

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DE ✓

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
75-4094	Street & Vaught	OK	per BF		
75-7084	Street	OK	per BF		
75-10500	OK Street & Vaught				
74-501	Street	OK	per BF		

SUPPORT DATA
IN FILE # 74-501

RECEIVED

MAR 12 2010

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	Merrill M + Virginia K Brown PO Box 366 Salmon ID 83467
4. New Owner/Claimant(s)	Charlotte V Street
New Mailing Address	608 Fairmont ST.
City, State and ZIP Code	Salmon ID 83467
New Telephone Number	(208) 752-6557
Email:	

5. Date you acquired the property

6-30-2009

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Charlotte V Street

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:
 Received by JR
 Receipted by JR
 Processed by _____ AJ

 Date 3-12-10
 Date 3-12-10
 Date _____

 Receipt Amt. \$100.00
 Receipt No. 2035642
 WR _____ Date _____

FILED 6-30-2009

TIME 1:00pm

LEMHI COUNTY CLERK

BY [Signature] DEPUTY

Dennis C. Weigt
WEIGHT LAW OFFICES
CHARTERED
 75 W. Taylor Avenue, Suite 100
 Meridian, Idaho 83642
 (208) 362-4888 Office
 (208) 884-3148 Fax
 Idaho State Bar # 4040

Attorneys for Petitioner
 CHARLOTTE V. STREET

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

IN THE MATTER OF THE ESTATE)
 OF:)
)
 VIRGINIA K. BROWN,)
)
 Deceased.)

Case No. CV09-175

**ORDER FOR APPOINTMENT OF
 PERSONAL REPRESENTATIVE**

UPON consideration of the Petition for Informal Probate of Will
 and Informal Appointment of Personal Representative filed by CHARLOTTE
 V. STREET on the 8th day of June, 2009; that a qualified person has
 petitioned for appointment of personal representative of the Estate of
 VIRGINIA K. BROWN; that venue is proper; that required Notices were
 given or waived; that all requirements for appointment under Idaho
 Uniform Code have been met; that the Court having reviewed the Court
 file herein; and good cause appearing thereto:

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, and this does Order:

1. THAT CHARLOTTE V. STREET is hereby appointed as the Personal
 Representative of the Estate of VIRGINIA K. BROWN, to act without
 bond.

DATED this 30th day of June, 2009

[Signature]

ORDER FOR APPOINTMENT OF PERSONAL REPRESENTATIVE



75-10500 + 75-4094

74-551 P 1 Q5-HL



*The good
a right one*

WEIGT LAW OFFICES
Chartered

DENNIS C. WEIGT
weigtlaw@aol.com

ATTORNEYS AT LAW
385 S. Locust Grove Road
Meridian, Idaho 83642

Telephone (208) 362-4888
Facsimile (208) 884-3148

September 18, 2009

Charlotte V. Street
608 Fairmont Street
Salmon, ID 83467

RE: Estate of Virginia K. Brown

Dear Charlotte:

Please find enclosed an original CORRECTED PERSONAL REPRESENTATIVE DEED regarding the above-referenced matter. This document is for your review and execution. Upon execution, the Deed needs to be recorded.

Should you have any further questions, please do not hesitate to contact our office.

Very truly yours,
mailed without signature
to avoid delay
Dennis C. Weigt

DCW/jh
Enclosure

RECEIVED
APR 06 2010
Department of Water Resources
Eastern Region

CORRECTED PERSONAL REPRESENTATIVE DEED

FOR VALUE RECEIVED based upon the Order For Appointment of Personal Representative of the Estate of VIRGINIA K. BROWN, in Case No. CV09-175, entered June 30, 2009; and the Letters Testamentary issued June 30, 2009, and the powers vested in me, CHARLOTTE V. STREET, therein, Personal Representative, Grantor, does hereby convey, release, remise and forever deed unto CHARLOTTE V. STREET, a single person, whose address is 608 Fairmont Street, Salmon, Idaho 83467, a full undivided interest an undivided one-half (1/2) interest on and to the following described real property in Lemhi County, Idaho, to wit:

