF RIGBY,	GROUND WATER	04N39E8	X	0
App	1 10565	COUNTY OF JEFFERSON,	SNAKE RIVER	04N39E8	X	0
App	1 10565	COUNTY OF JEFFERSON,	SNAKE RIVER	04N39E8		1
App	25 14281	JEFFERSON COUNTY PARKS AND RECREATION,	GROUND WATER	04N39E8	X	0



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

September 29, 2010

STATE OF IDAHO
900 N SKYLINE DR STE B
IDAHO FALLS, ID 83402

Application to Permit No. 25-14281

STATE OF IDAHO :

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is enclosed for your reference.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

September 29, 2010

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

JAMES CEFALO
Water District 120
900 N SKYLINE DR STE A
IDAHO FALLS, ID 83402

RE: Application for Permit No 25-14281

Dear Watermaster:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered during regional review. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

September 29, 2010

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

JEFFERSON COUNTY PARKS AND RECREATION
210 COURTHOUSE WAY SUITE 130
RIGBY, ID 83442

Application For Permit No. 25-14281

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the JEFFERSON COUNTY STAR on October 6 and 13, 2010. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

September 29, 2010

LEGAL NOTICE DEPARTMENT
JEFFERSON COUNTY STAR
PO BOX 37
RIGBY, ID 83442

RE: Application For Permit No(s): 25-14281

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 10/25/2010. Your cooperation is appreciated.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

25-14281

JEFFERSON COUNTY PARKS AND RECREATION
210 COURTHOUSE WAY SUITE 130
RIGBY, ID 83442

Point of Diversion NENE S7 T04N R39E JEFFERSON County Source GROUND WATER Tributary

Use: COMMERCIAL 04/01 to 10/31 0.65 CFS

Total Diversion: 0.65 CFS

Date Filed: 10/9/2010

Place Of Use: COMMERCIAL

T04N R39E S5 SWSW SESW

T04N R39E S6 SESE

T04N R39E S7 NENE

T04N R39E S8 NWNW

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before October 25, 2010. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on October 6 and 13, 2010

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, September 29, 2010 11:00 AM
To: 'Jefferson Star (info@jeffersonstarnews.com)'
Subject: legal ad for your paper

Contacts: Jefferson Star



Jefferson Star
E-Mail.doc

Sharla

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N. Skyline Dr. Ste. A
Idaho Falls ID 83402
208-525-7161 - telephone
208-525-7177 - fax
sharla.cox@idwr.idaho.gov



September 8, 2010

Idaho Department of Water Resources
c/o Blake Jordan
800 N Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

RECEIVED
SEP 09 2010
Department of Water Resources
Eastern Region

Dear Mr. Jordan:

Attached is the corrected copy of the application for permit for the Jefferson County Parks and Recreation.

Your letter of August 26, 2010, requested information on the Jefferson County Lake Park Rest Area's waste water system and information on the relation of the well on the permit application and the well described under 25-7176.

According to the Jefferson County Parks and Recreation the waste water system consists of a vault that is pumped out and the effluent treated at a water treatment facility and discharged into a surface water source.

The well on the permit application is the same well as described under 25-7176. For some reason my notes indicated a date in 2002 so I had assumed that a new well had been drilled when it appears that only the pump may have been serviced or replaced in 2002.

I have changed the nature of use from domestic to commercial and added the place of use as reflected on the aerals and map.

Hopefully this covers all of your questions on the application for permit and the processing of the application can begin.

Sincerely,

A handwritten signature in blue ink that reads "Keith C. Wilson". The signature is written in a cursive style and is positioned above a horizontal line.

Keith C. Wilson
Senior Water Rights Analyst



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

August 26, 2010

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

ROCKY MOUNTAIN ENVIRONMENTAL ASSOCIATES, INC.
C/O KEITH WILSON
482 CONSTITUTION WAY, SUITE 130
IDAHO FALLS, ID 83402

RE: Application for Permit

Dear Mr. Wilson:

The Department of Water Resources has received Jefferson County Parks and Recreation water right application. After a preliminary review of the application, we have determined that it is incomplete and cannot be accepted for processing in its current form. We are returning the application and filing fee to allow you to address the deficiencies described below.

The application for permit indicates the use of water under this permit will be non-consumptive. In order for the department to determine if this use is considered non-consumptive, we ask that additional information on Jefferson Lake Park Rest Area's waste water system be submitted as part of the application.

The Application describes that the proposed point of diversion will be diverted out of an existing point of diversion that was drilled as a new well in July, 2002. What is or is there any relationship between the well drilled in 2002 and the well described under water right 25-7176? In addition to the requested information, the application contains the following errors:

The nature of use was not provided correctly.

Jefferson Lake (Rigby Lake) is a park rest area where the public has to pay to access and use the camp sites, picnic and swimming area. Commercial more accurately describes the use of water within the Jefferson Lake Park Rest Area.

The Place of Use is not provided correctly.

The map place of use boundary includes the SESW of 04N, 39E, Section 5. The place of use description on the application does not include the SESW of 04N, 39E, Section 5.

COPY

Please contact this office if you have any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read "Blake Jordan", with a long horizontal flourish extending to the right.

Blake Jordan
Sr. Water Resource Agent

Enclosures