

RECEIVED

MAY 15 2009

FORM 202 10/08

FORM SHOULD BE PRINTED AS A 2 PAGE, SINGLE-SIDED, DOCUMENT.

WATER RESOURCES
WESTERN REGION

Permit No.

63-33207

Amended
03/24/10STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Jim Hutchings Phone 870-0733
Mailing address 13690 S. Cloverdale Kuna ID 83634 Email Jimswelldrilling@msn.com
2. Source of water supply well which is a tributary of _____
3. Location of point of diversion is Township 1N Range 2E Sec. 22, in the _____ 1/4, NW 1/4, NW 1/4, Govt. Lot _____, B.M., ADA County; additional points of diversion if any: 1N 2E 22 NENE
4. Water will be used for the following purposes:
 ① Amount 3.00 for Pasture + Crop purposes from 3/1 to 11/15 (both dates inclusive)
 (cfs or acre-feet per year) (Irrigation)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 3.00 and/or (b) 1254.3654 ①
 cubic feet per second acre feet per year
6. Proposed diverting works:
 a. Describe type and size of devices used to divert water from the source 8" pipe from Well Head
 b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
 total reservoir capacity _____ acre-feet
 c. Proposed well diameter is 14" inches; proposed depth of well is 600' feet
 d. Is ground water with a temperature of greater than 85°F being sought? NO
 e. If well is already drilled, when? _____; Drilling firm Jim's Well Drilling
 Well was drilled for (well owner) yes; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 a. Hydropower; show total feet of head and proposed capacity in kW. _____
 b. Stockwatering; list number and kind of livestock. _____
 c. Municipal; show name of municipality. _____
 d. Domestic; show number of households. _____
 e. Other; describe fully. _____

AMENDED

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2E	15											40	~~35~~			25	~~25~~	
1N	2E	22	25	40			40	40					15	~~15~~					

Total number of acres to be irrigated: 200 ^①

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? Driller Applicant is owner

b. Who owns the land to be irrigated or place of use? Driller is owner

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make

~~this filing:~~ No other wells exist within 1/2 mile or more except our own

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Used for Raising Crop Then After crop is Harvested

Then cattle will graze (so pasture and Crop Irrigation
 * The water Bearing zone is Below a 300' Basalt cap & I know
that sand & gravel exists from 300 TO 480' and all of that
formation is water bearing I estimate going to 600' For Volume
 * Each 4 Acre parcel Takes 2 Lines w/ 54 - 39pm Heads at required pressure
Total Lines TO equal 12 wheel Lines Total w/ 10 Lines
Being Full 1/4 mile Lines and 4 Lines being somewhat shorter