A PARCEL OF LAND LOCATED IN THE CITY OF SALMON, NW 1/4 SW 1/4 SECTION 5 THE NE 1/3 SE 1/4 SECTION 6, T 21 N., R 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE D.O.T. BRASS CAP LOCATED AT THE INTERSECTION OF MAIN STREET AND WATER STREET FROM WHICH THE D.O.T. BRASS CAP LOCATED AT THE INTERSECTION OF MAIN STREET AND CHALLIS STREET BEARS S 61°14'40" E. 2847. 18 FT, THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N 68°58'33" E A DISTANCE OF 740.38 FT. TO A POINT ON THE EASTERLY RIGHT OF WAY OF NORTH SAIN CHARLES STREET AND THE POINT OF BEGINNING

THENCE N 28°08'59" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 449.87 FT. TO A POINT ON AN EXISTING FENCE LINE

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID FENCE

N 88°54'35" E 349.51 FT S. 09°09'30" E 27.90 FT.;
S 79°24'29" E 103.31 FT
THENCE S 24°03'01" W A DISTANCE OF 431.80 FT.;
THENCE S 26°07'41" W A DISTANCE OF 65.10 FT.;
THENCE N 68°35'54" W A DISTANCE OF 83.83 FT.;
THENCE S 25°16'35" W A DISTANCE OF 88.08 FT.;
THENCE N 62°14'02" W A DISTANCE OF 177.07 FT.;
THENCE N 29°29'53" E A DISTANCE OF 14.68 FT.;
THENCE N 61°12'17" W A DISTANCE OF 108.60 FT.;
THENCE S 28°17'10" W A DISTANCE OF 49.80 FT.;
THENCE N 62°22'33" W A DISTANCE OF 89.28 FT. TO THE POINT

OF BEGINNING LESS TAX NUMBER 3461

ALSO INCLUDING TAX NUMBER 922 IN BLOCK 9 OF SALMON TOWNSITE

Further, CHARLOTTE V. STREET, Personal Representative, Grantor, does hereby convey, release, remise and forever deed unto CHARLOTTE V. STREET, a single person, whose address is 608 Fairmont Street, Salmon, Idaho 83467, an undivided one-half (1/2) interest on and to the following described real property in Lemhi County, Idaho, to wit

ALSO INCLUDING LOTS 3 & 6, SECTION 33, T 18 N, R 21 E LESS TAX NUMBER 1760

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders,

rents, issues and profits thereof.

This DEED is intended to convey to CHARLOTTE V. STREET, a single person, all right, title and interest of the Grantor in and to said property, now owned or hereafter acquired.

DATED this 1 day of ^{October} ~~August~~, 2009.

Charlotte V. Street
CHARLOTTE V. STREET
Personal Representative

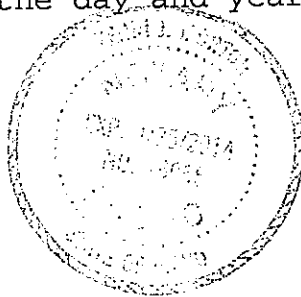
DATED This 1 day of ^{October} ~~September~~, 2009.

Charlotte V. Street
CHARLOTTE V. STREET
Grantee

STATE OF IDAHO)
 : ss.
County of Lemhi)

On this 1st day of ^{October} ~~September~~, 2009, before me, the undersigned Notary Public in and for said State, personally appeared CHARLOTTE V. STREET, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Terri J. Morton
NOTARY PUBLIC FOR IDAHO
Residing At: Salmon
My Commission Expires: 4-25-2014

State of Idaho) SS No. 800984
County of Lemhi)
This instrument was filed for record at the request
of Charlotte V. Street
at 2:11 o'clock p.m. 10-1 2009
and duly filed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder
By Cynthia Cardin Deputy
Fee 6.00
Return to Charlotte V. Street

County of Lemhi
State of Idaho

267925

This Space for Recorder's Use

PRELIMINARY CHANGE OF OWNERSHIP REPORT

This report is not a public document.

(To be completed by Transferee(s)/Buyer(s) prior to transfer of the subject property in accordance with Section 480.3 of the Revenue & Taxation Code.)

SELLER(S)/TRANSFEROR(S):
DONALD LEWIS VAUGHT

BUYER(S)/TRANSFeree(S):
DONALD L. VAUGHT and MARY G. VAUGHT,
Trustees

ASSESSOR'S PARCEL NO.: RP18N21E331201A

LEGAL DESCRIPTION: AN UNDIVIDED ONE-HALF (1/2) INTEREST IN LOTS 3 AND 6 LESS TAX NO. 1760 IN SECTION 33, TOWNSHIP 18 NORTH, RANGE 21, EAST BOISE MERIDIAN, IN LEMHI COUNTY, STATE OF IDAHO; TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON OR USED IN CONNECTION THEREWITH; TOGETHER WITH ALL WATER AND WATER RIGHTS AND DITCH AND DITCH RIGHTS USED IN CONNECTION THEREWITH.

