

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR EXTENSION OF TIME TO AVOID
FORFEITURE OF A WATER RIGHT

Section 42-222, Idaho Code, provides that a water right shall be lost and forfeited and the water right revert to the state upon the failure of a water user to apply the water to beneficial use for a period of five (5) years. The Director may allow an additional five (5) year period of non-use without forfeiture upon a showing of reasonable cause.

1. Name of water right holder Lon A Pyper : Darla S Pyper
2. Mailing address 2391 S. Quail Ridge Dr. Ammon ID Email 83406
3. The right was obtained or is evidenced by:
 - a. Decree to _____ in Case of _____
 - vs. _____ Dated _____ in _____ (Name of Court)
 - Court, County of _____ Fully describe decree
- b. License No. 25-2151
- c. Claim No. _____
- d. SRBA No. _____
4. Source of water Groundwater tributary to _____
(Name of stream or source)
5. Date of priority of right 08/10/1966
6. Description of Right:
amount .02/3.5 for Irrigation purposes from 04/01 to 10/01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
7. Point of Diversion SE 1/4 NE 1/4 of Sec. 30 Twp. 62N Rge. 39E County Bonneville

8. Lands irrigated or Place(s) of Use:

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
62N	39E	30			1.0														1.0

RECEIVED

Total Acres 1.0

SEP 23 2010

Department of Water Resources
Eastern Region

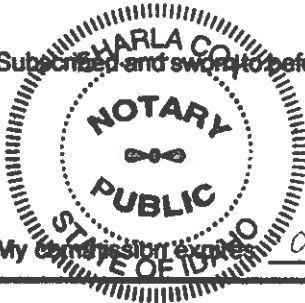
9. Give the last date when water was put to beneficial use 9/30/2005
Length of extension of time requested 5 years, or until 9/30/2015 (Date)

10. Explain fully your reasons for requesting an extension of time within which to resume the use of your water right and reasons for non-use I just found out that we had
water rights with this property. We
are requesting additional time to figure
out what would be in our best interest.

The information contained in this application is true to the best of my knowledge.

Don A. Pyper
(Signature of Applicant)

Subscribed and sworn to before me this 23rd day of September, 20 10.



Paula Cox
(Notary Public)

My commission expires 9/14/2014

Residing at Tahoe Falls

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined this application for extension of time within which to resume the use of a water right and I hereby _____ said application subject to the following conditions or reasons:

Signed this _____ day of _____, 20 _____.

Chief, Water Allocation Bureau

FOR DEPARTMENT USE ONLY

Date Received 9/23/2010 FEE Received by Bla Date 9/23/2010 Receipt # 2036155
Preliminary T by _____ Publication prepared by _____ Pub. approved by _____ Date _____
Published in _____ Dates Published _____
Protests filed by _____
Copies of protests forwarded by _____ Hearing held by _____ Date _____
Recommended for - APPROVAL / DENIAL By _____

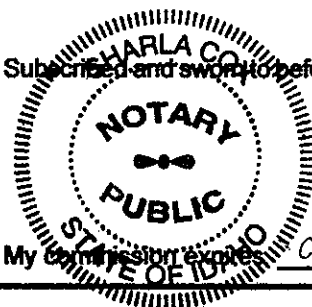
9. Give the last date when water is put to beneficial use 9/30/2015
Length of extension of time requested 5 years, or until 9/30/2015 (Date)

10. Explain fully your reasons for requesting an extension of time within which to resume the use of your water right and reasons for non-use We just found out that we had
water rights with this property. We
are requesting additional time to figure
out what would be in our best interest.

The information contained in this application is true to the best of my knowledge.

Don A. Ryper
(Signature of Applicant)

Subscribed and sworn to before me this 23rd day of September, 20 10.



Charla Cox
(Notary Public)

My commission expires 9/14/2014 Residing at Idaho Falls

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined this application for extension of time within which to resume the use of a water right and I hereby approve said application subject to the following conditions or reasons:

The right holder shall resume beneficial use of water on or before September 30, 2015.

Signed this 20th day of December, 20 10.

for Melley W. Keen
Chief, Water Allocation Bureau

FOR DEPARTMENT USE ONLY

Date Received 9/23/2010 FEE Received by Blair Date 9/23/2010 Receipt # 2036155

Preliminary T by _____ Publication prepared by _____ Pub. approved by _____ Date _____

Published in _____ Dates Published _____

Protests filed by _____

Copies of protests forwarded by _____ Hearing held by _____ Date _____

Recommended for - APPROVAL / DENIAL By _____

SCANNED
OCT 06 2010