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

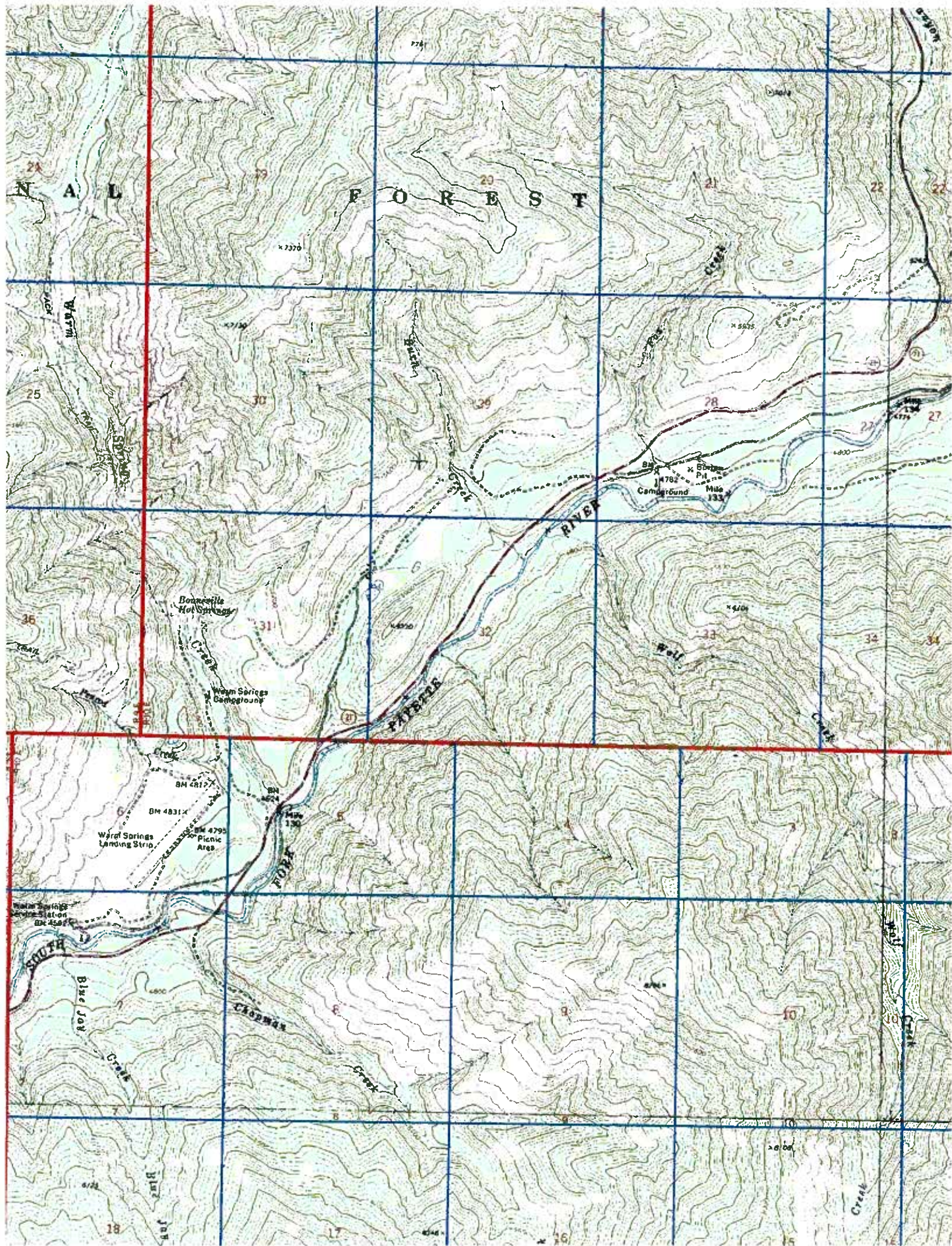
[Signature]
 Signature of Applicant

Jim Hutchings owner Driller
 Print Name (and title, if applicable)

For Department Use:

Received by JW Date May 15, 09 Time 3:55 Preliminary check by JFW
 Fee \$ 330.00 Receipted by JW Receipt No. 20032460 Date May 15, 09

① Application amended 03/24/10
 JFW.



Buffington, Denise

From: Buffington, Denise
Sent: Wednesday, September 29, 2010 2:09 PM
To: Idaho Statesman
Subject: LEGAL NOTICE
Attachments: Ada County Ads - Cover Letter.Doc; Ada County Ads - COMBINED.Doc

Attached please find (1) legal notice being submitted for publication. Please contact me immediately if you have any questions, or if you are not able to publish the ad on the dates requested.

Thank you in advance,

*Denise Buffington
Administrative Assistant I
Dept of Water Resources
Western Region
(208) 334-2190*

September 29, 2010

LEGAL NOTICE DEPARTMENT

IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Transfer No. 75285
Water Right No(s). 63-31832

RE: Application For Permit No(s): 63-33136, 63-33207, 63-33235 & 63-33395

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 10/25/2010. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-33136

WOODS NO. 3 OWNERS ASSN INC

C/O LAWRENCE KNIGHT

5181 N LAKEMONT LN

GARDEN CITY, ID 83714

Point of Diversion L1(SENE) S23 T04N R01E ADA County Source GROUND WATER Tributary BOISE RIVER

Point of Diversion L1(NESE) S23 T04N R01E ADA County Source GROUND WATER Tributary BOISE RIVER

Point of Diversion L1(NESE) S23 T04N R01E ADA County Source GROUND WATER Tributary BOISE RIVER

Point of Diversion L1(NESE) S23 T04N R01E ADA County Source GROUND WATER Tributary BOISE RIVER

Use: AESTHETIC STORAGE 01/01 to 12/31 28 AF

Total Diversion: 28 AF

Date Filed: 12/9/2008

Place Of Use: AESTHETIC STORAGE

T04N R01E S23 L1(SENE) L1(NESE)

Mitigation is proposed for consumptive use.

Water bearing zone to be appropriated is from 0 to 25 feet.

