

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 47-17543

Priority: August 09, 2010

Maximum Diversion Rate: 0.07 CFS

This is to certify, that COUNTRY ACRES WATER CO
C/O BEULAH TODD
3809 N 2500 E
FILER ID 83328

has applied for a permit to appropriate water from:

Source: GROUND WATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.07 CFS

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE1/4SE1/4 Sec. 15, Twp 10S, Rge 16E, B.M.
TWIN FALLS County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S 16E 15																	X

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **October 01, 2011**.
2. Subject to all prior water rights.
3. Domestic use is for 5 homes.
4. Rights 47-7936 and 47-17543 when combined shall not exceed a total diversion rate of 0.07 cfs and the domestic needs for 5 homes with the irrigation of a total of 2.5 acres.
5. The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.
6. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
7. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. Any license issued by IDWR pursuant to the right or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.

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This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 30th day of September, 20 10.


FOR GARY SPACKMAN, Interim Director

