

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 20 2010

Notice of Change in Water Right Ownership Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 29-348C               | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| Split into            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 29-139684             | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 29-13969              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

SUPPORT DATA

2. Previous Owner's Name:

Gary Paulson  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Nielsen Farmland, LLC  
Name of each new owner as listed on the conveyance document

IN FILE # 29-348C

New owner continued Name connector ☐ and ☐ or ☐ and/or

PO Box 135

Mailing address

Dawney

City

208-897-5953

Telephone

Id. 83234

State

ZIP

rnj155@aol.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 8-16-2010

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - o \$25 per *undivided* water right.
  - o \$100 per *split* water right.
  - o No fee is required for pending adjudication claims.

7. Signature: Rex Nielson  
Signature of new owner/claimant

Title, if applicable

8-20-2010  
Date

Signature: \_\_\_\_\_  
Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by JB

Date 8/20/2010

Receipt No. E03100102

Receipt Amt. \$100.-

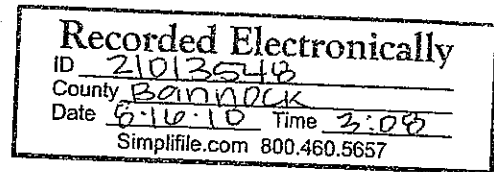
Approved by \_\_\_\_\_

Processed by \_\_\_\_\_

Date \_\_\_\_\_

RECORDING REQUESTED BY  
First American Title Company

AND WHEN RECORDED MAIL TO:  
First American Title Company  
2240 E. Center  
Pocatello, ID 83201



Space Above This Line for Recorder's Use Only

## WARRANTY DEED

File No.: 344185-P (sg)

Date: August 13, 2010

For Value Received, **Gary R. Paulson and Kim D. Paulson, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Nielsen Farmland, LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **P.O. Box 135, Downey, ID 83234**, the following described premises, situated in **Bannock County, Idaho**, to-wit:

### PARCEL 1:

**A PARCEL LYING IN THE NE $\frac{1}{4}$  OF SECTION 19 AND THE NW $\frac{1}{4}$  OF SECTION 20, TOWNSHIP 12 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO DESCRIBED AS:**

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 19, AND RUNNING THENCE WEST 2640 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION 19; THENCE SOUTH ALONG THE  $\frac{1}{4}$  SECTION LINE, 1320 FEET TO THE SOUTHWEST CORNER OF THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; THENCE EAST ALONG THE 1/16TH SECTION LINE AND AN EXISTING FENCE LINE 545 FEET TO AN ANGLE POINT IN SAID FENCE LINE; THENCE ALONG SAID EXISTING FENCE LINE S68°E 1658 FEET TO AN ANGLE POINT; THENCE CONTINUING ALONG SAID FENCE LINE N83°E 784 FEET TO AN ANGLE POINT; THENCE CONTINUING ALONG SAID FENCE LINE S68°E 83 FEET TO A POINT THAT IS S9°E 1900 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 19; THENCE CONTINUING ALONG SAID FENCE LINE S53°E 42 FEET TO AN ANGLE POINT; THENCE CONTINUING ALONG SAID FENCE LINE N80°E 1207 FEET, MORE OR LESS, TO AN ANGLE POINT; THENCE CONTINUING ALONG SAID FENCE LINE N75°E 377 FEET, MORE OR LESS, TO A POINT THAT IS EAST 1654.62 FEET AND S8°10'E 1610.4 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 19; THENCE N8°10'W 1610.4 FEET TO A POINT ON THE SECTION LINE OF SECTION 20 THAT IS EAST 1654.62 FEET FROM THE NORTHEAST CORNER OF SECTION 19; THENCE WEST 1654.62 FEET TO THE POINT OF BEGINNING.

### EXCEPTING THEREFROM:

**A PARCEL LYING IN THE NW $\frac{1}{4}$  OF SECTION 20, TOWNSHIP 12 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO, DESCRIBED AS:**

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 20 AND RUNNING THENCE S9°E 1900 FEET TO A POINT ON AN EXISTING FENCE LINE; THENCE CONTINUING ALONG SAID FENCE LINE S53°E 42 FEET TO AN ANGLE POINT; THENCE CONTINUING ALONG SAID FENCE LINE N80°E 1207 FEET, MORE OR LESS, TO A POINT; THENCE N17°W 1769 FEET,

• MORE OR LESS, TO A POINT ON THE NORTH SECTION LINE OF SAID SECTION 20 THAT IS  
• EAST 1003 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 20; THENCE WEST 1003  
FEET TO THE POINT OF BEGINNING.

TOGETHER WITH the following water rights registered with the State of Idaho Department  
of Water Resources: Water Right Number(s): 29-348E, 29-11631 and 29-348C (2/3  
interest).

Initial by: Nielsen Farmland, LLC RN MT MM Initial by: Gary R. Paulson and Kim D.  
Paulson GRP KDP

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and  
zoning ordinances and use regulations and restrictions of record, and payment of accruing present year  
taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the  
Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said  
Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all  
encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations,  
restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant  
and defend the same from all claims whatsoever.

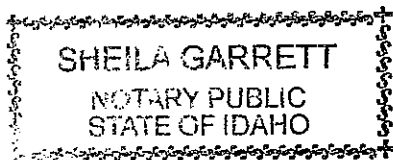
Gary R. Paulson  
Gary R. Paulson

Kim D. Paulson  
Kim D. Paulson

by Gary R. Paulson ATT in fact  
aka: by Gary R. Paulson, Attorney in Fact

STATE OF Idaho )  
SS.  
COUNTY OF Bannock )

On this **Sixteenth day of August, 2010**, before me, a Notary Public in and for said State, personally  
appeared **Gary R. Paulson**, known or identified to me to be the person(s) whose name(s) is/are subscribed  
to the within instrument, and acknowledged to me that he/she/they executed the same.



Sheila Garrett  
Notary Public for the State of Idaho  
Residing at: Inkom  
My Commission Expires: 9-17-2011

COUNTY OF Bannock

Signature

Residing at: Inkom

**SHEILA GARRETT**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**