63-33207

JIM HUTCHINGS

13690 S CLOVERDALE RD

KUNA, ID 83634

Point of Diversion NWNW S22 T01N R02E ADA County Source GROUND WATER Tributary

Point of Diversion NENE S22 T01N R02E ADA County Source GROUND WATER Tributary

Use: IRRIGATION 03/01 to 11/15 3 CFS

Total Diversion: 3 CFS

Date Filed: 5/15/2009

Place Of Use: IRRIGATION

T01N R02E S15 SWSW SESW

T01N R02E S22 NENE NWNE NENW NWNW

Total Acres: 200

Water bearing zone to be appropriated is from 300 to 480 feet.

63-33235

DAVE BROWN

JUDY BROWN

18433 S CLOVERDALE RD

KUNA, ID 83634

Point of Diversion NESE S9 T01N R01E ADA County Source GROUND WATER Tributary

Use: IRRIGATION 03/01 to 11/15 0.2 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Total Diversion: 0.2 CFS

Date Filed: 7/7/2009

Place Of Use: IRRIGATION & STOCKWATER

T01N R01E S9 NESE

Total Acres: 10

Water bearing zone to be appropriated is from 318 to 340 feet.

63-33395

CONCORD HOMEOWNERS ASSN INC

1715 W BANNOCK ST

BOISE, ID 83702

Point of Diversion SESWSE S7 T03N R02E ADA County Source GROUND WATER Tributary

Use: DOMESTIC 03/01 to 11/15 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 6/28/2010

Place Of Use: DOMESTIC

T03N R02E S7 SWSE

Water bearing zone to be appropriated is from 1 to 80 feet. Use is for minor landscaping at apartment buildings, limited to 2500 gallons/day.

PROPOSED CHANGE OF WATER RIGHT

Boise Valley Irrigation Ditch Co. of 8750 N Bogart Lane, Boise, ID, 83714 filed Application No. 75285 to transfer one water right with a 1865 priority date from the Boise River totaling 49.51 cfs. The transfer proposes to change the nature of use of water right 63-31832 for 5 acres of irrigation (16.1 af and 0.10 cfs) to mitigate for the evaporative losses from 4 ponds in the Woods No. 3 Subdivision. Application for permit 63-33136 is being processed for the ponds. There is no change in the Boise River point of diversion and the new place of use is within the applicant's service area. Water will be used at the subdivision in northwest Boise, about 0.2 miles south of State St. and adjacent to Bogart Lane on the west.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Idaho Code § 42-211 / § 42-222. For specific details regarding the application, please contact the Idaho Department of Water Resources (IDWR) Western Region at 208-334-2190 or visit www.idwr.idaho.gov with details provided under "new water right applications." Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before October 25, 2010. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on 10/7 & 10/14/2010

MEMORANDUM

Type: In Office Conversation

Telephone

Meeting Notes

Follow-up

Log of Events

Other _____

To: File # 63- 33207

From: J. Westra, Western Reg.

Date: 9/13/10

RE: Processing of application

09/13/10 Jim Hutchings -

Discussed our office would be moving ahead to advertise applications. They may be delayed after advertising pending Tyson application - hearing/settlement. - senior priority.

Asked what date the application was amended? Jim said his wife keeps a diary and would let me know.

(Application was initiated byt no date).

No other wells within 1/2 mile + some hobby farms @ 1+ mile.

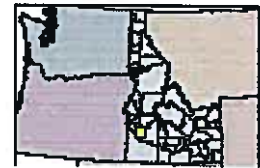
May need more info. later.

HOLD THIS APPLICATION
PENDING TYSON CONTESTED
APPLICATION
GROUND WATER ISSUES

Per JFW
12/7/09

Idaho Department of Water Resources**Well Drillers' Locator**

The lat/long you provided was 43° 24.744' N; 116° 11.961' W
NE quarter of the NE quarter of Section 22, Township 01N, Range 02E
IDTM NAD83 coordinates: Easting=2321936; Northing=1359186



Choose the map-display background:

Photo

Topo



Add Layer



Wells



Water Rights



Water Right Permits



Adjudication Claims



Adjudication Recommendations

* Positions of wells/headgates may be based upon the center of a quarter-quarter section; those obtained by GPS or survey are accurate.

Drilling restrictions may apply to these areas.

Hide areas of possible drilling restriction



Areas Drilling Concern



Contamination Areas



Nitrate Priority Areas



Critical Ground Water Areas



Ground Water Management Areas

Note: If you do not see a yellow dot in the middle of the map, press the "refresh" button on your browser.