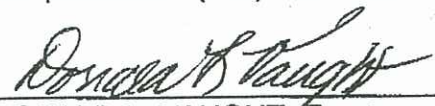
PROPERTY ADDRESS (IF IMPROVED):

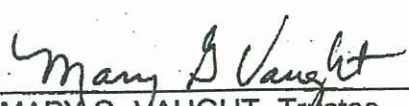
MAIL TAX INFORMATION TO: DONALD L. VAUGHT and MARY G. VAUGHT, TRUSTEES
27469 Rosebay Court, Temecula, California 92591

PART I (PLEASE ANSWER ALL QUESTIONS)
TRANSFER INFORMATION

<u>YES</u>	<u>NO</u>	
X		A. Is this transfer solely between husband and wife?
	X	B. Does this transfer correct the names(s) holding title?
	X	C. Does this create, terminate, or reconvey a lender's interest in the property?
	X	D. Does this create, terminate, or reconvey a security interest?
	X	E. Does this substitute a trustee under a deed of trust, mortgage or other similar document?
	X	F. Did this transfer create a joint tenancy in which the Seller/Transferor remains as one of the joint tenants?
	X	G. Does this return the property to the person who created the joint tenancy?
	X	H. Is this transfer of property:
		1. To a trust benefiting the Grantor or the Grantor's spouse?
		2. To a trust revocable by the transferor?
		3. To a trust from which the property reverts to the Grantor within 12 years?
	X	I. If this property is subject to a lease, is the remaining lease a term 35 years or more including written options?
	X	J. Is this the transfer of a principal residence between a parent and child (attach affidavit)?

I certify that the foregoing is true, correct and complete, to the best of my knowledge and belief.
Telephone #: (949) 433-7486 DATED: June 5, 2006


DONALD L. VAUGHT, Trustee


MARY G. VAUGHT, Trustee

RECEIVED

MAY 17 2010
Department of Water Resources
Eastern Region

**RECORDING REQUESTED BY AND
WHEN RECORDED, MAIL TO:**

Attn: CLM 21343
Copenbarger & Copenbarger, LLP
4675 MacArthur Court, Suite 700
Newport Beach, California 92660-1425

MAIL TAX STATEMENTS TO:

DONALD L. VAUGHT & MARY G.
VAUGHT,
TRUSTEES
27469 Rosebay Court
Temecula, California 92591

State of Idaho
County of Lemhi)

SS No.

267925

This instrument was filed for record at the request
of Donald L. Vaught
at 2:25 o'clock p.m. 6/30/2006
and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By Synda Patton Deputy

Fee 6.00

Return to _____

This space for recorder's use only

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **DONALD LEWIS VAUGHT** a married man, hereby quitclaims to **DONALD L. VAUGHT and MARY G. VAUGHT**, as Trustees of THE VAUGHT REVOCABLE LIVING TRUST, dated June 5, 2006, all his interest in and to that real property located in the County of Lemhi, State of Idaho, described as follows: AN UNDIVIDED ONE-HALF (1/2) INTEREST IN LOTS 3 AND 6 LESS TAX NO. 1760 IN SECTION 33, TOWNSHIP 18 NORTH, RANGE 21, EAST BOISE MERIDIAN, IN LEMHI COUNTY, STATE OF IDAHO; TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON OR USED IN CONNECTION THEREWITH; TOGETHER WITH ALL WATER AND WATER RIGHTS AND DITCH AND DITCH RIGHTS USED IN CONNECTION THEREWITH.

Assessor's Parcel No. RP18N21E331201A

Executed on June 5, 2006, at Orange County, California.

Donald Lewis Vaught
DONALD LEWIS VAUGHT

STATE OF CALIFORNIA

COUNTY OF ORANGE

On June 5, 2006, before me, COURTNEY MITCHELL, Notary Public, personally appeared DONALD LEWIS VAUGHT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Courtney Mitchell
Notary's Signature

(Seal)