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only		
Well ID No.	816073	
Inspected by		
Twp	Rge	Sec
1/4	1/4	1/4
Lat:	:	Long:

1. WELL TAG NO. D 0030508

DRILLING PERMIT NO. _____

Water Right or Injection Well No. _____

2. OWNER:

Name Jim Hutchings
Address 13620 S. Cloverdale
City Luna State ID Zip 83634

3. LOCATION OF WELL by legal description:

You must provide address or Lot, Blk, Sub. or Directions to well.

Twp. 12 North ☒ or South ☐
Rge. 2 East ☒ or West ☐
Sec. 22 1/4 NW 1/4 NW 1/4
Gov't Lot _____
County ADA 10 acres 40 acres 160 acres
Lat: _____ Long: _____Address of Well Site ouyhee

(Give at least name of road - Distance to Road, or Landmark)

City Luna
Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply

(Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

Seal Material	From	To	Weight / Volume	Seal Placement Method
Bentonite	0	17	6	Granular

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 488Was drive shoe seal tested? ☒ Y ☐ N How? Air

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	72	478	30	Steel	☒	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe _____

Packer ☐ Y ☐ N Type _____

9. PERFORATIONS/SCREENS PACKER TYPE

Perforation Method _____

Screen Type & Method of Installation _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐

10. FILTER PACK

Filter Material	From	To	Weight / Volume	Placement Method

11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

385 ft. below ground Artesian pressure _____ lb.Depth flow encountered 480 ft. Describe access port or control devices: _____Turtle Cap

12. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
40	460	460	1 hr

Water Temp. 70°

Bottom hole temp. _____

Water Quality test or comments: CloudyDepth first Water Encounter 480

13. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
10	0	18	Sandy Clay Brown		
8	18	42	Dark Brn Clay		
	42	65	Broken Lava		
	65	120	Lava		
	120	126	Cinders		
	126	180	Broken Lava Caverns		
	180	305	NO Circulation		
	305	480	Sand & Gravel		
			Open Bottom		

RECEIVED

JUN 24 2004

WATER RESOURCES
WESTERN REGIONCompleted Depth 480 (Measurable)Date: Started 6-2-04 Completed 6-9-04

14. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Jim Russell Firm No. 623Principal Driller Jim Russell Date 6-12-04

and Driller or Operator II _____ Date _____

Operator I _____ Date _____

Principal Driller and Rig Operator Required.

Operator I must have signature of Driller/Operator II.

FORWARD WHITE COPY TO WATER RESOURCES

APPROVED PERMITS (≥ 0.60 cfs diversion rates) CONT.

<u>NAME</u>	<u>WR NUMBER</u>	<u>DATE FILED/ PRIORITY</u>	<u>CFS</u>	<u>USE</u>
Thornton	63-33074	7/14/08	3.30	IRR
AV CB LLC	63-33089	8/25/08	0.64	IRR, STOR

TOTAL DIVERSION RATE ALL PERMITS **64.81**

PENDING APPLICATIONS FOR PERMIT (≥ 0.60 cfs diversion rates)

1) Tyson Fresh Meats Inc. PROTEST	63-12546	9/2/99	8.93	IRR
2) Kuna Cole et al	63-32680	5/22/07	5.22	IRR
3) Mellin Properties LTD Partnership	63-33141	12/17/08	1.6	IRR
4) Arrowrock Ranch Assn. Inc.	63-33186	3/16/09	0.60	IRR
5) Hutchings	63-33207	5/15/09	2.48	IRR
6) Gust	63-33263	8/2/09	0.84	IRR, DOM
7) Nichols ²	63-33273	8/28/09	0.80	IRR
8) Nichols ²	63-33274	8/28/09	3.20	IRR
9) Nichols ²	63-33275	8/28/09	3.25	IRR
10) Nichols	63-33276	8/28/09	4.00	IRR
11) Nichols	63-33277	8/28/09	1.60	IRR
12) Kuna Cole et al.	63-33296	11/6/09	15.22	IRR

TOTAL DIVERSION RATE ALL APPLICATIONS **47.74**

² Nichols Applications for Permit 63-33273 thru 63-33275 have overlapping POUs. Apps propose irrigate total POU of 200 acres. Permitted combined diversion limit would be 4.0 cfs rather than 7.25 cfs applied for.